

**The Beloved Disciple**  
**Witness**  
**Against Anti-Semitism**

**Philip S Kaufman**

# The Beloved Disciple A Witness Against Anti-Semitism

**Rosina Ehmann**

## **The Beloved Disciple A Witness Against Anti Semitism:**

The Beloved Disciple Philip S. Kaufman, 1991

**Anti-Judaism and the Fourth Gospel** Reimund

Bieringer, Vandecasteele-Vanneuville, Didier Pollefeyt, 2021-11-15 Series Jewish and Christian Heritage 1 Is the Gospel of John anti Jewish What would this mean in the context of the original writer of his community the final text and its first readers Who precisely are the Ioudaioi who are so scathingly criticized in the Gospel Judeans perhaps or some other more specific group than the Jewish nation as a whole What are the implications for New Testament study and for Christian theology in the light of the troubled history of relations between Judaism and Christianity The papers in this volume were presented at the special international colloquium held in January 2000 in Leuven Belgium which was convened to assemble the world s leading experts on John s Gospel and issues of anti Judaism for a thorough assessment of the state of the question The result is a fascinating panorama of the issues and of current approaches to them and an extremely valuable resource for further work on anti Judaism in the Christian tradition Contents 1 Wrestling with Johannine Anti Judaism A Hermeneutical Frame work for the Analysis of the Current Debate Reimund Bieringer Didier Pollefeyt Frederique Vandecasteele Vanneuville 2 The Embarrassment of History Reflections on the Problem of Anti Judaism in the Fourth Gospel James D G Dunn 3 Anti Judaism in the Fourth Gospel as a Theological Problem for Christian Interpreters R Alan Culpepper 4 The Fourth Gospel and the Salvation of Israel An Appeal for a New Start Stephen Motyer 5 Anti Judaism in Revelation A Response to Peter Tomson Jan Willem van Henten 6 Anti Judaism in the Fourth Gospel Judith M Lieu 7 Escape Routes as Dead Ends On Hatred towards Jews and the New Testament Especially in the Gospel of John Simon Schoon 8 The Coming Son of Man Became Flesh High Christology and Anti Judaism in the Gospel of John Bertold Klappert 9 Abraham is our Father John 8 39 The Gospel of John and the Jewish Christian Dialogue Hendrik Hoet 10 Biblical Thinking as the Wisdom of Love Roger Burggraeve 11 The Identity of the Jews for the Readers of John Johannes Beutler 12 The Jews in the Gospel of John Henk Jan de Jonge 13 The Depiction of the Jews in John s Gospel Matters of Behavior and Identity M C de Boer 14 Speaking of the Jews Jews in the Discourse Material of the Fourth Gospel Raymond F Collins 15 Jews in the Gospel of John as Compared with the Palestinian Talmud the Synoptics and Some New Testament Apocrypha Peter J Tomson 16 Jews and Jews in the Fourth Gospel Adele Reinhartz 17 The Nicodemus Enigma The Characterization and Function of an Ambiguous Actor of the Fourth Gospel Jean Marie Sevrin 18 Salvation is from the Jews The Parenthesis in John 4 22b Gilbert van Belle 19 John and Judaism C Kingsley Barrett 20 You Are of Your Father the Devil in Its Context Stereotyped Apocalyptic Polemic in John 8 38 47 U C von Wahlde 21 Scriptural Dispute between Jews and Christians in John Literary Fiction or Historical Reality John 9 13 17 24 34 as a Test Case Maarten J J Menken 22 The Farewell Discourses John 13 31 16 33 and the Problem of Anti Judaism Jean Zumstein 23 The Gospel of John Exclusivism Caused by a Social Setting Different from That of Jesus John 11 54 and 14 6 James H Charlesworth 24 Anti Judaism in the Book of Revelation Jan Lambrecht 25 The Canon Understanding of Revelation History of

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**The Discipleship Paradigm** David R. Beck,1997 This work examines the function of anonymous characters in the Fourth Gospel narrative and how their anonymity enables reader identification thereby facilitating reader participation in the claims of the narrative specifically the recognition of and response to Jesus identity *The Gospel of John : 2 Volumes* Craig S. Keener,2010-03-01 Keener s commentary explores the Jewish and Greco Roman settings of John more deeply than previous works paying special attention to social historical and rhetorical features of the Gospel It cites about 4 000 different secondary sources and uses over 20 000 references from ancient literature *Jesus and the Ioudaioi* Tom Wilson,2019-12-09 John s Gospel is a particularly difficult text for Jewish Christian relations It has been described as both deeply embedded in the Judaism of its day whilst simultaneously giving the strongest sense of separation between Judaism and Christianity Arguably the most problematic verse is John 8 44 where Jesus tells the Jews that they are of their father the devil This verse as well as other parts of the Fourth Gospel have been used to justify anti Semitism for centuries Cognisant of this shameful

history how should Christians read John's Gospel with the Ioudaioi Jewish people in mind After reviewing the history of separation and problematic relationships between Christians and Jews down the centuries Jesus and the Ioudaioi introduces theories of the audience of the Gospel and surveys interpretative strategies proposed by Jewish scholars of the New Testament while providing model exegesis for Christians who want to remain true to their faith while being aware of the difficulties this poses for positive relationships between Christians and Jewish people

### **Revelation and Concealment of Christ**

Saeed Hamid-Khani, 2021-03-16 The elusive disposition of John's language has been noted by biblical scholars throughout the history of New Testament studies The Fourth Gospel is seen as so simple to grasp and yet often pointing beyond itself and beckoning the reader to read deeper Various socio linguistic studies have explained this feature as the reflection of the sectarian tendencies in the Johannine Christianity In his study Saeed Hamid Khani questions these approaches as inadequate In turn he examines John's language within an exegetical and theological framework He argues that the *Sitz im Leben* of Johannine language was an environment in which the Hebrew Scriptures were the dominant conceptual force for both the Jews and the Christians In this context he argues that the essential function of John's enigmatic language is wedded to the Evangelist's purpose in writing the Gospel namely a steadfast focus upon setting forth that Jesus is the Christ according to the witness of Israel's Scriptures It is here in these echoes and thematic allusions to the Scriptures that we find the answer to the function and significance of John's unique language i.e Jesus is the Messiah the Saviour of the world and he is the visible image of the invisible God the embodiment of the self revelation of God according to the Scriptures However these truths are concealed from the undiscerning and are only revealed by the spirit of God to those who are born of God

*Antisemitism* Susan Sarah Cohen, 1998 *The Beloved Disciple* James H. Charlesworth, 1995 The Gospel of John refers five times to the disciple whom Jesus loved From the second through the present century scholars have sought to identify this disciple traditionally concluding that he is the author of the Gospel and is indeed none other than John the son of Zebedee In recent phases of research however the identification of the Beloved Disciple with John the son of Zebedee has been exposed as weak and unpersuasive Yet according to James Charlesworth even this new research is problematic in that it tends to ascribe priority in discerning the meaning of the Gospel of John to documents other than the Gospel itself Moreover this research tends to impute historical accuracy to documents that were not primarily intended to present histories Based on extensive research then Professor Charlesworth has concluded that the primary texts in the Gospel of John and the reflections of modern scholars indicate that any identification of the Beloved Disciple whether with one of the disciples specified in the Gospel with one who is anonymous in this Gospel or with some symbolic theme must provide credible answers to eight questions

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*The Gospel of John* Craig S. Keener, 2003 Keener's commentary explores the Jewish and Greco Roman settings of John more deeply than previous works paying special attention to social historical and rhetorical features of the Gospel It cites

about 4 000 different secondary sources and uses over 20 000 references from ancient literature Publisher **Faith Without Prejudice** Eugene J. Fisher, 1993 Marked improvement in the relationship between Christianity and Judaism is under way During the past thirty years Eugene Fisher has been charting this development within the Catholic community and here he discusses the changing attitudes of both the official church and its members He describes the historical relationships and addresses the question Are the Gospels anti Semitic This book aims at providing the reader with some of the wealth of new insights emerging from the dialogue begun by Vatican II It will offer ways of overcoming past misconceptions and strategies for implementing in the classroom and at home the goal of a prejudice free life of faith Finally it will present in summary fashion the results of the author s study of current American Catholic teaching materials The study measured Christian teaching about the Jews according to the directives of the latest Vatican Guidelines and the results of biblical scholarship In this way it is hoped the reader will find a practical and concrete guide to a renewed understanding of Judaism and through it of Christianity itself **BOOK JACKET** Title Summary field provided by Blackwell North America Inc All Rights Reserved **Critical Review of Books in Religion** ,1992 **Wissenschaftliche Untersuchungen Zum Neuen Testament** ,2000 **The Catholic Periodical and Literature Index** ,2007 **The Firstborn of Many** Donald L. Gelpi,2001 Content Description v 1 To hope in Jesus Christ **New Testament Abstracts** ,1992 **Elenchus of Biblica** ,1995 *Journal of Ecumenical Studies* ,1991 *The Open Tomb* Karel Hanhart,1995 Takes the reader into the world of Jesus Paul and Mark along an untraveled way to discover unsuspected complexities and depths of meaning that are always grounded in the realities of Mark s world includes illustrative charts and an index **Journal of Biblical Literature** ,1991

Uncover the mysteries within is enigmatic creation, **The Beloved Disciple A Witness Against Anti Semitism** . This downloadable ebook, shrouded in suspense, is available in a PDF format ( \*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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