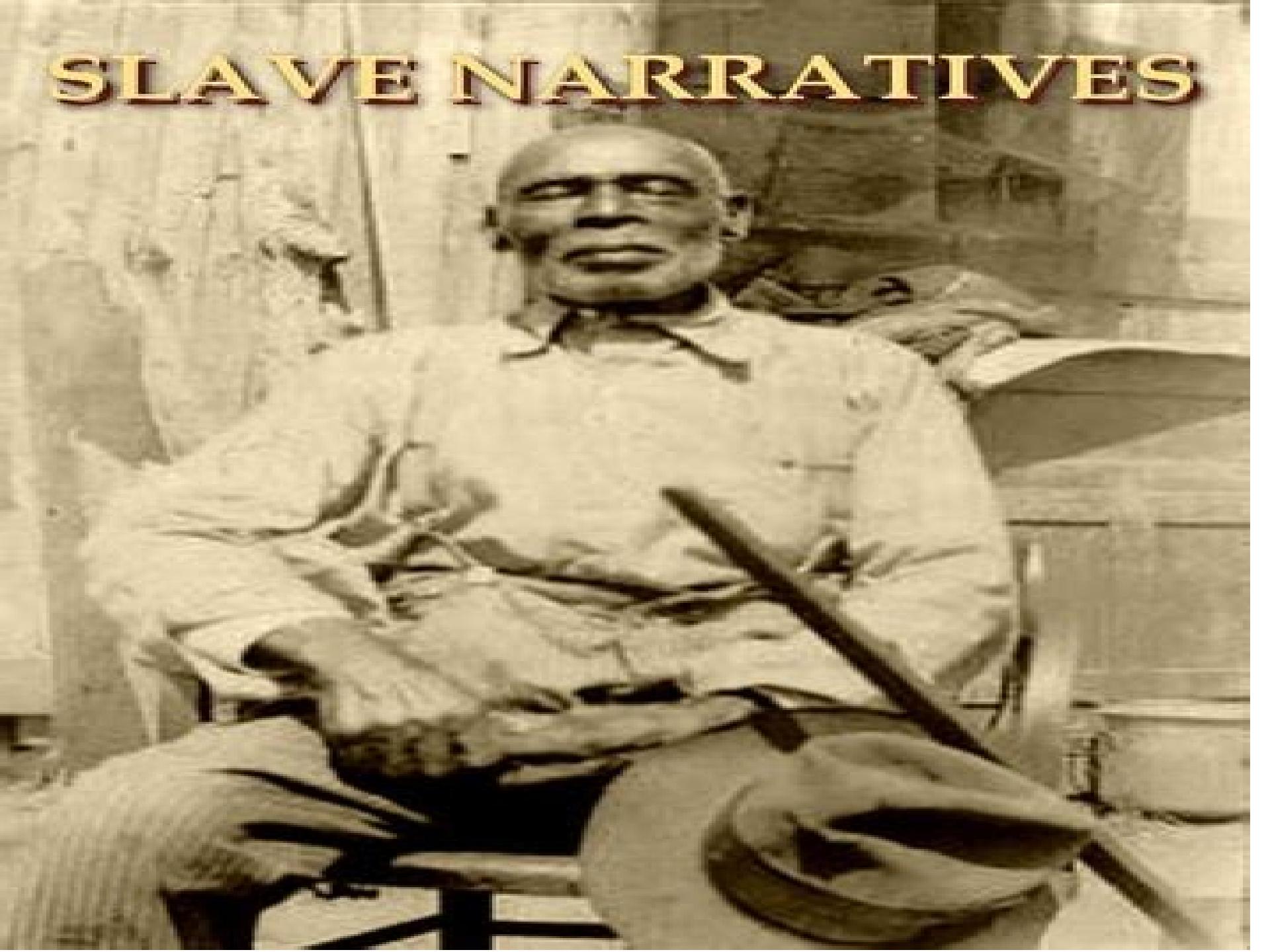


SLAVE NARRATIVES



Slave Narratives Mississippi Narratives

Federal Writers Project

Slave Narratives Mississippi Narratives:

Mississippi Slave Narratives Federal Writers Project, 1938-01-01 From 1936 to 1938 the Works Projects Administration WPA commissioned writers to collect the life histories of former slaves. This work was compiled under the Franklin Roosevelt administration during the New Deal and economic relief and recovery program. Each entry represents an oral history of a former slave or a descendant of a former slave and his or her personal account of life during slavery and emancipation. These interviews were published as type written records that were difficult to read. This new edition has been enlarged and enhanced for greater legibility. No library collection in Mississippi would be complete without a copy of Mississippi Slave Narratives.

Slave Narratives Volume IX Mississippi Narratives Wp Administration, 2025-10-14 Slave Narratives Volume IX Mississippi Narratives is a crucial part of the WPA Federal Writers Project collection capturing the firsthand accounts of formerly enslaved individuals from Mississippi. Collected during the 1930s these narratives provide authentic insights into the lived experiences of slavery including plantation labor family separation oppression resilience faith and the transition to freedom. This volume highlights the unique social and cultural dynamics of Mississippi's enslaved population preserving regional customs dialects and storytelling traditions. The narrators voices reflect the hardships and endurance of African Americans offering readers a deeply human perspective on slavery and its lasting impact on individuals and communities. Slave Narratives Volume IX Mississippi Narratives is an essential resource for historians educators researchers and readers seeking primary source documentation of slavery African American history and the enduring legacy of resilience and cultural heritage in the American South.

Slave Narratives: A Folk History of Slavery in the United States From Interviews with Former Slaves

Arkansas Narratives (Complete) United States Work Projects Administration, 2020-09-28 I was born in Chickashaw County Mississippi. Ely Abbott and Maggie Abbott was our owners. They had three girls and two boys Eddie and Johnny. We played together till I was grown. I loved em like if they was brothers. Papa and Mos Ely went to war together in a two horse top buggy. They both come back when they got through. There was eight of us children and none was sold none give way. My parents name Peter and Mahaley Abbott. My father never was sold but my mother was sold into this Abbott family for a house girl. She cooked and washed and ironed. No m she wasn t a wet nurse but she tended to Eddie and Johnny and me all alike. She whoop them when they needed and Miss Maggie whoop me. That the way we grow d up. Mos Ely was ceptionly good I recken. No m I never heard of him drinkin whiskey. They made cider and simmon beer every year. Grandpa was a soldier in the war. He fought in a battle I don t know the battle. He wasn t hurt. He come home and told us how awful it was. My parents stayed on at Mos Ely s and my uncle s family stayed on. He give my uncle a home and twenty acres of ground and my parents same mount to run a gin. I drove two mules my brother drove two and we drove two more between us and run the gin. My auntie seen somebody go in the gin one night but didn t think bout them settin it on fire. They had a torch I recken in there. All I knowed it burned up and Mos Ely had to take our land back and sell it to pay for four or five hundred bales of

cotton got burned up that time We stayed on and sharecropped with him We lived between Egypt and Okolona Mississippi Aberdeen was our tradin point **Slave Narratives: A Folk History of Slavery in the United States From Interviews with Former Slaves Mississippi Narratives** United States Work Projects Administration, 2020-09-28 Jim Allen West Point age 87 lives in a shack furnished by the city With him lives his second wife a much older woman Both he and his wife have a reputation for being queer and do not welcome outside visitors However he readily gave an interview and seemed most willing to relate the story of his life Yas ma m I members lots about slav ry time cause I was old nough I was born in Russell County Alabamy an can tell you bout my own mammy an pappy an sisters an brudders Mammy s name was Darkis an her Marster was John Bussey a reg lar old drunkard an my pappy s name was John Robertson an b longed to Dr Robertson a big farmer on Tombigbee river five miles east of Columbus De doctor hisself lived in Columbus My sister Harriett and brudder John was fine fiel hands an Marster kep em in de fiel most of de time tryin to dodge other white folks Den dere was Sister Vice an brudder George Befo I could member much I members Lee King had a saloon close to Bob Allen s store in Russell County Alabama and Marse John Bussey drunk my mammy up I means by dat Lee King tuk her an my brudder George fer a whiskey debt Yes old Marster drinded dem up Den dey was car ied to Florida by Sam Oneal an George was jes a baby You know de white folks wouldn t often sep rate de mammy an baby I ain t seen em since Did I work Yes ma m me an a girl worked in de fiel carryin one row you know it tuk two chullun to mek one han Did we have good eatins Yes ma m old Marster fed me so good fer I was his pet He never lowed no one to pester me neither Now dis Marster was Bob Allen who had tuk me for a whiskey debt too Marse Bussey couldn t pay an so Marse Allen tuk me a little boy out n de yard whar I was playin marbles De law lowed de fust thing de man saw he could take **Slave Narratives** United States. Work Projects

Administration, 2019-12-09 Slave Narratives compiled by the United States Work Projects Administration is a vital anthology that presents the firsthand accounts of formerly enslaved individuals in the United States This collection captures the rich tapestry of voices and experiences providing an unvarnished reflection of the brutality of slavery juxtaposed with the resilience and humanity of those who endured it Written in a straightforward and accessible style the narratives are set within the context of the 1930s a period marked by the Great Depression and a renewed focus on America s past showcasing the socio political efforts to document African American history before it was lost to time The Work Projects Administration was established to alleviate unemployment during the Depression and through initiatives like the Slave Narratives project it sought not only to provide jobs but also to preserve crucial cultural histories The compilation reflects a dedication to social justice and historical accuracy driven by the belief that these voices deserved to be heard and recognized in the American consciousness especially as civil rights movements gained momentum This book is an essential read for anyone interested in American history literature or the ongoing struggle for civil rights The narratives offer profound insights into the lived realities of enslaved individuals inviting readers to confront the legacies of slavery and understand its enduring impact on

contemporary society [Mississippi Slave Narratives](#) Applewood Books, 2006-06-15 Autobiographical accounts of former slaves compiled in the 1930s by the Federal Writers Project of the Works Progress Administration [Slave Narratives - Collected Works \(Illustrated\)](#) Slave Narratives, 2025-09-25 Slave narratives comprise a prominent tradition of American literature shaping the form and themes of some of the most celebrated and controversial writing in the country's history. The first slave narrative to become an international bestseller was the *Interesting Narrative of the Life of Olaudah Equiano* which introduced the slave ship through the innocent perspective of an African captive. With the rise of the abolition movement in the early nineteenth century there was a demand for hard hitting eyewitness accounts of the harsh realities of slavery. Numerous former slaves published detailed and engaging accounts of their enslavement and daring escapes to freedom. This collection provides the most notable slave narratives published on both sides of the Atlantic spanning the mid eighteenth century to the modern era. From the innovative brilliance of Henry Brown's escape in a box to Harriet Jacobs harrowing ordeal of sexual harassment from Ellen Craft's ingenious impersonation of a white slaver to William Still's heroic accounts of the Underground Railroad from Solomon Northup's endurance through twelve years of slavery to Douglass' seminal accounts of the slavery institution these noble men and women have preserved their extraordinary tales of bravery, defiance and hope for countless generations. Version 1. Beautifully illustrated with images relating to Slave Narrative authors. Concise introductions to all the texts. 44 separate books with individual contents tables. Rare accounts appearing for the first time in digital publishing. Images of how the books were first published giving your eReader a taste of the original texts. Excellent formatting of the texts. Easily locate the stories you want to read. Includes the complete WPA Slave Narrative Collection completed during the Great Depression preserving over 2 300 accounts available in no other collection. Ordering of texts into chronological order.

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The WPA Oklahoma Slave Narratives T. Lindsay Baker, Julie Philips Baker, 1996 I never talk to nobody bout this was the response of one aged African American when asked by a Works Project Administration field worker to share memories of his life in slavery and after emancipation. He and other ex slaves were uncomfortable with the memories of a time when black and white lives were interwoven through human bondage. Yet the WPA field workers overcame the old people's reticence and American West scholars T Lindsay Baker and Julie P Baker have collected all the known WPA Oklahoma slave narratives in this volume for the first time including fourteen never published before. Their careful editorial notes detail what is known about the interviewers and the process of preparing the narratives. *The Slave's Narrative* Charles T. Davis, Henry Louis Gates Jr., 1991-02-21 These autobiographies of Afro American ex slaves comprise the largest body of literature produced by slaves in human history. The book consists of three sections selected reviews of slave narratives dating from 1750 to 1861 essays examining how such narratives serve as historical material and essays exploring the narratives as literary artifacts. Slave Narratives Work Projects Administration, 2004-06 NOTE THIS IS a DOWNLOADABLE E BOOK Mississippi Narratives

Slave Narratives, **Slave Narratives - MISSISSIPPI** - Best Books on, Federal Writers' Project, 1999 **The American Slave** Kenneth L. Burg, Jan Hillegas, Jules Rawick, Che Rawick, 1977 **Slave Narratives: a Folk History of Slavery in the United States From Interviews with Former Slaves** Mississippi Narratives Work Projects Administration, 2004 Slave Narratives Work Projects Administration, 2006-01-01 **Slave Narratives: a Folk History of Slavery in the United States from Interviews with Former Slaves** Mississippi Narratives, Volume IX Work Projects Administration, 2007 **The White Image in the Black Mind** Mia Bay, 2000-02-10 Historical studies of white racial thought have focused on white ideas about the Negroes Bay's study examines the reverse black ideas about whites and

consequently black understandings of race and racial categories *Reconstructing Democracy* Justin Behrend,2015 Within a few short years after emancipation freedpeople of the Natchez District created a new democracy in the Reconstruction era replacing the oligarchic rule of slaveholders and Confederates with a grassroots democracy that transformed the South after the Civil War *The Virgin Vote* Jon Grinspan,2016-02-13 There was a time when young people were the most passionate participants in American democracy In the second half of the nineteenth century as voter turnout reached unprecedented peaks young people led the way hollering fighting and flirting at massive midnight rallies Parents trained their children to be violent little partisans while politicians lobbied twenty one year olds for their virgin votes the first ballot cast upon reaching adulthood In schoolhouses saloons and squares young men and women proved that democracy is social and politics is personal earning their adulthood by participating in public life Drawing on hundreds of diaries and letters of diverse young Americans from barmaids to belles sharecroppers to cowboys this book explores how exuberant young people and scheming party bosses relied on each other from the 1840s to the turn of the twentieth century It also explains why this era ended so dramatically and asks if aspects of that strange period might be useful today In a vivid evocation of this formative but forgotten world Jon Grinspan recalls a time when struggling young citizens found identity and maturity in democracy *The American Slave: Georgia narratives, part 1* George P. Rawick,1977

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