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Song Of Wovoka

James Mooney



Song Of Wovoka:

Music of the First Nations Tara Browner, 2010-10-01 This unique anthology presents a wide variety of approaches to an ethnomusicology of Inuit and Native North American musical expression Contributors include Native and non Native scholars who provide erudite and illuminating perspectives on aboriginal culture incorporating both traditional practices and contemporary musical influences Gathering scholarship on a realm of intense interest but little previous publication this collection promises to revitalize the study of Native music in North America an area of ethnomusicology that stands to benefit greatly from these scholars cooperative community oriented methods Contributors are T Christopher Aplin Tara Browner Paula Conlon David E Draper Elaine Keillor Lucy Lafferty Franziska von Rosen David Samuels Laurel Sercombe and Judith Vander Song of Wovoka Earl Murray, 1993-06-15 Twenty years after Dance with Wolves Father Mark Thomas finds a life with the Cheyenne River Sioux and a beautiful woman named Fawn more compelling than his Jesuit training But as Father Thomas new life is beginning the old life of the Sioux is about to end one more hard winter and the people will starve The Sioux s last hope is Wovka a Piaute prophet who promises that if all dance his Ghost Dance then the buffalo will return and the white man will vanish from the earth Is Wovoka a savior Will the Ghost Dance lead the people to salvation or to the tragedy called Wounded Knee

The Ghost-dance Religion and the Sioux Outbreak of 1890 James Mooney, 1896
The Ghost-dance Religion and the Sioux Outbreak of 1890 James Mooney, 1991-01-01 Responding to the rapid spread of the Ghost Dance among tribes of the western United States in the early 1890s James Mooney set out to describe and understand the phenomenon He visited Wovoka the Ghost Dance prophet at his home in Nevada and traced the progress of the Ghost Dance from place to place describing the ritual and recording the distinctive song lyrics of seven separate tribes His classic work first published in 1896 and here reprinted in its entirety for the first time includes succinct cultural and historical introductions to each of those tribal groups and depicts the Ghost Dance among the Sioux the fears it raised of an Indian outbreak and the military occupation of the Sioux reservations culminating in the tragedy at Wounded Knee Seeking to demonstrate that the Ghost Dance was a legitimate religious movement Mooney prefaced his study with a historical survey of comparable millenarian movements among other American Indian groups In addition to his work on the Ghost Dance James Mooney is best remembered for his extraordinarily detailed studies of the Cherokee Indians of the Southeast and the Kiowa and other tribes of the southern plains and for his advocacy of American Indian religious freedom

Annual Report of the Bureau of Ethnology Smithsonian Institution. Bureau of American Ethnology, 1896 **Music: A Social Experience** Steven Cornelius, Mary Natvig, 2016-06-03 Music A Social Experience offers a topical approach for a music appreciation course Through a series of subjects from Music and Worship to Music and War and Music and Gender the authors present active listening experiences for students to experience music s social and cultural impact The book offers an introduction to the standard concert repertoire but also gives equal treatment to world music rock and popular music and jazz to give

students a thorough introduction to today's rich musical world. Through lively narratives and innovative activities the student is given the tools to form a personal appreciation and understanding of the power of music. The book is paired with an audio compilation featuring listening guides with streaming audio, short texts on special topics and sample recordings and notation to illustrate basic concepts in music. There is not a CD set but the companion website with streaming audio is provided at no additional charge.

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Song of Wovoka Earl Murray, 1992. With Sitting Bull reduced to living in a white man's cabin the Sioux have only the life of the spirit the Ghost Dance to sustain them yet their new beliefs will lead to Wounded Knee. To former Jesuit Mark Thomas living a new life on the Sioux reservation there is much to suspect in this new gospel. A bittersweet yet surprisingly positive saga.

Kiowa Voices: Ceremonial dance, ritual, and song Maurice Boyd, 1981. In this first volume of *Kiowa Voices* the society has presented Kiowa cultural beliefs and values as preserved and revealed in a combination of Kiowa ceremonial dances and song rituals, their legends and art.

Annual Report of the Bureau of Ethnology to the Secretary of the Smithsonian Institution Smithsonian Institution. Bureau of Ethnology, 1896

The Cambridge History of American Music David Nicholls, 1998-11-19. The Cambridge History of American Music first published in 1998 celebrates the richness of America's musical life. It was the first study of music in the United States to be written by a team of scholars. American music is an intricate tapestry of many cultures and the History reveals this wide array of influences from Native European, African, Asian and other sources. The History begins with a survey of the music of Native Americans and then explores the social, historical and cultural events of musical life in the period until 1900. Other contributors examine the growth and influence of popular musics including film and stage music, jazz, rock and immigrant folk and regional musics. The volume also includes valuable chapters on twentieth century art music including the experimental, serial and tonal traditions.

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Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution, 1896. Annual report of the Bureau of ethnology to the Secretary of the Smithsonian Institution.

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The Ghost-dance Religion and Wounded Knee James Mooney, 1991-01-01. Classic of American anthropology explores messianic cult behind Indian resistance from Pontiac to the 1890s. Extremely detailed and thorough. Originally published in 1896 by the Bureau of American Ethnology. 38 plates, 49 other illustrations.

Ravensong Catherine Feher-Elston, 1991. Extensive personal interviews with Native Americans.

THE GHOST-DANCE RELIGION and the SIOUX OUTBRIDE OF 1890 James Mooney, 1965

Numa, 1976

The Ghost Dance James Mooney, 1996. First published a century ago. The Ghost Dance is a unique first hand account of a messianic movement against white subjugation that arose among Native Americans of the West and the Plains in the latter part of the 19th century.

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