

**SERVICE MANUAL**  
Level 1&2

# **NOKIA** **X3-02**

**RM-639**



**Transceiver characteristics**

**Band:**

WCDMA: 850/900/1900/2100  
GSM bands: 850/900/1800/1900

**Display:**

QVGA, 262k colors, 2.4" touch

**Camera:**

5 Mpix full focus

**Operating System:**

Series 40 6<sup>th</sup> edition / Touch

**Connections:**

Micro USB A/B charger plug  
2.0 mm DC charging plug  
3.5 mm A/ connector  
Bluetooth version 2.1+EDR  
MicroSD memory card

**Transceiver with BL-4S battery pack**

<b>Talk time</b>	<b>Standby</b>
<b>GSM:</b> Up to 5.8 hours	<b>GSM:</b> Up to 430 hours
<b>WCDMA:</b> Up to 3.5 hours	<b>WCDMA:</b> Up to 390 hours

**Note:**

Talk times are dependent on network parameters and phone settings

# X3 02 Service Manual

**Christian G. Meyer**

**X3 02 Service Manual:**

Technical Manual United States. War Department,1945    *U.S. Marine Corps Maintenance Manual, Ordnance United States. Marine Corps,1959*    Maintenance Manual, Ordnance United States. Marine Corps,1959    **Department Of Defense Index of Specifications and Standards Federal Supply Class Listing (FSC) Part III July 2005 ,**    Nissan 240SX/Altima Repair Manual James R. Marotta,1998    *Chilton's Ford Windstar 1995-98 Repair Manual* ,1998 Covers all U S and Canadian models of Ford Windstar Cover    **Nissan Maxima Automotive Repair Manual** Ken Freund,John Harold Haynes,1991 Nissan Maxima 1985 91 Shop Manual Haynes 304 pgs 730 ill    *Small AC Generator Service Manual* ,1986  
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**Government Reports Announcements & Index** ,1983-11    Radio-electronics ,1956    *Government Reports Annual Index* ,1984    *Wireless World* ,1980

## Decoding **X3 02 Service Manual**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**X3 02 Service Manual**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring affect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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