

THE DEVIL'S LARDER

AN ADAPTATION ON LOCATION IN 17 SCENES

"There are no bitter fruits in heaven
Nor is there honey in the Devil's Larder" *Visitation 7.11*

We are approaching again our favourite subject, the impact of food on human society. After *Gargantua* (1998), which celebrated a carnivalesque weekend of feasting, constrained by the tyranny of the nine-five working week (staged in an abandoned bank and its vaults, which we christened the Underbelly), and *Fermentation* (2002), the study of a pregnant woman haunted by erotic dreams fuelled by her craving for cheeses (staged in an abandoned fish market and again in the Underbelly), we tackle, with great relish, Jim Crace's bewitching novella *The Devil's Larder*:

"We mean, at last, to cross the barriers of taste"
Curry No.3, *The Devil's Larder*

What I found so extraordinary about his book was the extent to which it moves beyond the clichés inherent in the subject and interrogates food as if it is a language in its own right, though an extraordinarily flexible language that adapts itself to the widest possible variety of situations. Perhaps, anyway, food is the most intercultural and international language there is, more so even than sex. Unfortunate hotel guests, mothers and daughters, bored friends at a dinner party in desperate need of excitement, the unexpected disappointment of champagne, the culinary afterlife of the produce of an old man's guts, the ritual of eating the old year out... and many more angles on the subject make up Crace's tapestry of stories. We have selected seventeen chapters of the sixty-four in the book which seemed to us most appropriate for the creation of this location theatre piece.

"Beware the chilling phrase: 'This calls for some champagne!'"
Champagne, *The Devil's Larder*

Crace's novella unleashes all the human passions and conflicting emotions: feelings of revenge, lust, hope, anger, empathy, disappointment, chagrin and love which seethe and surge beneath such seemingly everyday items as the shopping list, the menu and the recipe book.

"You can't eat grief. It's far too strong and indigestible...you have to let the sorrow swallow you." *ashes to Ashes*, *The Devil's Larder*

Crace's work, teasing, sometimes erotic and sometimes unexpectedly tender and moving, has inspired a team which unites previous Grid Iron collaborators with several guest artists from Cork, where the show was created; as the company, in the spirit of Corcadorka's Relocation event of which it is a part, relocated its entire operation to the city.

"Jerusalem artichokes. The gift of a patient. He grew them himself."
The Old Man's Artichoke, *The Devil's Larder*

The two sites in Cork, the building which contains the old City Morgue and in Edinburgh, Debenhams on Princes Street, could hardly be more diverse. Each site has framed the text in a different way. Often, the building has proved the final dramaturgy, the final editor and certainly the final sequencer of these stories. Crace's work, which looks at the uncanny beneath the surface of the everyday, the gentle tone of his major themes in *The Devil's Larder* seems to be an attack on the small-mindedness of small towns, the seething jealousies, rivalries and even latent violence of those who have perhaps become too cosy and comfortable for their own good), finds different but complimentary resonance in the two contrasting spaces.

"His water is quite clear. Not salty either. His kidneys have removed the salt." *Piss or Brine*, *The Devil's Larder*

In a way, the project unites two strands of our location work, the work in hidden, abandoned or forgotten spaces on the one hand (underground vaults, a derelict house, abandoned bank offices, the foundations of a weir and the very public spaces whose primary and on-going use is not theatre (a hospital, a children's playground, a department store) on the other. The fetid cupboards of our site in Cork and the everyday shop floor of our Edinburgh location have made us interrogate and re-assess the text in ways we could never have dreamed of.

"He should not miss this second opportunity to recreate himself with food" *Unique Shopping Fingerprint*, *The Devil's Larder*

BEN HARRISON, THEATRE DIRECTOR, GRID IRON

NB The titles for the stories or chapters referred to in this programme are the invention of Ben Harrison and were used for the adaptation. In Crace's original the chapters are simply numbered 1-64.



The Devils Larder

Shelley O'Reilly

The Devils Larder:

The Devil's Larder Jim Crace,2001-10-07 A sumptuous scintillating stew of sixty four short fictions about appetite food and the objects of our desire All great meals it has been said lead to discussions of either sex or death and The Devil's Larder in typical Cracean fashion leads to both Here are sixty four short fictions of at times Joycean beauty about schoolgirls hunting for razor clams in the strand or searching for soup stones to take out the fishiness of fish but to preserve the flavor of the sea or about a mother and daughter tasting food in one another's mouth to see if people really do taste things differently and at other times of Mephistophelean mischief about the woman who seasoned her food with the remains of her cremated cat and later her husband only to hear a voice singing from her stomach you can't swallow grief she was advised or the restaurant known as The Air Light the place to be in this small coastal town that serves as the backdrop for Crace's gastronomic flights of fancy but where no food or beverage is actually served though a 12 percent surcharge is imposed just for just sitting there and being seen Food for thought in the best sense of the term The Devil's Larder is another delectable work of fiction by a 2001 winner of The National Book Critics Circle Award

The Devil's Larder Jim Crace,2008-09-04 One night when there are guests and all the wine has gone they put the can into the candlelight amongst the debris of their meal and play the guessing game An aphrodisiac perhaps Let's try Bursting with delightfully subversive ingredients and mischievous behaviour The Devil's Larder is a sensuous portrait in sixty four parts of a community in which meals cater not for taste buds but to satisfy the imagination This is a book about our loves and hates our appetites and desires rendered with startling beauty and devilish invention

[The Devil's Larder by Jim Crace](#) Shelley O'Reilly,2002 [Jim Crace](#) Philip Tew,2013-07-19 Jim Crace is one of the most imaginative of contemporary novelists The author of nine novels he has received great public and intellectual acclaim across the UK Europe Australia and the United States He was awarded the National Book Critics Circle Fiction prize USA for Being Dead in 2000 Philip Tew's study is the first extended critical examination of Crace's oeuvre and is based on extensive interviews with the novelist including discussions of his work from his first worldwide bestseller Continent 1986 up to The Pesthouse 2007 Designed especially both for undergraduates of contemporary fiction and for those who simply enjoy reading the author Jim Crace is an excellent addition to the Contemporary British Novelists series Tew's treatment of themes contexts and narrative strategies illuminates the literary and critical contexts within which Crace operates situating him as one of the most adventurous and challenging of Britain's twenty first century authors

The devil-tree of El Dorado, by Frank Aubrey Frank Aubrey,1896 *Contemporary British Novelists* Nick Rennison,2004-12-31 Featuring a broad range of contemporary British novelists from Iain Banks to Jeanette Winterson Louis de Bernieres to Irvine Welsh and Salman Rushdie this book offers an excellent introductory guide to the contemporary literary scene Each entry includes concise biographical information on each of the key novelists and analysis of their major works and themes Fully cross referenced and containing extensive guides to further reading Fifty Contemporary British Novelists is the ideal guide to modern British fiction for both

the student and the contemporary fiction buff alike Literature and Meat Since 1900 Seán McCorry,John Miller,2019-10-29 This collection of essays centers on literary representations of meat eating bringing aesthetic questions into dialogue with more established research on the ethics and politics of meat From the decline of traditional animal husbandry to the emergence of intensive agriculture and the biotechnological innovation of in vitro meat the last hundred years have seen dramatic changes in meat production Meat consumption has risen substantially inciting the emergence of new forms of political subjectivity such as the radical rejection of meat production in veganism Featuring essays on both canonical and lesser known authors Literature and Meat Since 1900 illustrates the ways in which our meat regime is shaped reproduced and challenged as much by cultural and imaginative factors as by political contestation and moral reasoning

The Christian Speaker, a Magazine for the Pulpit, Platform and Pew. Edited by ... T. Lowe and ... W. Whitby. No. 1-4, 6 ,1874 **The Vineyard** ,1918 *Elias Power, of Ease-in-Zion* John M. Bamford,1884 **The Demon of Adachigahara** Gordon Crosse,1969 **The Devil's Gold** Oscar F. G. Day,1892 **New Statesman** ,2001 *Bookforum* ,2001

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Unveiling the Magic of Words: A Overview of "**The Devils Larder**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**The Devils Larder**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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