




LEONARDO DA VINCI: THE GLASS (1495-1500)



LEONARDO DA VINCI: THE GLASS (1495-1500)

The German Single Leaf Woodcut 1500 1550

**Max Geisberg (historien de l'art
allemand)**



The German Single Leaf Woodcut 1500 1550:

The German Single-leaf Woodcut, 1500-1550 Max Geisberg, 1974 This catalogue is based on the work of Max Geisberg *Der deutsche Einblatt Holzschnitt in der ersten Hälfte des 16 Jahrhunderts* The German Single Issued Woodcuts of the First Half of the Sixteenth Century Munich 1924 1930 Geisberg was the first to assemble a comprehensive collection of the woodcuts of that period He issued them in forty three large portfolios arranged according to repositories A great number of woodcuts omitted by Geisberg or unknown to him have been added These volumes are not intended to be a catalogue raisonné but to serve primarily as a pictorial catalogue in a practical format of the singly issued woodcuts of the first half of the sixteenth century in Germany as opposed to book illustrations But in a sense they are more than that These woodcuts were produced for the general public unlike the illustrations for books and aptly reflected the mores of the age The survival of the prints is evidence of their popularity and wide distribution Their variety and even occasional coarseness afford an unusual opportunity to view them not merely as an art form but as an extraordinarily broad sampling of the culture of the period

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Print Collector, 1975 **Jörg Breu the Elder and the Younger** Jörg Breu, 2008 **The New Hollstein: Jorg Breu the Elder and the Younger (pt.1-2)**, 2008 Subject Catalog Library of Congress, **Feminism and History** Joan Wallach Scott, 1996 The question of difference between women and men and among women is at the heart of feminist theory and the history of feminism Feminists have long debated the meanings of sexual difference is it an underlying truth of nature or the result of changing social belief Are women the same as or different from men Feminism and History argues that sexual difference indeed that all forms of social differentiation cannot be understood apart from history It brings together the best critical articles available to analyze the ways in which differences among women and men have been produced The articles

range across many countries and time periods from the Middle Ages to the present and they include analyses of western and non western experiences There are discussions of race in the United States and in colonial contexts A variety of theoretical approaches to the question of difference is included but in all cases difference is the focus of the historian s analysis The analytic focus on difference distinguishes this book from other collections of women s history It will be fascinating and essential reading for students and teachers of history women s studies genedr studies cultural studies queer theory and feminist theory

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