

**SLAVERY and the
CHURCHES in
EARLY AMERICA
1619-1819**

Lester B. Scherer



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Gary Scott Smith

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Slavery and the Churches in Early America, 1619-1819 Lester B. Scherer, 1975 Slavery and the Churches in Early America Lester B. Scherer, 1975-03-01 **Slavery in North Carolina, 1748-1775** Marvin L. Michael Kay, Lorin Lee Cary, 1999 Michael Kay and Lorin Cary illuminate new aspects of slavery in colonial America by focusing on North Carolina which has largely been ignored by scholars in favor of the more mature slave systems in the Chesapeake and South Carolina Kay and Cary demonst **Religion and the Antebellum Debate Over Slavery** John R. McKivigan, Mitchell Snay, 1998 Essays discuss proslavery arguments in the churches the urge toward compromise and unity the coming of schisms in the various denominations and the role of local conditions in determining policies The Black Church in the African American Experience C. Eric Lincoln, Lawrence H. Mamiya, 1990-11-07 A nongovernmental survey of urban and rural churches of black communities based on a ten year study **Secular Faith** Mark A. Smith, 2015-09-11 When Pope Francis recently answered Who am I to judge when asked about homosexuality he ushered in a new era for the Catholic church A decade ago it would have been unthinkable for a pope to express tolerance for homosexuality Yet shifts of this kind are actually common in the history of Christian groups Within the United States Christian leaders have regularly revised their teachings to match the beliefs and opinions gaining support among their members and larger society Mark A Smith provocatively argues that religion is not nearly the unchanging conservative influence in American politics that we have come to think it is In fact in the long run religion is best understood as responding to changing political and cultural values rather than shaping them Smith makes his case by charting five contentious issues in America s history slavery divorce homosexuality abortion and women s rights For each he shows how the political views of even the most conservative Christians evolved in the same direction as the rest of society perhaps not as swiftly but always on the same arc During periods of cultural transition Christian leaders do resist prevailing values and behaviors but those same leaders inevitably acquiesce often by reinterpreting the Bible if their positions become no longer tenable Secular ideas and influences thereby shape the ways Christians read and interpret their scriptures So powerful are the cultural and societal norms surrounding us that Christians in America today hold more in common morally and politically with their atheist neighbors than with the Christians of earlier centuries In fact the strongest predictors of people s moral beliefs are not their religious commitments or lack thereof but rather when and where they were born A thoroughly researched and ultimately hopeful book on the prospects for political harmony Secular Faith demonstrates how over the long run boundaries of secular and religious cultures converge **American Religious History** Gary Scott Smith, 2020-12-07 A mix of thematic essays reference entries and primary source documents covering the role of religion in American history and life from the colonial era to the present Often controversial religion has been an important force in shaping American culture Religious convictions strongly influenced colonial and state governments as well as the United States as a new republic Religious teachings values and practices deeply affected political structures and policies economic

ideology and practice educational institutions and instruction social norms and customs marriage and family life By analyzing religion s interaction with American culture and prominent religious leaders and ideologies this reference helps readers to better understand many fascinating often controversial religious leaders ideas events and topics The work is organized in three volumes devoted to particular periods Volume one includes a chronology highlighting key events related to religion in American history and an introduction that overviews religion in America during the period covered by the volume and roughly 10 essays that explore significant themes These essays are followed by approximately 120 alphabetically arranged reference entries providing objective fundamental information about topics related to religion in America Each volume presents nearly 50 primary source documents each introduced by a contextualizing headnote A selected general bibliography closes volume three *Journal of the West* Lorri L. Morrison,Carroll Spear Morrison,1976 Slavery and Slaving in World History: 1900-1991 Joseph Calder Miller,1999 This bibliography of 20th century literature focuses on slavery and slave trading from ancient times through the 19th century compiling listings from all Western European languages It contains over 10 000 entries The principal sections organize works by political geographical frameworks of the enslavers Subject keyword and author indexes provide immediate detailed access to the material Migration in Early America, the Virginia Quaker Experience Larry Dale Gragg,1980 **Commonweal** ,1976 **Historical Magazine of the Protestant Episcopal Church** Edward Clowes Chorley,Walter Herbert Stowe,Lawrence L. Brown,1977 Includes section Book reviews **Colonial America, 1607-1763** Harry M. Ward,1991 A complete overview of issues problems development and lifestyles in the American colonies from their founding to the climax of the colonial experience in the 1763 with America on the verge of the Revolution **American Studies International** ,1980 *Sources for American Studies* Jefferson B. Kellogg,Robert Harris Walker,1983-04-29 American Studies Topics and Sources Greenwood Press 1976 indexed notable essays in American studies written through 1976 that appeared in American Studies International the foremost journal in the field The present volume Sources for American Studies edited by Jefferson B Kellogg and Robert H Walker is a companion and supplement to the earlier work indexing and discussing subsequent articles through 1982 and updating those included in the first volume Sources for American Studies is organized in two parts The first contains bibliographical essays published since 1976 by specialists in Afro American studies architectural history detective fiction economic history folklore foreign policy historiography immigration journalism linguistics military history music national character philosophy poetry and the supreme court Part II is the supplement to Topics and Sources and includes materials designed to make current the essays that appeared in the earlier volume Cumulative title and author indexes cover both parts of this volume *Bibliography of Imperial, Colonial, and Commonwealth History Since 1600* Andrew N. Porter,2002 The twentieth century witnessed an unprecedented growth of research and publication on the history of Britain s empire the Commonwealth and British expansion overseas Historical work by area specialists has transformed the state of knowledge concerning colonial North

America India the Caribbean sub Saharan Africa South and South East Asia the Pacific and Australasia Much has been written about Britain's interests and presence in areas and societies never formally subjected to British rule such as Latin America and the Middle and Far East Most recently a preoccupation with the reciprocal impact of overseas expansion and colonial possessions on Britain itself has produced a rapidly growing historiography Publication on this scale has made it virtually impossible for anyone either to keep track of the results or to follow up particular interests Britain's overseas history has never been well supplied with comprehensive bibliographical aids and despite extensive public interest in the subject the position has steadily worsened Following the recent Oxford History of the British Empire this volume is therefore designed to provide a general source of reference and bibliographical guidance at once wide ranging up to date and accessible

Patterns of Power David Chidester,1988 African Americans in the Colonial Era Donald R. Wright,1990 Slavery in the United States has been treated primarily as a nineteenth century phenomenon historians focused on the final thirty five years of an institution that existed in this country for more than two centuries With a shift in scholarly interest toward the culture of slaves has come a new appreciation of its development over time and accordingly interest in the earlier years of the historical experience of African Americans This fine brief survey which summarizes the story from West Africa through the adoption of the U S Constitution offers a balanced up to date treatment of West African cultures the Atlantic slave trade the slow development of slavery in the English colonies the rise of racism and the changing cultures of African Americans It attends to important regional differences at a time when slavery existed in all the colonies along the Atlantic seaboard

CLIMBING JACOBS LADDER PB Edward D. Smith,1988-06-17 This book is the story of the quest by blacks to find meaning in their historical experience and to build communities in America To give meaning to the traumas of the past many eighteenth century blacks turned to the teachings of the Old and New Testaments and proceeded even while enslaved to use churches to build independent communities It appears to me that in our continuing struggle for liberation on the ladder of life we have too often overlooked the central role that the black church has played in our history **Introduction Library Journal** ,1975

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