



GOLDEN AGE of COUNTRY

TIME
LIFE

The Golden Age Of The Country House

Nathaniel Hawthorne

The Golden Age Of The Country House:

The Golden Age of the Country House Christopher Simon Sykes,1980-01-01 *The Country House in English Renaissance Poetry* William Alexander McClung,2023-11-15 The Country House in English Renaissance Poetry explores a unique literary genre that emerged during the seventeenth century celebrating the ideals of the English manor estate while critiquing the societal shifts that threatened its values These poems written by figures such as Ben Jonson Andrew Marvell Robert Herrick and Thomas Carew praise the virtues of traditional manorial life hospitality responsibility and order set against the backdrop of expansive and ostentatious estates built by political elites of the Elizabethan and Jacobean periods By juxtaposing the modest yet harmonious homes of families like the Sidneys of Penshurst against the grandiose mansions of newly affluent courtiers these works reflect a nostalgia for a simpler more virtuous era tied to a hierarchical and agrarian ideal The book examines the classical and social influences on the genre tracing its roots to Roman poets like Martial and its connections to the myth of the Golden Age It also delves into the architectural and societal contexts of the period demonstrating how poets critiqued modern extravagance and upheld the moral prestige of country living Through a detailed analysis of seminal works the study reveals how these poets used the country house as both a symbol of cultural stability and a stage for their critiques of contemporary life blending aesthetic appreciation with social commentary The genre deeply intertwined with notions of labor productivity and divine order serves as a lens through which to view the changing dynamics of seventeenth century England This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1977 *Comfort in the Eighteenth-Century Country House* Jon Stobart,2021-09-21 Country houses were grand statements of power and status but they were also places where people lived This book traces the changes in layout the new technologies and the innovations in furniture that made them more convenient and comfortable It argues that these material changes were just one aspect of comfort in the country house feeling comfortable was just as important as being comfortable Achieving this involved the comfort and solace to be found in daily routines religious faith and above all relationships with family and friends Such emotional comforts and the attachment to things and places that embodied and memorialized them made country houses into homes **Authentically Medieval** Debra E. Best,,Elizabeth L. Rambo,Patricia H. Ward,2024-10-16 This collection compiles essays by medievalist scholars that examine the variety of ways authors have fictionalized the medieval period while meeting the challenge of creating engaging literature More significantly this project seeks to explore the importance of authenticity in these works of medievalism The works discussed represent a variety of genres including historical young adult Arthurian detective fiction paranormal romance and fantasy as well as adaptations of Beowulf and Chaucer s Canterbury Tales Opening the collection are three

essays by author scholars who share their processes of creating an authentic medieval world appealing to a wide audience The remaining seven essays by medievalist scholars examine a variety of medievalist texts addressing the extent to which their authors adhere to the facts of the period while at times necessarily filling in historical gaps in the process of creating these works Each of the essays addresses the concept of authenticity in fiction about the Middle Ages together they become a lively conversation about authenticity in narratives of various genres **Herald of the Golden Age** ,1897 *The Works of Nathaniel Hawthorne* Nathaniel Hawthorne,1891

The Complete Works of Nathaniel Hawthorne Nathaniel Hawthorne,1883

Our Old Home Nathaniel Hawthorne,1891 **Richard Norman Shaw** Andrew Saint,2010 A

masterpiece among architectural biographies Sir Simon Jenkins Evening Standard **The Works of Nathaniel**

Hawthorne: Our old home. English note-books. [c1891 Nathaniel Hawthorne,1891 **Glass Houses** May Woods,Arete

Swartz Warren,1990 This is the classic work on the subject tracing the history architectural botanical and social of the glass houses from Roman times to the height of their popularity in the 18th and early 19th centuries *Our old home, and English note-books. v. 1-2* Nathaniel Hawthorne,1883 **A Paradise Out of a Common Field** Joan Morgan,Alison Richards,1990

The Works of Nathaniel Hawthorne: Our old home and English note-books. [c1891 ,1891 Our old home; a series of English sketches. Septimius Felton; or, The elixir of life Nathaniel Hawthorne,1879 Our old home. Septimus Felton Nathaniel Hawthorne,1879 *The Complete Works of Nathaniel Hawthorne* Nathaniel Hawthorne,1912

Feigned Commonwealths Hugh Jenkins,1998 This wide ranging treatment of the country house poem greatly expands the

parameters of earlier discussions of the topic and is the first book length study of the country house poem in some twenty

years The author persuasively demonstrates that far from being a rather narrow and short lived genre the country house

poem was the locus of a whole series of important cultural mediations between city and country private and public drama

and novel Also included in this work is a wealth of material that has not previously been associated with the genre notably

Comus The Country Wife The Alchemist and Robinson Crusoe The Great Good Place Malcolm Miles Kelsall,1993 In The

Great Good Place Malcolm Kelsall examines how the ideal of the English country house has grown and changed over the

centuries Kelsall looks at the great house as an ideal that persisted long after the social and political arrangements that the

manor represented had ceased to exist and as a reality providing detailed descriptions of particular homes Kelsall tells the

story of a conservative tradition that rooted in classical antiquity was first made distinctively English by the poets of the

Renaissance This tradition was shaped further by the novelists of the eighteenth century who depicted the country home as

the locus of the good life Today the country manor is an ideal under stress Originally challenged by the ideological

implications of the French Revolution English manor society and its subsequent literary representations have increasingly

become things of spirit For writers late in this tradition like Virginia Woolf and T S Eliot the great good place was no longer

the center of the social community but rather an imaginative idea communicated between appreciative minds The Great

Good Place shows us how our ways of seeing are shaped by reading Kelsall looks at houses made famous by writers such as Penshurst Stowe and Kelmscott and investigates them in light of those writings He provides detailed and original analyses of works by Jonson Marvell Pope Byron Fielding and Austen all of which feature great country houses as major characters Seen in terms of the literature of the age Van Dyck s family portrait acquires new meaning and even the decoration on a stove at Kedleston accrues resonances which carry the reader back to the classical age In this eminently readable study there is no division between the visual arts and literature or between high culture and the commonplace A novel or a travel guidebook a great landscape garden or the design of a dormer window all form part of the spectrum of meaning Illustrated with a delightful selection of more than thirty photographs this work is much more than a conventional piece of literary criticism Malcolm Kelsall shows us how English society is still pervaded by a sense of what Henry James called the great good place

Our old home, and English note-books Nathaniel Hawthorne,1898

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