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The Dream Beside Me The Movies And The Children Of The Forties

**Arthur and Elizabeth Schlesinger
Library on the History of Women in
America**

The Dream Beside Me The Movies And The Children Of The Forties:

The Dream Beside Me Carol T. Williams, 1979 Demonstrates that the romantic myths and ideals engendered by the complex interactions of movies and society for the generation of Americans who came of age in the late 1940s remain with us today and may be important sources for many of the problems and anxieties surrounding modern sexual relations Film Study Frank Manchel, 1990-10 The four volumes of Film Study include a fresh approach to each of the basic categories in the original edition Volume one examines the film as film volume two focuses on the thematic approach to film volume three draws on the history of film and volume four contains extensive appendices listing film distributors sources and historical information as well as an index of authors titles and film personalities **Rethinking Cold War Culture** Peter J. Kuznick, James Gilbert, 2013-04-09 This anthology of essays questions many widespread assumptions about the culture of postwar America Illuminating the origins and development of the many threads that constituted American culture during the Cold War the contributors challenge the existence of a monolithic culture during the 1950s and thereafter They demonstrate instead that there was more to American society than conformity political conservatism consumerism and middle class values By examining popular culture politics economics gender relations and civil rights the contributors contend that while there was little fundamentally new about American culture in the Cold War era the Cold War shaped and distorted virtually every aspect of American life Interacting with long term historical trends related to demographics technological change and economic cycles four new elements dramatically influenced American politics and culture the threat of nuclear annihilation the use of surrogate and covert warfare the intensification of anticommunist ideology and the rise of a powerful military industrial complex This provocative dialogue by leading historians promises to reshape readers understanding of America during the Cold War revealing a complex interplay of historical norms and political influences **Atomic Narratives and American Youth** Michael Scheibach, 2015-09-17 Following the atomic bombings of Hiroshima and Nagasaki numerous atomic narratives books newspapers magazines textbooks movies and television programs addressed the implications of the bomb Post World War II youth encountered atomic narratives in their daily lives at school at home and in their communities and were profoundly affected by what they read and saw This multidisciplinary study examines the exposure of American youth to atomic narratives during the ten years following World War II In addition it examines the broader social narrative of the atom which included educational social cultural and political activities that surrounded and involved American youth The activities ranged from school and community programs to movies and television shows to government sponsored traveling exhibits on atomic energy The book also presents numerous examples of writings by postwar adolescents who clearly expressed their conflicted feelings about growing up in such a tumultuous time and shows how many of the issues commonly associated with the sixties generation such as peace fellowship free expression and environmental concern can be traced to this earlier generation American Studies Jack Salzman, American Studies Association, 1986-08-29 A major three volume

bibliography including an additional supplement of an annotated listing of American Studies monographs published between 1900 and 1988 **Film and Politics in America** Brian Neve, 2004-08-02 In *A Social Cinema* Film making and Politics in America Brian Neve presents a study of the social and political nature of American film by concentrating on a generation of writers from the thirties who directed films in Hollywood in the 1940s. He discusses how they negotiated their roles in relation to the studio system itself undergoing change and to what extent their experience in the political and theatre movements of thirties New York was to be reflected in their later films. Focusing in particular on Orson Welles, Elia Kazan, Jules Dassin, Abraham Polonsky, Nicholas Ray, Robert Rossen and Joseph Losey, Neve relates the work of these writers and directors to the broader industrial, bureaucratic, social and political developments of the period 1935-1970. With special emphasis on the post-war decade, bringing together archive and secondary sources, Neve explores a lost tradition of social filmmaking in America. *The Classical Hollywood Reader* Stephen Neale, 2012. First Published in 2012. Routledge is an imprint of Taylor & Francis, an informal company. **Journal of Film and Video**, 1984 **The Dream Beside Me** Carol T. Williams, 1979. Demonstrates that the romantic myths and ideals engendered by the complex interactions of movies and society for the generation of Americans who came of age in the late 1940s remain with us today and may be important sources for many of the problems and anxieties surrounding modern sexual relations. The Manuscript Inventories and the Catalogs of Manuscripts, Books, and Periodicals: Book catalog, Cham-*Education of women* K. Arthur and Elizabeth Schlesinger Library on the History of Women in America, 1984 **Coming Home from "The Good War"** James I. Deutsch, 1991 Hey Kids! Robert William Kirk, 1991 Play and Playthings Bernard Mergen, 1982-12-20. Mergen has written a book that is both scholarly and accessible. Recommended for research collections in child study, recreation and American culture. Library Journal *Subject Catalog, 1981* Library of Congress, 1981 *It's Time for My Story* Carol T. Williams, 1992-10-30. Soap opera story: the only mass public form of continuing narrative today is oral culture for our electronic era. Carol Williams. *It's Time for My Story* is an examination of soap opera sources, structure and response, particularly from the critical viewpoints of psychology, both archetypal and empirical, and popular culture, specifically narratology and feminism, that uncover the true nature of the genre. First, Williams traces the development of soap opera from its immediate source in radio and television as well as from its fundamental source in age-old myth and storytelling. Then she analyzes the content and form that together make up the structure of soap opera. Finally, she looks at what soaps mean to watchers and, in the process, debunks many myths about soap opera. For instance, the myth that soap opera like all television drama is merely commercial, produced formulaically by advertisers. Williams argues that soap opera is not only a commercial product but also a popular art form derived from the wellspring of culture and folk story. She also argues that it is a form which has been depreciated because it is historically a woman's medium. Discussions with writers, creators and fans are included throughout. Recommended to scholars and students of media drama, popular culture and women's studies.

Publishers' Trade List Annual, 1991 Bowker Editorial Staff, 1991-09 **Encyclopedia of Television: Q-Z** Horace Newcomb, Cary O'Dell, Noelle Watson, 1997 Online version is a browseable encyclopedia includes original essays and examines specific programs and people historic moments and trends major policy disputes and such topics as violence tabloid television and the quiz show scandal It also includes histories of major television networks as well as broadcasting systems around the world and is complemented by resource materials photos and bibliographical information Subject Catalog Library of Congress, 1981 Bibliographic Guide to Theatre Arts New York Public Library. Research Libraries, 1982

Earning Their Stripes Robert William Kirk, 1994 The physical and emotional protection of American children during World War II challenged parents child experts and educators The results of their responses to these challenges changed child rearing and education significantly The vast army of 6 to 13 year olds had critical social impact These volunteers pulled wagon loads of scrap bought war bonds planted victory gardens and played war Their experiences along with constant anti Axis propaganda helped define them as a unique generation Labeled the silent generation they remain proud of their patriotism loyalty and team spirit Beyond defining this generation this work adds essential material to the study of the World War II home front

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