



Sort Of Virtue

James Martineau

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Disputed Questions on Virtue Thomas Aquinas, 2012-09-15 The third volume of The Hackett Aquinas a series of central philosophical treatises of Aquinas in new state of the art translations accompanied by a thorough commentary on the text

Harvard Studies in Classical Philology Department of Classics Harvard University, 1892 *Epistemic Situationism* Abrol Fairweather, Mark Alfano, 2017-04-15 This volume is the first sustained examination of epistemic situationism the clash between virtue epistemology and the situationist hypothesis inspired by research in empirical psychology Situationism began as a challenge to the psychology of character traits targeting ethical theories that presuppose a trait psychology Psychological research suggests that often trivial environmental variables have greater explanatory power than character traits Epistemology pursues questions about the nature of knowledge While there are internal differences within virtue epistemology between responsibilists and reliabilists they all analyze knowledge in terms of epistemic virtues and vices However despite promising normative results virtue epistemology appears to assume the same character based psychology as virtue ethics does Until recently virtue epistemology and situationism were separate literatures but philosophers have begun to examine the apparent incompatibility between situationist psychology and virtue epistemology Much of the psychological research that raises questions about the empirical adequacy of the moral psychology of virtue ethics also appears to raise doubts about the empirical adequacy of the epistemic psychology assumed by virtue epistemology Responsibilist virtue epistemology appears particularly vulnerable because epistemic virtues like open mindedness conscientiousness and intellectual courage are traits of intellectual character but reliabilist virtue epistemology appeals to the psychology of cognitive skills abilities and competences that may be similarly vulnerable The essays in this volume take up this new problem of epistemic situationism from multiple points of view some sceptical or revisionary others conservative

Gendered Readings of Change C. Fischer, 2014-02-20 This book develops a unique theory of change by drawing on American philosophy and contemporary feminist thought Via a select history of ancient Greek and Pragmatist philosophies of change Fischer argues for a reconstruction of transformation that is inclusive of women's experiences and thought **The Bright and the Good**

Audrey L. Anton, 2018-07-27 The Bright and the Good examines the connection between intellectual and moral virtues both through the history of philosophy and as it can be illustrated in comprehensive examinations of specific virtues The first part of the book investigates the original assumptions posited by Ancient Western philosophers concerning the apparent connection between moral and intellectual virtues The second part follows the assumptions through history from the Medieval and Modern periods of philosophy noting how the assumption has been tweaked to accommodate specific ideological and scientific precepts The third part showcases inquiries into specific virtues taking the reader on an investigation unfettered by any specific time period or ideology so as to consider the apparent connection between the moral and the intellectual on a case by case basis These essays relate both historical context and contemporary concerns and

examine topics including vice ignorance hope courage patience justice and mercy

The Routledge Handbook of Soft Power Naren Chitty,Lilian Ji,Gary D Rawnsley,2023-07-07 The Routledge Handbook of Soft Power 2nd Edition offers a comprehensive detailed and ground breaking examination of soft power a key factor in cultural diplomacy cultural relations and public diplomacy Interrogating soft power as influence the handbook examines manifestations in media public mind policy and theory in a fraught geopolitical climate one demanding reconceptualization of soft power s role in state and civic society behaviour Part I provides important new conceptualization and critical analysis of soft power from international relations philosophical and other social theoretical perspectives analyses multiple methods of soft power measurement and makes proposals and connects soft power innovatively with other concepts Part II addresses soft power and contemporary issues by examining new technology and soft power intentions soft power and states performance during the global pandemic and soft power and values Part III investigates cases from China France Greece Israel Japan Kazhakstan Poland Russia South Korea Spain T rkiye and the United States some in combination This innovative handbook is a definitive resource for inquirers into soft power desiring to familiarize themselves with cutting edge debates and research It will be of interest and value to students researchers and policy makers working in cultural relations international communication international relations public diplomacy and contiguous fields

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Fraser's Magazine ,1878

Can Virtue Make Us Happy? Otfried Hoffe,2010-03-17 In Can Virtue Make Us Happy The Art of Living and Morality Otfried Hoffe one of Europe s best known philosophers offers a far reaching and foundational work in philosophical ethics Hoffe uses clear accessible language to present common understandings of happiness and freedom while illuminating the blind alleys in the history of philosophy What has priority good ends or right action Is freedom always anarchy Is it possible to think of a freedom enhanced by morality Is morality merely a euphemism for stupidity Does humanity have a good or a bad character Is there such a thing as evil Hoffe offers no simple formulas but provides enlightened philosophical reflection to fuel the reader s own examination of these questions Book Jacket

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