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Eva F. Nisa



The Pious Agent:

The Pious Agent John Braine, 1975 *Musical Agency and the Social Listener* Cora S. Palfy, 2021-10-21 Music as a narrative drama is an intriguing idea which has captured explicit music theoretical attention since the nineteenth century. Investigations into narrative characters or personae has evolved into a sub field musical agency. In this book Palfy contends that music has the potential to engage us in social processes and that those processes can be experienced as a social interaction with a musical agent. She explores the overlap between the psychological processes in which we participate in order to understand and engage with people and those we engage in when we listen to music. Thinking of musical agency as a form of social process is quite different from existing theoretical frameworks for agency. It implies that we come to musical analysis by way of intuition that our ideas are already partially formed based on our experience of the piece and what it makes us feel or how it makes us sense it as any other when we choose to analyze and interpret it. Palfy's focus on social processes is a very effective way to pinpoint when and why it is that our attention is captured and engaged by musical agents.

From Plato to Wittgenstein G.E.M. Anscombe, 2011-10-13 In 2005 St Andrews Studies published a volume of essays by Anscombe entitled *Human Life Action and Ethics* followed in 2008 by a second with the title *Faith in a Hard Ground*. Both books were highly praised. This third volume brings essays on the thought of historical philosophers in which Anscombe engages directly with their ideas and arguments. Many are published here for the first time and the collection provides further testimony to Anscombe's insight and intellectual imagination. The Old Agency Constance Fenimore Woolson, 1874

Mobilizing Piety Rachel Rinaldo, 2013-10-03 An ethnography of Muslim and secular women activists in the world's largest Muslim country. *Mobilizing Piety* argues that political changes in Indonesia since the 1990s have produced new forms of agency for women activists who identify as both Muslim and feminist. **The Butterfly**, 1893 **The Illustrated**

American, 1893 **Face-veiled Women in Contemporary Indonesia** Eva F. Nisa, 2022-09-21 Face veiling is relatively new in Indonesia. It is often stereotyped as a sign of extremism and the growing Arabisation of Indonesian Muslims. It is also perceived as a symbol that demonstrates a lack of female agency. However, increasing numbers of women are choosing to wear the cadar, the full face veil. This book provides an ethnographic study of these women: why they choose to wear the cadar, embody strict religious disciplinary practices and the consequences of that choice. The women in this book belong to two Islamic revivalist movements: various Salafi groups and the Tablighi Jamaat. Indonesia has constantly witnessed transformations in the meanings and practices of Islam and this book demonstrates that women are key actors in this process. Nisa demonstrates that contrary to stereotypes, the women in this study have an agency which is expressed through their chosen docility and obedience. The Devil's Agent Hans Habe, 1958 The unheroic hero of this controversial story is George Droste, a native of Vienna whose ironical adaptability to all kinds of situations stems from the fact that he comes from a long line of waiters. Accidentally and casually he drifts into employment by both the Soviet and the American secret services which

flourished in that divided city on the Danube immediately after the war His motives are neither patriotism nor political conviction At first the whole affair seems to him rather amusing and an easy way to make some money But as his assignments take him behind the Iron Curtain to the United States to Korea his moral and emotional entanglement becomes increasingly stronger He has fallen in love with Nora Guldendag the wife of a Swedish diplomat who has vanished in the Soviet orbit and who presumably was a British spy Droste knows about Nora s hatred and contempt for espionage work and because of his love for her the conflict over his duplicity mounts As their relationship develops and their love intensifies he finds this conflict and turmoil impossible to live with Publisher description

Piety and Patienthood in Medieval Islam

Ahmed Ragab,2018-05-03 How did pious medieval Muslims experience health and disease Rooted in the prophet s experiences with medicine and healing Muslim pietistic literature developed cosmologies in which physical suffering and medical interventions interacted with religious obligations and spiritual health This book traces the development of prophetic medical literature and religious writings around health and disease to give a new perspective on how patienthood was conditioned by the intersection of medicine and Islam The author investigates the early and foundational writings on prophetic medicine and related pietistic writings on health and disease produced during the Islamic Classical Age Looking at attitudes from and towards clerics physicians and patients sickness and health are gradually revealed as a social gendered religious and cultural experience Patients are shown to experience certain sensoria that are conditioned not only by medical knowledge but also by religious and pietistic attitudes This is a fascinating insight into the development of Muslim pieties and the traditions of medical practice It will be of great interest to scholars interested in Islamic Studies history of religion history of medicine science and religion and the history of embodied religious practice particularly in matters of health and medicine

Reports from Her Majesty's Diplomatic and Consular Agents Abroad, Respecting the Condition of the Industrial Classes in Foreign Countries ...

Great Britain. Foreign Office,1871

The Promise of Piety

Arsalan Khan,2024-02-15 In The Promise of Piety Arsalan Khan examines the zealous commitment to a distinct form of face to face preaching dawat among Pakistani Tablighis practitioners of the transnational Islamic piety movement the Tablighi Jamaat This group says that Muslims have abandoned their religious duties for worldly pursuits creating a state of moral chaos apparent in the breakdown of relationships in the family nation and global Islamic community Tablighis insist that this dire situation can only be remedied by drawing Muslims back to Islam through dawat which they regard as the sacred means for spreading Islamic virtue In a country founded in the name of Muslim identity and where Islam is ubiquitous in public life the Tablighi claim that Pakistani Muslims have abandoned Islam is particularly striking The Promise of Piety shows how Tablighis constitute a distinct form of pious relationality in the ritual processes and everyday practices of dawat and how pious relationality serves as a basis for transforming domestic and public life Khan explores both the promise and limits of the Tablighi project of creating an Islamic moral order that can transcend the political fragmentation and violence of life in

postcolonial Pakistan *Further Reports from Her Majesty's Diplomatic and Consular Agents Abroad Respecting the Condition of the Industrial Classes and the Purchase Power of Money in Foreign Countries* Great Britain. Foreign Office, 1871

Christ's Millennial Reign and Second Appearing Timothy Williston, 1885 Central India Agency India. Foreign and Political Department, 1893 *The Bankers', Insurance Managers', and Agents' Magazine* , 1897 **The Indicator** , 1894

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