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SOPHOCLES
TRACHINIAE

EDITED BY P.E. EASTERLING

Sophocles Trachiniae

Sophocles



Sophocles Trachiniae:

Sophocles: Trachiniae Sophocles, 1982-10-28 Greek text with introduction and full commentary *The Trachiniae* Sophocles, 1962 **Sophocles' Trachiniae** Sophocles, 1946 *Women of Trachis* Sophocles, 1991 Based on the conviction that only translators who write poetry themselves can properly recreate the celebrated and timeless tragedies of Aeschylus Sophocles and Euripides the Greek Tragedy in New Translations series offers new translations that go beyond the literal meaning of the Greek in order to evoke the poetry of the originals The Structure and Interpretation of Sophocles' Trachiniae Gregory Weimer Dickerson, 1972 **Sophocles: Trachiniae. [Cambridge Latin and Greek Classics].** Sophocles, 1982 Women of Trachis Sophocles, Ezra Pound, 1985 For Ezra Pound Sophocles' *Women of Trachis* represented the highest peak of Greek sensibility registered in any of the plays that have come down to us Nothing rhetorical nothing long winded survives in Pound's tragedy of Herakles His language is lit with lights long extinguished in the traditionally ornate and airless verse translations With no mincing poetry speeds tragedy down its course to disaster Pound's version of *Women of Trachis* was first published by New Directions in 1957 Some twenty years earlier in 1938 Pound had complained that there were no translations of these plays that an aware man can read without deadly boredom He himself as it turned out supplied the remedy his *Women of Trachis* brings Sophocles into the world of the living Witnesses and Evidence in Ancient Greek Literature Andreas Markantonatos, Vasileios Liotsakis, Andreas Serafim, 2022-01-19 The fact that aspects of witnesses and evidence put them in the centre of the institutional and cultural e.g. religious literary construction of ancient societies indicates that it is important to keep offering nuanced approaches to the topic of this volume To advance knowledge of the processes of presenting witnesses and gathering or constructing evidence is in fact to better and more fully understand the ways in which deliberative Athenian democracy functions what the core elements of political life and civic identity are and how they relate to the system of using logos to make decisions For witnesses and evidence were important prerequisites of getting the Athenian citizenship and exerting the civic political identity as a member of the community It is important therefore all the matters that relate to information gathering and decision making to be examined anew Emphasis can be placed on a variety of genres to allow scholars recreate the fullest and clearest possible image about the witnessing and evidencing in antiquity Chapters in this volume include considerations of social political literary and moral theory alongside studies of the impact of information gathering and decision making in oratory and drama with a steady focus on the application of key ideas and values in social and political justice to issues of pressing ethical concern **Greek Tragedy** Thomas Gould, C. J. Herington, 1977 The essays in volume 25 of *Yale Classical Studies* were specially commissioned by the editors to provide a cross section of contemporary approaches to the interpretation of Greek tragedy All three Attic dramatists receive attention some essays being studies of a play as a whole others concentrating on some particular passage or theme Greek passages are translated so this volume should be of use and interest not only to classical specialists but also

to students in any literary field **Trachiniae** Sophocles,2021-04-02 This tragedy by Sophocles focuses on Deianeira wife of the hero Heracles She hears that he has fallen for another woman while away at war Deianeira brews a love potion putting into motion a series of regrettable events As is the custom in these Greek tragedies every central character ends up dead

Gendered Politics in Sophocles' Trachiniae Gesthimani Seferiadi,2022-04-07 This is the first book length examination of the notion of gendered politics in Sophocles Trachiniae Making use of feminist theory and tackling the political nature of the categories of identity culture and sexuality Seferiadi brings the interpretation of Sophocles play up to date with the most recent scholarly developments She discusses the play in the light of its Amazonian and monstrous background and touches upon topics such as marriage and the exchange of women reciprocity within a corroded system of gift exchanges and the dynamics of female silence and the impaired hegemonic masculinity Contributing to the topic of rape in the ancient world this book focuses on sexual violence and the intertwining of marriage and rape from the perspective of tragedy With an Amazon being placed within the civilized arrangement of an oikos the play negotiates the position of the female and advocates the need to expel the monstrous sexualities from the polis Differing from previous analyses this study is a reminder that female subjectivity was less foreclosed than is often tacitly assumed **The Trachiniae**

Sophocles,2025-03-31T01:55:50Z The Trachiniae is one of Sophocles lesser known plays yet it remains a powerful exploration of fate suffering and human fallibility Though its exact date of composition is uncertain scholars often place it later in the playwright's career possibly between 450 and 425 BCE The play's title refers to the women of Trachis the chorus who witness and reflect on the unfolding catastrophe The play begins with Deianeira wife of the absent hero Heracles expressing her fears about his long absence and possible infidelity Her anxieties are confirmed when she learns that Heracles has sacked a city to claim the young princess Iole as his concubine Desperate to regain his love Deianeira sends Heracles a robe anointed with what she believes is a love charm a potion given to her years earlier by the dying centaur Nessus who deceitfully claimed it would ensure Heracles fidelity But unbeknownst to her the potion is actually a deadly poison that sears Heracles flesh subjecting him to unbearable agony This book is part of the Standard Ebooks project which produces free public domain ebooks The Text of Sophocles' Trachiniae, 1-300 Sophocles,D. S. Margoliouth,1883 The Trachiniae of Sophocles Gilbert A. Davies,2014-09-25 This book contains the ancient Greek text of Sophocles Trachiniae accompanied by detailed notes abridged from the commentary by Sir Richard Jebb *Tragic Rhetoric* Bruce A. Heiden,1989

This innovative study of Sophocles Trachiniae deepens our appreciation of the enigmatic nature of Sophoclean tragedy and its place in the Athens of the Sophists By carefully examining the play's narrative and rhetorical strategies Bruce Heiden shows that the plot of Trachiniae must be constructed by the creative interpretation of the spectator or reader and he demonstrates that Sophocles extensive use of speeches reporting offstage events dramatizes the very problems that arise when rhetorical claims of knowledge conceal acts of interpretation Tragic Rhetoric will interest both classicists and students

of literary theory *Physical Pain and Justice* Gary Rosenshield, 2017-10-04 It has been said that all great literature is about suffering But before the twentieth century physical pain one of the most primal forms of human suffering has rarely been represented on the stage and in fiction But when it is foregrounded in works of literature it is not only the most dramatic way of representing human suffering it is also used to explore in the most intense form existential questions regarding the meaning of human existence and the justice of the universe Perhaps it is not entirely coincidental then that imaginative works about physical pain though few in number figure prominently among the masterpieces of the western literary tradition The best were written during two of the west's most astonishing periods of literary creativity fifth century BC Athens and nineteenth century Russia and by the most prominent artists of their time Prometheus Bound by Aeschylus The Women of Trachis and Philoctetes by Sophocles Notes from the House of the Dead by Dostoevsky and The Death of Ivan Ilyich and War and Peace by Tolstoy In all these works physical pain is always portrayed as a dynamic process that includes the view point of the victim the perpetrator much of the physical pain is in the form of torture and the onlooker or witness In the Greek works physical pain is the main vehicle for exposing the injustice of the gods and the world order and in the Russian works for questioning the moral legitimacy of the state In Prometheus Bound Zeus delegitimizes his rule by torturing Prometheus for his service to mankind In The Women of Trachis the gods look indifferently upon the excruciating suffering of Hercules the greatest Greek hero In Philoctetes the gods cruelly exploit the terrible pain of the hero as a means of winning victory at Troy for their Greek wards In the Russian works the mechanisms for inflicting the maximum amount of physical pain during corporal punishment undermine the moral foundations of the state and argue for its dissolution Though the Greek and Russian works are separated by genre plays vs novels and by time over two thousand years they are united by the way they employ pain to investigate the justice or rather injustice of the world order Sophocles' Trachiniae Sophocles, 1904*

Musical Design in Sophoclean Theater William C. Scott, 1996-01-01 William C Scott extends concepts set forth in his Goodwin Award winning Musical Design in Aeschylean Theater 1984 by examining scansion patterns in the odes of the seven surviving Sophoclean tragedies Analyzing the play as performed its full expression in words music and dance Scott finds that Sophocles metrical patterns are not a secondary detail of the plays but a central feature of their musical organization Just as the playwright enhanced awareness of themes with a series of recurring and developing verbal images he also designed the music to guide the audience's understanding of unfolding often ambiguous events The fabric of music and meaning is so tightly woven Scott argues that significant portions of the plays cannot be fully realized on stage unless the musical effects created by the poet are incorporated While his work necessarily centers on the chorus Scott carefully integrates that role into the meaning of the play as a whole asserting that the chorus becomes a single persona a character with partial knowledge limited perspective and inconsistent responses The combination of words meters and forms provides a new perspective on each play Sophocles: The Trachiniae Sophocles, 1892 **Sophocles' Trachiniae. Literally Translated**

by J. A. Prout Sophocles, J. A. PROUT, 1904

Unveiling the Energy of Verbal Beauty: An Emotional Sojourn through **Sophocles Trachiniae**

In a world inundated with screens and the cacophony of immediate connection, the profound energy and psychological resonance of verbal art frequently fade in to obscurity, eclipsed by the regular onslaught of noise and distractions. However, located within the musical pages of **Sophocles Trachiniae**, a captivating perform of literary splendor that impulses with raw feelings, lies an remarkable journey waiting to be embarked upon. Published by way of a virtuoso wordsmith, this mesmerizing opus manuals visitors on an emotional odyssey, delicately exposing the latent potential and profound impact embedded within the delicate web of language. Within the heart-wrenching expanse of this evocative evaluation, we will embark upon an introspective exploration of the book is main subjects, dissect its charming writing design, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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