

**The Beloved Disciple
Witness
Against Anti-Semitism**

Philip S Kaufman

The Beloved Disciple A Witness Against Anti-Semitism

Rosina Ehmann



The Beloved Disciple A Witness Against Anti Semitism:

The Beloved Disciple Philip S. Kaufman, 1991 **Anti-Judaism and the Fourth Gospel** Reimund

Bieringer, Vandecasteele-Vanneuville, Didier Pollefeyt, 2021-11-15 Series Jewish and Christian Heritage 1 Is the Gospel of John anti Jewish What would this mean in the context of the original writer of his community the final text and its first readers Who precisely are the Ioudaioi who are so scathingly criticized in the Gospel Judeans perhaps or some other more specific group than the Jewish nation as a whole What are the implications for New Testament study and for Christian theology in the light of the troubled history of relations between Judaism and Christianity The papers in this volume were presented at the special international colloquium held in January 2000 in Leuven Belgium which was convened to assemble the world s leading experts on John s Gospel and issues of anti Judaism for a thorough assessment of the state of the question The result is a fascinating panorama of the issues and of current approaches to them and an extremely valuable resource for further work on anti Judaism in the Christian tradition Contents 1 Wrestling with Johannine Anti Judaism A Hermeneutical Framework for the Analysis of the Current Debate Reimund Bieringer Didier Pollefeyt Frederique Vandecasteele Vanneuville 2 The Embarrassment of History Reflections on the Problem of Anti Judaism in the Fourth Gospel James D G Dunn 3 Anti Judaism in the Fourth Gospel as a Theological Problem for Christian Interpreters R Alan Culpepper 4 The Fourth Gospel and the Salvation of Israel An Appeal for a New Start Stephen Motyer 5 Anti Judaism in Revelation A Response to Peter Tomson Jan Willem van Henten 6 Anti Judaism in the Fourth Gospel Judith M Lieu 7 Escape Routes as Dead Ends On Hatred towards Jews and the New Testament Especially in the Gospel of John Simon Schoon 8 The Coming Son of Man Became Flesh High Christology and Anti Judaism in the Gospel of John Bertold Klappert 9 Abraham is our Father John 8 39 The Gospel of John and the Jewish Christian Dialogue Hendrik Hoet 10 Biblical Thinking as the Wisdom of Love Roger Burggraeve 11 The Identity of the Jews for the Readers of John Johannes Beutler 12 The Jews in the Gospel of John Henk Jan de Jonge 13 The Depiction of the Jews in John s Gospel Matters of Behavior and Identity M C de Boer 14 Speaking of the Jews Jews in the Discourse Material of the Fourth Gospel Raymond F Collins 15 Jews in the Gospel of John as Compared with the Palestinian Talmud the Synoptics and Some New Testament Apocrypha Peter J Tomson 16 Jews and Jews in the Fourth Gospel Adele Reinhartz 17 The Nicodemus Enigma The Characterization and Function of an Ambiguous Actor of the Fourth Gospel Jean Marie Sevrin 18 Salvation is from the Jews The Parenthesis in John 4 22b Gilbert van Belle 19 John and Judaism C Kingsley Barrett 20 You Are of Your Father the Devil in Its Context Stereotyped Apocalyptic Polemic in John 8 38 47 U C von Wahlde 21 Scriptural Dispute between Jews and Christians in John Literary Fiction or Historical Reality John 9 13 17 24 34 as a Test Case Maarten J J Menken 22 The Farewell Discourses John 13 31 16 33 and the Problem of Anti Judaism Jean Zumstein 23 The Gospel of John Exclusivism Caused by a Social Setting Different from That of Jesus John 11 54 and 14 6 James H Charlesworth 24 Anti Judaism in the Book of Revelation Jan Lambrecht 25 The Canon Understanding of Revelation History of

Reception and Effects Problems of a Biblically Oriented Theology *John, Volume 36* George R. Beasley-Murray, 2018-04-24 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

The Discipleship Paradigm David R. Beck, 1997 This work examines the function of anonymous characters in the Fourth Gospel narrative and how their anonymity enables reader identification thereby facilitating reader participation in the claims of the narrative specifically the recognition of and response to Jesus identity *The Gospel of John : 2 Volumes* Craig S. Keener, 2010-03-01 Keener's commentary explores the Jewish and Greco Roman settings of John more deeply than previous works paying special attention to social historical and rhetorical features of the Gospel It cites about 4 000 different secondary sources and uses over 20 000 references from ancient literature *Jesus and the Ioudaioi* Tom Wilson, 2019-12-09 John's Gospel is a particularly difficult text for Jewish Christian relations It has been described as both deeply embedded in the Judaism of its day whilst simultaneously giving the strongest sense of separation between Judaism and Christianity Arguably the most problematic verse is John 8 44 where Jesus tells the Jews that they are of their father the devil This verse as well as other parts of the Fourth Gospel have been used to justify anti-Semitism for centuries Cognisant of this shameful

history how should Christians read John's Gospel with the Ioudaioi Jewish people in mind After reviewing the history of separation and problematic relationships between Christians and Jews down the centuries Jesus and the Ioudaioi introduces theories of the audience of the Gospel and surveys interpretative strategies proposed by Jewish scholars of the New Testament while providing model exegesis for Christians who want to remain true to their faith while being aware of the difficulties this poses for positive relationships between Christians and Jewish people

Revelation and Concealment of Christ Saeed Hamid-Khani, 2021-03-16 The elusive disposition of John's language has been noted by biblical scholars throughout the history of New Testament studies The Fourth Gospel is seen as so simple to grasp and yet often pointing beyond itself and beckoning the reader to read deeper Various socio linguistic studies have explained this feature as the reflection of the sectarian tendencies in the Johannine Christianity In his study Saeed Hamid Khani questions these approaches as inadequate In turn he examines John's language within an exegetical and theological framework He argues that the *Sitz im Leben* of Johannine language was an environment in which the Hebrew Scriptures were the dominant conceptual force for both the Jews and the Christians In this context he argues that the essential function of John's enigmatic language is wedded to the Evangelist's purpose in writing the Gospel namely a steadfast focus upon setting forth that Jesus is the Christ according to the witness of Israel's Scriptures It is here in these echoes and thematic allusions to the Scriptures that we find the answer to the function and significance of John's unique language i.e. Jesus is the Messiah the Saviour of the world and he is the visible image of the invisible God the embodiment of the self revelation of God according to the Scriptures However these truths are concealed from the undiscerning and are only revealed by the spirit of God to those who are born of God

Antisemitism Susan Sarah Cohen, 1998 The Beloved Disciple James H. Charlesworth, 1995 The Gospel of John refers five times to the disciple whom Jesus loved From the second through the present century scholars have sought to identify this disciple traditionally concluding that he is the author of the Gospel and is indeed none other than John the son of Zebedee In recent phases of research however the identification of the Beloved Disciple with John the son of Zebedee has been exposed as weak and unpersuasive Yet according to James Charlesworth even this new research is problematic in that it tends to ascribe priority in discerning the meaning of the Gospel of John to documents other than the Gospel itself Moreover this research tends to impute historical accuracy to documents that were not primarily intended to present histories Based on extensive research then Professor Charlesworth has concluded that the primary texts in the Gospel of John and the reflections of modern scholars indicate that any identification of the Beloved Disciple whether with one of the disciples specified in the Gospel with one who is anonymous in this Gospel or with some symbolic theme must provide credible answers to eight questions

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The Gospel of John Craig S. Keener, 2003 Keener's commentary explores the Jewish and Greco Roman settings of John more deeply than previous works paying special attention to social historical and rhetorical features of the Gospel It cites

about 4 000 different secondary sources and uses over 20 000 references from ancient literature Publisher **Faith Without Prejudice** Eugene J. Fisher,1993 Marked improvement in the relationship between Christianity and Judaism is under way During the past thirty years Eugene Fisher has been charting this development within the Catholic community and here he discusses the changing attitudes of both the official church and its members He describes the historical relationships and addresses the question Are the Gospels anti Semitic This book aims at providing the reader with some of the wealth of new insights emerging from the dialogue begun by Vatican II It will offer ways of overcoming past misconceptions and strategies for implementing in the classroom and at home the goal of a prejudice free life of faith Finally it will present in summary fashion the results of the author s study of current American Catholic teaching materials The study measured Christian teaching about the Jews according to the directives of the latest Vatican Guidelines and the results of biblical scholarship In this way it is hoped the reader will find a practical and concrete guide to a renewed understanding of Judaism and through it of Christianity itself BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Critical Review of Books in Religion** ,1992 **Wissenschaftliche Untersuchungen Zum Neuen Testament** ,2000 The Catholic Periodical and Literature Index ,2007 The Firstborn of Many Donald L. Gelpi,2001 Content Description v 1 To hope in Jesus Christ **New Testament Abstracts** ,1992 Elenchus of Biblica ,1995 *Journal of Ecumenical Studies* ,1991 *The Open Tomb* Karel Hanhart,1995 Takes the reader into the world of Jesus Paul and Mark along an untraveled way to discover unsuspected complexities and depths of meaning that are always grounded in the realities of Mark s world includes illustrative charts and an index **Journal of Biblical Literature** ,1991

Uncover the mysteries within is enigmatic creation, **The Beloved Disciple A Witness Against Anti Semitism** . This downloadable ebook, shrouded in suspense, is available in a PDF format (*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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