

The Glass of Form TORTI

The Glass of Form

MIRRORING STRUCTURES
FROM CHAUCER TO SKELTON

ANNA TORTI



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The Glass Of Form Mirroring Structures From Chaucer To Skelton

John Anthony Burrow

The Glass Of Form Mirroring Structures From Chaucer To Skelton:

The Glass of Form Anna Torti, 1991 The mirror has fascinated man in every age medieval authors are no exception and manifest their interest in mirrors both literally and metaphorically for two reasons in particular the analogical element in the mirror metaphor which combines with the pervasive allegorical mode and the ethical function attributed to poetry The mirror's ambivalent role of reflecting appearances and of revealing an intimation of the invisible behind them should also be borne in mind to understand its influence

Authors of the Middle Ages. Volume I, Nos 1-4 David C. Fowler, J. A.

Burrow, 2016-12-05 Authors of the Middle Ages is a new series designed for research and reference Each part by an expert on the subject gives an account of the facts known about a particular Author's life and immediate historical context together with a review of subsequent scholarship This is supported by citation of all known contemporary references a dated and classified list of manuscripts and editions a bibliography of secondary sources and appendices listing or printing the key literary and documentary sources The aim is to combine in one compact work a bibliography of a medieval author with all the information needed for further research Each will be available individually or in a collection with three other contemporary Authors Authors of the Middle Ages is divided into two sub series English Writers of the Late Middle Ages and historical and Religious Writers of the Latin West

Medieval Iconography John B. Friedman, Jessica M. Wegmann, 2021-11-18 First published in 1998 the present volume aims to help the researcher locate visual motifs whether in medieval art or in literature and to understand how they function in yet other medieval literary or artistic works

[Allegory and Enchantment](#) Jason

Crawford, 2017-01-19 What is modernity Where are modernity's points of origin Where are its boundaries And what lies beyond those boundaries Allegory and Enchantment explores these broad questions by considering the work of English writers at the threshold of modernity and by considering in particular the cultural forms these writers want to leave behind From the fourteenth to the seventeenth centuries many English writers fashion themselves as engaged in breaking away from an array of old idols magic superstition tradition the sacramental the medieval Many of these writers persistently use metaphors of disenchantment of awakening from a broken spell to describe their self consciously modern orientation toward a medieval past And many of them associate that repudiated past with the dynamics and conventions of allegory In the hands of the major English practitioners of allegorical narrative William Langland John Skelton Edmund Spenser and John Bunyan allegory shows signs of strain and disintegration The work of these writers seems to suggest a story of modern emergence in which medieval allegory with its search for divine order in the material world breaks down under the pressure of modern disenchantment But these four early modern writers also make possible other understandings of modernity Each of them turns to allegory as a central organizing principle for his most ambitious poetic projects Each discovers in the ancient forms of allegory a vital powerful instrument of disenchantment Each of them therefore opens up surprising possibilities that allegory and modernity are inescapably linked that the story of modern emergence is much older than the

early modern period and that the things modernity has tried to repudiate the old enchantments are not as alien or as absent as they seem **Mirror In Parchment** Michael Camille, 2013-06-01 What is the status of visual evidence in history Can we actually see the past through images Where are the traces of previous lives deposited Michael Camille addresses these important questions in Mirror in Parchment a lively searching study of one medieval manuscript its patron producers and historical progeny The richly illuminated Luttrell Psalter was created for the English nobleman Sir Geoffrey Luttrell 1276-1345 Inexpensive mechanical illustration has since disseminated the book's images to a much wider audience hence the Psalter's representations of manorial life have come to profoundly shape our modern idea of what medieval English people high and low looked like at work and at play Alongside such supposedly truthful representations the Psalter presents myriad images of fantastic monsters and beasts These patently false images have largely been disparaged or ignored by modern historians and art historians alike for they challenge the credibility of those pictures in the Luttrell Psalter that we wish to see as real In the conviction that medieval images were not generally intended to reflect daily life but rather to shape a new reality Michael Camille analyzes the Psalter's famous pictures as representations of the world imagined and real of its original patron Addressed are late medieval chivalric ideals physical sites of power and the boundaries of Sir Geoffrey's imagined community wherein agricultural laborers and fabulous monsters play a similar ideological role The Luttrell Psalter thus emerges as a complex social document of the world as its patron hoped and feared it might be [A Companion to Medieval English Literature and Culture, c.1350 - c.1500](#) Peter Brown, 2009-10-26 A Companion to Medieval English Literature and Culture c 1350 c 1500 challenges readers to think beyond a narrowly defined canon and conventional disciplinary boundaries A ground breaking collection of newly commissioned essays on medieval literature and culture Encourages students to think beyond a narrowly defined canon and conventional disciplinary boundaries Reflects the erosion of the traditional rigid boundary between medieval and early modern literature Stresses the importance of constructing contexts for reading literature Explores the extent to which medieval literature is in dialogue with other cultural products including the literature of other countries manuscripts and religion Includes close readings of frequently studied texts including texts by Chaucer Langland the Gawain poet and Hoccleve Confronts some of the controversies that exercise students of medieval literature such as those connected with literary theory love and chivalry and war [Studies in the Age of Chaucer](#), 1999 **The Temple of Glas** John Lydgate, 2007-08-01 The Temple of Glas takes the form of an elusive and suspenseful but for that reason all the more sensational dream vision that demands close attention to detail and the dynamic way in which the meaning of events unfolds Seducing readers with possibilities remains what the poem does best and that special magnetism speaks not only to the provenance and textual history of Lydgate's text but also to its literary qualities

John Skelton and Poetic Authority Jane Griffiths, 2006-02-23 John Skelton and Poetic Authority is the first book length study of Skelton for almost twenty years and the first to trace the roots of his poetic theory to his practice as a writer and

translator It demonstrates that much of what has been found challenging in his work may be attributed to his attempt to reconcile existing views of the poet s role in society with discoveries about the writing process itself The result is a highly idiosyncratic poetics that locates the poet s authority decisively within his own person yet at the same time predicates his liberty to speak upon the existence of an engaged imaginative audience Skelton is frequently treated as a maverick but this book places his theory and practice firmly in the context of later sixteenth as well as fifteenth century traditions Focusing on his relations with both past and present readers it reassess his place in the English literary canon [Studies in the Age of Chaucer](#) Larry Scanlon, 2003-12-15 [Studies in the Age of Chaucer](#) is the annual yearbook of the New Chaucer Society publishing articles on the writing of Chaucer and his contemporaries their antecedents and successors and their intellectual and social contexts More generally articles explore the culture and writing of later medieval Britain 1200-1500 Each SAC volume also includes an annotated bibliography and reviews of Chaucer related publications [**Thomas Hoccleve**](#) John Anthony Burrow, 1994 Thomas Hoccleve d 1426 served four kings as a clerk of the Privy Seal His poetry partly written under Chaucer s influence includes the *Regiment of Princes* on the nature of kingship and some delightful occasional pieces This documentary life is based on several years study and offers a fresh interpretation of the poet few Middle English writers can be so fully understood in the context within which they worked This study includes new material and an up to date bibliography of manuscripts and printed material John Burrow is Winterstoke Professor of English at Bristol University

[**Literature Criticism from 1400 to 1800**](#) Lynn SPAMPINATO, 2002 Annotation Comprehensive critical coverage of the works of the greatest writers and thinkers of the late Middle Ages Renaissance and Restoration eras A cumulative title index is published separately included in subscription [Annotated Chaucer Bibliography, 1986-1996](#) Bege K. Bowers, Mark Edward Allen, 2002 A compilation of the bibliographical information accumulated over eleven years 1986-1996 in the Annual Journal of the New Chaucer Society [Studies in the Age of Chaucer](#) Preface [**Essays on Thomas Hoccleve**](#) Catherine Batt, Christine Batt, 1996 [Troilus and Criseyde](#) Barry A. Windeatt, 1992 The three Oxford Guides to Chaucer are written by scholars of international repute with the purpose of summarizing what is known about his works and offering interpretations based on recent advances in both historical knowledge and theoretical understanding Barry Windeatt s volume on *Troilus and Criseyde* examines the poem that is Chaucer s most ambitious single achievement his masterpiece and one of the very finest narrative poems in the English language The story of love fulfilled and trust betrayed of how *Troilus and Criseyde* discover love and how she abandons him for Diomede after her departure from Troy is presented by Chaucer with profound insight into human character and explored through its philosophical and spiritual dimensions This Oxford Guide is the most comprehensive introduction to *Troilus and Criseyde* yet produced It includes the fullest and most convenient account of Chaucer s imaginative use of his sources the first extended analysis of the poem s originality of genre and a readable commentary on all aspects of the work its structure themes characterization and style It also contains a survey of literary

responses to Troilus in the three centuries following Chaucer's death. The Guide combines the informative substance of a reference book with the coherence of a critical reading and is set to establish itself as a standard work on Troilus and Criseyde.

Personal and Political Transformation in the Texts of Jane Austen Melora Giardetti, 2003. This study addresses the rich array of past and current scholarship and explores a new angle Jane Austen's idea of personal reform precipitating societal transformation. It presents the ways in which she explores the complex nature of transformation through her inversion of the commonly held definitions of masks, mirrors, and mirages, a trio not explored by other scholars and critics. As a subversive conservative, Austen seems most interested in examining the middle space existent in the nature of transformation. This study presents Austen amidst French rather than English contemporaries to establish her relationship to national and continental events and in exploring how she inverts the definitions of masks, mirrors, and mirages to elucidate her political commentary in a new way.

A Primer on the Language Theory of St. Augustine Daniel J. Voiku, 1997

The Timeless and the Temporal Elizabeth Maslen, 1993. Allégorie Au Théâtre Centre d'études supérieures de la Renaissance, 1994. Primarily meant to host studies about the drama of the English and European Renaissance as well as the culture in which it is rooted, the THETA series aims to be a forum for exchange and debate. The articles in this volume, which derive from the Seventh Round Table on Tudor Drama held at Tours in 1997, develop theoretical as well as historical ideas in the context of dramatic allegory. Through consideration of problems of staging, they also highlight the dramatic possibilities and effects that performance elicits from the use of such highly popular allegorical devices. The contributions are arranged in roughly chronological order of the plays treated. They emphasize the durability and diversity as well as the ambiguities of the allegorical technique and give an insight into the difficulty of forcing it into a narrow definition. *Consacrée la publication d'études sur le théâtre de la Renaissance européenne et d'abord anglaise ainsi que sur la culture qui le nourrit la collection THETA se veut lieu de rencontre et de dialogue accueillant sans exclusive toutes les approches. Les articles issus des Actes de la 7e Table Ronde du Théâtre Tudor tenue Tours en 1997 et qui composent ce volume développent des points de vue théoriques tout autant qu'historiques propos de l'allégorie au théâtre. Le recueil traverse les problèmes de mise en scène aussi leur place aux ressources et aux attraits que la représentation tire des procédés allégoriques extrêmement populaires. Suivant approximativement la chronologie des pièces traitées, les différentes contributions soulignent la longue diversité de la méthode que les ambiguïtés de la technique de l'allégorie rendent ainsi difficile toute tentative de réduction à une fonction spécifique.*

London and Europe in the Later Middle Ages Julia Boffey, Pamela M. King, 1995. The selection of topics covers many aspects of London's history and culture from the twelfth to the early sixteenth centuries, beginning with a discussion of the representation of London in the famous description by William FitzStephen and including a comparative survey of the documentary sources available for the study of medieval London and Paris. The volume is of relevance to historians, literary scholars, and all those with an interest in medieval urban culture.

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