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Kuno Francke's Edition of the German Classics (1913-15) Jeffrey L. Sammons,2009 The twenty volume edition of The German Classics Masterpieces of German Literature Translated into English was edited by Kuno Francke of Harvard 1855-1930 the most prestigious professor of German in America at the time While it bears the imprint dates 1913 and 1914 it was not completed until mid 1915 just in time for the submarine sinking of the passenger liner Lusitania in May of that year The edition was publicized with great fanfare and was well received at first but with the outbreak of the European war in 1914 and the entry of the United States into it in 1917 American sentiment turned against all things German The reviews became hostile the edition was nearly pulped its publisher went bankrupt and Francke felt obliged to resign his Harvard professorship Kuno Francke's Edition of The German Classics 1913-15 describes the origins of the edition recounts the careers of the editors and some fifty professional contributors seeks to identify approximately 115 translators and comments on the nearly 500 illustrations mostly German art of the nineteenth century This book also introduces the selections from the 114 featured authors almost a third of whom were still alive at the time of publication and evaluates the critical commentary The edition emerges from the study as a laboratory of the high prestige of German literature and culture in the United States before it fell into permanent decline at the time of World War I

The English Catalogue of Books ,1891 *The German Classics of the Nineteenth and Twentieth Centuries: J. Wassermann, B. Kellermann, M. Halbe, Hugo von Hofmannsthal, A. Schnitzler, F. Wedekind, E. Hardt* Kuno Francke,William Guild

Howard,1913 *Paper Stories - Paper and Book History in Early Modern Europe* Silvia Hufnagel,Þórunn Sigurðardóttir,Davíð Ólafsson,2023-04-27 This peer reviewed conference volume examines paper and material aspects of the written word in early modern Europe The collection is designed around three thematic strands based on the lifecycle of handwritten documents and manuscripts and printed books first production of paper second production of books and manuscripts and third trade and exchange and ownership of manuscripts and books By tracing the history of paper books and collections through case studies of historically important objects the authors identify agents and hotspots of production trade and ownership from both centres and peripheries of Europe from the late Middle Ages until the beginning of industrialisation They thereby address material aspects of documents manuscripts and books as well as object biography from an interdisciplinary viewpoint By doing so this volume provides insight into actual practices of the past and the material history of written texts *The Publishers' Trade List Annual* ,1877 **Jesus Is Female** Aaron Spencer

Fogleman,2014-10-31 In the middle of the Great Awakening a group of religious radicals called Moravians came to North America from Germany to pursue ambitious missionary goals How did the Protestant establishment react to the efforts of this group which allowed women to preach practiced alternative forms of marriage sex and family life and believed Jesus could be female Aaron Spencer Fogleman explains how these views as well as the Moravians missionary successes provoked a vigorous response by Protestant authorities on both sides of the Atlantic Based on documents in German Dutch and English from the Old World and the New Jesus Is Female chronicles the religious violence that erupted in many German and Swedish communities in colonial America as colonists fought over whether to accept the Moravians and suggests that gender issues were at the heart of the raging conflict Colonists fought over the feminine ecumenical religious order offered by the Moravians and the patriarchal confessional order offered by Lutheran and Reformed clergy This episode reveals both the potential and the limits of radical religion in early America Though religious nonconformity persisted despite the repression of the Moravians and though America remained a refuge for such groups those who challenged the cultural order in their religious beliefs and practices would not escape persecution Jesus Is Female traces the role of gender in eighteenth century religious conflict back to the European Reformation and the beginnings of Protestantism This transatlantic approach heightens our understanding of American developments and allows for a better understanding of what occurred when religious freedom in a colonial setting led to radical challenges to tradition and social order **The English Catalogue of Books: v. [1]. 1835-1863** Sampson Low,James Douglas Stewart,1891 *The New York Teacher, and the American Educational Monthly* ,1868 **The German Classics of the Nineteenth and Twentieth Centuries** William Guild

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