


**I am the blessed child of sweet
Immortality, sent here to play the
drama of births and deaths, but
always remembering my
deathless Self.**

A butterfly with orange and black wings is perched on a purple flower. The background is a soft, out-of-focus green.

- Paramahansa Yogananda

Sweet Immortality

JR Anderson



Sweet Immortality:

The World Beautiful: 2nd series Lilian Whiting, 1896 **Immortality and Our Employments Hereafter** James Martin Peebles, 1907 *Love and the World* Carlton Dawe, 1886 **Bhagavad Gītā Concordance** Graham M. Schweig, 2024-02-13

Winner 2024 Book Award Dharma Academy of North America The Bhagavad Gītā is one of the treasures of world culture Sacred in India and beloved to hundreds of millions throughout the centuries and around the world it is the best known of all Sanskrit works in the West There has been sustained interest in the Bhagavad Gītā for several centuries in the Anglophone world and well over one hundred complete English translations have been published This book presents the first comprehensive and accessible concordance of the Bhagavad Gītā The concordance lists every word of the original noting all its locations and instances within the text along with related words It is accompanied by various supportive references including Sanskrit and English indexes The concordance can be linked with any translation giving readers in depth access to the Sanskrit text This book is designed for those with little or no knowledge of Sanskrit as well as those familiar with the original text It allows readers to gain a greater reach into the Bhagavad Gītā and achieve a deeper understanding of its ideas facilitating nuanced analyses of the text and its language It is an essential reference for scholars teachers students and other readers interested in India's spiritual classics British Romantic Poets Critical Assessments Shiv K. Kumar, 2002 British Romantic Poets Critical Assessments Is A Selection Of Some Of Best Critical Writings Available On The British Romantic Period Of English Literary History It Includes Such Eminent Critics As Cleanth Brooks Douglas Bush L D Salinger C M Bowra And Humphry House Two Essays Each By Morse Peckham And Shiv K Kumar Have Been Written Specially For This Book It Is Hoped That This Book Will Be Of Great Interest To All Students Of Advanced English Literature **The Poetical Works of John Milton** John Milton, 1826 *Life After Death and the Future of the Kingdom of God* Lars Nilsen Dahle, 1896 *The Science of Immortality* Hee-Soon Kwon, 1992 **Happy Lives and the Highest Good** Gabriel Richardson Lear, 2009-01-10

Gabriel Richardson Lear presents a bold new approach to one of the enduring debates about Aristotle's Nicomachean Ethics the controversy about whether it coherently argues that the best life for humans is one devoted to a single activity namely philosophical contemplation Many scholars oppose this reading because the bulk of the Ethics is devoted to various moral virtues courage and generosity for example that are not in any obvious way either manifestations of philosophical contemplation or subordinated to it They argue that Aristotle was inconsistent and that we should not try to read the entire Ethics as an attempt to flesh out the notion that the best life aims at the monistic good of contemplation In defending the unity and coherence of the Ethics Lear argues that in Aristotle's view we may act for the sake of an end not just by instrumentally bringing it about but also by approximating it She then argues that for Aristotle the excellent rational activity of moral virtue is an approximation of theoretical contemplation Thus the happiest person chooses moral virtue as an approximation of contemplation in practical life Richardson Lear bolsters this interpretation by examining three moral

virtues courage temperance and greatness of soul and the way they are fine Elegantly written and rigorously argued this is a major contribution to our understanding of a central issue in Aristotle s moral philosophy **Self Definition** Teodros Kiros,2019-10-10 Self Definition argues that sex gender and race are constructions by the ineffable self as it seeks to define its possibilities free of domination The self s embodiments are themselves performances of self definition Teodros Kiros supports his argument by a careful reading of the literature from both the Global South and Global North that spans figures works and eras from antiquity to our late modern present These readings demonstrate that race gender and sex are performed in the Global South radically differently from in the Global North These three notions as markers of identity are fluid open and expansive and Kiros brilliantly shows this through inquiry into thought rooted in Egypt Ethiopia India and China By the time that the Global North forges possibilities of the self in the modern period race gender and sex become fixed Biology and anatomy become understood as destinies and the possibilities of the self are deeply constrained This book approaches case studies of key figures and movements chronologically and thematically and in doing so Kiros highlights the tensions between the openness of the Global South and the rigidity of the Global North through which human possibilities as exercises of self definition become clear under conditions of freedom Our views of self definition will forever be transformed after reading this important text **The Witness to Immortality in Literature, Philosophy and Life** George Angier Gordon,1893 The academy ,1897 **Immortal Hopes ...** ,1892 Delaplaine Mansfield Tracy Walworth,1871 **The Immortal Hope** John White Chadwick,1899 **Moods and Memories** Madison Julius Cawein,1892 *Lord Cockburn's Works. [With Portraits.]* Lord Henry Cockburn Cockburn,1872 *Atalanta* ,1893 **Cassell's Magazine** ,1872 **The World Beautiful** Lilian Whiting,1898

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