

# The Fiction of S. Y. Agnon

Hochman, Baruch

# The Fiction Of Sy Agnon

**S. Y. Agnon**

## **The Fiction Of S Y Agnon:**

**The Fiction of S. Y. Agnon** Baruch Hochman, 1970 First book in English to present a full scale evaluation of Agnon's achievements as a Hebrew novelist    **A Simple Story** Shmuel Yosef Agnon, 1999 A small town in southern Poland is the scene of this bittersweet romance set at the turn of the century Celebrated Israeli novelist S Y Agnon draws on techniques perfected by Gustave Flaubert and Thomas Mann to contrast the hero's romantic longings with the interest of bourgeois society Back cover    *Shira* Shmuel Yosef Agnon, 1996 Manfred Herbst a middle aged professor at the Hebrew University is bored He is bored with his studies with the petty squabbles of his academic colleagues and with his endlessly understanding wife Henrietta He spends his days and often his nights prowling the streets and alleys of Jerusalem searching for Shira the beguiling nurse he met at a hospital years ago Against the backdrop of 1930s Jerusalem a world on the brink of war Herbst wages his own war against the encroachment of age as he plunges deeper into fantasies sparked by the free spirited Shira Shira the last novel of Hebrew writer and 1966 Nobel Laureate S Y Agnon was unfinished at the time of his death in 1970 Agnon wrote two very different endings for this novel both of which are included here along with an afterword by Robert Alter    **Twenty-one Stories** Shmuel Yosef Agnon, 1973    The Centrifugal Novel Stephen Katz, 1999 The study addresses a number of issues among them the importance that manuscripts and text editing have in our comprehension of fiction how Agnon composed some of his short works lending them an indeterminacy and force to serve as comments on the human condition In addition the final chapters demonstrate several approaches to the interpretation of *A Guest for the Night* from thematic linguistic and intratextual perspectives    **Two Tales** Shmuel Yosef Agnon, 2004 Two tales of love Betrothed portrays a teacher whose love for the sea leads him to the town of Jaffa Though many pursue him Rechnitz eschews romantic love for his studies until he can no longer resist Edo and Enam is set after World War II in Jerusalem and considers how love evolves throughout the course of a marriage    In the Heart of the Seas Shmuel Yosef Agnon, 2004 In the Heart of the Seas follows Hananiah along with many rabbis and their wives on a spiritual journey to Palestine The trip is a test of courage and mirrors the daily trials and experiences of modern existence yet yields renewed faith    **S. Y. Agnon** Harold Fisch, 1975 A critical biography of S Y Agnon one of the central figures of modern Hebrew fiction    The Facts on File Companion to the World Novel Michael Sollars, Arbolina Llamas Jennings, 2008    **Agnon's Art of Indirection** Nitza Ben-Dov, 1993 This study demonstrates how Agnon combined traditional Hebrew lore modern literary devices and especially highly crafted dream sequences revealing subconscious motivations behind apparently fortuitous acts and decisions thus creating a unique narrative form reflecting the indeterminacy of human behaviour    **Agnon's Moonstruck Lovers** Ilana Pardes, 2014-02-01 Agnon's Moonstruck Lovers explores the response of Israel's Nobel laureate S Y Agnon to the privileged position of the Song of Songs in Israeli culture Standing at a unique crossroads between religion and secularism Agnon probes the paradoxes and ambiguities of the Zionist hermeneutic project In adopting the Song Zionist interpreters sought to return to the erotic

pastoral landscapes of biblical times Their quest for a new uplifting secular literalism however could not efface the haunting impact of allegorical configurations of love With superb irony Agnon's tales recast Israeli biblicalism as a peculiar chapter within the ever surprising history of biblical exegesis At the Handles of the Lock David Aberbach, 1984 This is the first serious attempt to analyse the development and variation of themes in the work of S J Agnon 1888-1970 winner of the Nobel Prize for literature in 1966 In particular the author looks at psychological themes allowing his approach to be determined by the nature and style of the works themselves rather than attempting to fit them into any one psychoanalytical framework

**Nostalgia and Nightmare** Arnold J. Band, 1968 Encyclopedia of the World Novel, 1900 to the Present Michael David Sollars, Arbolina Llamas Jennings, 2015-04-22 Praise for the print edition a useful and engaging reference to the vast world of the novel in world literature Biblical Parables and Their Modern Re-creations Gila Safran Naveh, 2012-02-01 In Biblical Parables and Their Modern Re-creations Gila Safran Naveh carefully charts the historical transformation of these deceptively simple narratives to reveal fundamental shifts in their form function and most significantly their readers cognitive processes Bringing together for the first time parables from the Scriptures the synoptic Gospels Chassidic tales and medieval philosophy with the mashal the rabbinic parables commonly used to interpret Scripture this book brilliantly contrasts the rhetorical strategies of ancient parables with more recent examples of the genre by Kafka Borges Calvino and Agnon By using an interdisciplinary approach and insights from current semiotic linguistic psychoanalytic and gender theories Naveh reveals a dramatic social cultural and political shift in the way we view the divine A Guest for the Night Shmuel Yosef Agnon, 2004 Hailed as one of Agnon's most significant works A Guest for the Night depicts Jewish life in Eastern Europe after World War I A man journeys from Israel to his hometown in Europe saddened to find so many friends taken by war pogrom or disease In this vanishing world of traditional values he confronts the loss of faith and trust of a younger generation This 1939 novel reveals Agnon's vision of his people's past tragic present and hope for the future Cited by National Yiddish Book Center as one of The Greatest Works of Modern Jewish Literature The Wisconsin edition is not for sale in the Republic of Ireland South Africa or the traditional British Commonwealth excluding Canada The Fiction of S. Y. Agnon, by Baruch Hochman Baruj Hojman, **English Language Criticism on the Foreign Novel: 1965-1975**, 1989 Critical interest in foreign novels especially the Latin American and African novel has burgeoned in the past two decades The purpose of this reference bibliography is to provide easier access to the criticism produced from 1965 to 1975 on novels published in Africa Latin America Europe Asia Canada Australia and the middle East A second volume will cover criticism between 1976 and 1985 Throughout this work the term foreign novel includes novels and other longer works of fiction produced in all countries other than the United States and the United Kingdom Coverage ranges in time of writing from Apuleius Metamorphosis first century A.D. and Murasaki's Tale of Genji 11th century to Garcia Marquez's 100 Years of Solitude 1967 and Margaret Atwood's Surfacing 1972 The 277 journals chosen primarily because of their wide circulation and 584 books indexed for relevant

material contribute to the 13 000 bibliographic citations on 1 500 authors This is a reference tool which is surely essential for any library or world literature scholar Only Yesterday S. Y. Agnon, 2019-02-26 When Israeli Nobel Laureate S Y Agnon published the novel Only Yesterday in 1945 it quickly became recognized as a major work of world literature not only for its vivid historical reconstruction of Israel's founding society The book tells a seemingly simple tale about a man who immigrates to Palestine with the Second Aliya the several hundred idealists who returned between 1904 and 1914 to work the Hebrew soil as in Biblical times and revive Hebrew culture This epic novel also engages the reader in a fascinating network of meanings contradictions and paradoxes all leading to the question what if anything controls human existence Seduced by Zionist slogans young Isaac Kumer imagines the Land of Israel filled with the financial social and erotic opportunities that were denied him the son of an impoverished shopkeeper in Poland Once there he cannot find the agricultural work he anticipated Instead Isaac happens upon house painting jobs as he moves from secular Zionist Jaffa where the ideological fervor and sexual freedom are alien to him to ultra orthodox anti Zionist Jerusalem While some of his Zionist friends turn capitalist becoming successful merchants his own life remains adrift and impoverished in a land torn between idealism and practicality a place that is at once homeland and diaspora Eventually he marries a religious woman in Jerusalem after his worldly girlfriend in Jaffa rejects him Led astray by circumstances Isaac always ends up in the place opposite of where he wants to be but why The text soars to Surrealist Kafkaesque dimensions when in a playful mode Isaac drips paint on a stray dog writing Crazy Dog on his back Causing panic wherever he roams the dog takes over the story until after enduring persecution for so long without understanding why he really does go mad and bites Isaac The dog has been interpreted as everything from the embodiment of Exile to a daemonic force and becomes an unforgettable character in a book about the death of God the deception of discourse the power of suppressed eroticism and the destiny of a people depicted in all its darkness and promise Reference Guide to World Literature Tom Pendergast, 2003 Covers writers from the ancient Greeks to 20th century authors Includes biographical bibliographical entries on nearly 500 writers and approximately 550 entries focusing on significant works of world literature Each author entry provides a detailed overview of the writer's life and works Work entries cover a particular piece of world literature in detail

## **The Fiction Of Sy Agnon** Book Review: Unveiling the Power of Words

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