

The Slave Family and Community

- The differences among blacks lessened as slave importation tapered off and the black population grew through natural increase.
- Black families remained vulnerable.
- Slave marriages had no legal status and family members were often separated by deaths or debts of masters.



Slave Community

J. William Harris

Slave Community:

Slave Women in Caribbean Society, 1650-1838 Barbara Bush,1990 In this text the author sets forth and then evaluates the images of slave women accumulated in published sources and folklore Society and Culture in the Slave South J. William Harris,1992 Combining established work with that of recent provocative scholarship on the antebellum South this collection of essays puts students in touch with some of the central debates in this dynamic field It includes substantial excerpts from the work of Eugene Genovese and Elizabeth Fox Genovese who lay out the influential interpretation of the South as a paternalistic society and culture and contributions from more recent scholars who provide dissenting or alternative interpretations of the relations between masters and slaves and men and women The essays draw on a wide range of disciplines including economics psychology and anthropology to investigate the nature of plantation and family life in the South Explanatory notes guide the reader through each essay and the Editor s introduction places the work in its historiographical context Voices from Slavery Norman R. Yetman,2012-03-15 Vivid descriptions of the horrors of slave auctions and many other unforgettable and sometimes unrepeatable details of slave life Accompanied by 32 starkly compelling photographs **Perspectives and Irony in American Slavery** Harry P. Owens,1977 **Slavery & Race in American Popular Culture** William L. Van Deburg,1984 Spanning more than three centuries from the colonial era to the present Van Deburg s overview analyzes the works of American historians dramatists novelists poets lyricists and filmmakers and exposes through those artists often disquieting perceptions the cultural underpinnings of American current racial attitudes and divisions Crucial to Van Deburg s analysis is his contrast of black and white attitudes toward the Afro American slave experience There has in fact been a persistent dichotomy between the two races literary historical and theatrical representations of slavery If white culture makers have stressed the unmanning of the slaves and encouraged such stereotypes as the Noble Savage and the comic minstrel to justify the blacks subordination Afro Americans have emphasized a counter self image that celebrates the slaves creativity dignity pride and assertiveness ISBN 0 299 09634 3 pbk 12 50

Unfree Labor Peter Kolchin,1990-03-01 The American enslavement of blacks and the Russian subjection of serfs flourished in different ways and varying degrees until legally abolished in the mid 19th century Kolchin compares and contrasts the two systems over time highlighting their basic similarities while identifying key differences discernible only in comparative perspective **The Slave Community** John W. Blassingame,1979 Taking into account the major recent studies this volume presents an updated analysis of the life of the black slave his African heritage culture family acculturation behavior religion and personality *Revisiting Blassingame's The Slave Community* Al-Tony Gilmore,1978-07-26 Original essays critiquing John W Blassingame s pioneering 1972 work The slave community plantation life in the antebellum South which broke with historical tradition by basing itself largely on the autobiographies and other personal records of enslaved persons themselves Blassingame s book was controversial both for what it did and what it failed to do In Revisiting

Blassingame s The slave community nine scholars go over the approach conclusions and reception of The slave community and discuss the historiography of enslavement in America before and after its publication **The Republican Party** John Davis Long,1900 **Primitive Civilizations Or Outlines of the History of Ownership in Archaic Communities** Edith Jemina Simcox,1894 *-Studies in Social Life* George Claude Lorimer,1892 **The Slave Community** John W. Blassingame,1979 *D. Iunii Iuvenalis saturae xiii. Thirteen satires, ed. with intr. and notes by C.H. Pearson and H.A. Strong* Juvenal,1887 **The Works of William E. Channing** William Ellery Channing,1899 **Reminiscences of an Octogenarian in the Fields of Industrial and Social Reform** Joshua King Ingalls,1897 **The Anti-slavery Reporter and Aborigines' Friend** ,1914 Vols 3 8 3d ser include the 16th 21st annual reports of the British and foreign anti slavery society The 22d 24th annual reports are appended to v 9 11 3d ser Series 4 contains annual reports of the British and Foreign Anti Slavery Society Series 5 contains annual reports of the Anti Slavery and Aborigines Protection Society **The Encyclopedia of Social Reform ...** William Dwight Porter Bliss,1897 **Africa** ,1883 **Journal of the Royal Statistical Society** Royal Statistical Society (Great Britain),1885 Published papers whose appeal lies in their subject matter rather than their technical statistical contents Medical social educational legal demographic and governmental issues are of particular concern **The Englishwoman's Review of Social and Industrial Questions** ,1882

Unveiling the Magic of Words: A Review of "**Slave Community**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Slave Community**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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