

ETHNOGRAPHY OF COMMUNICATION: MESSAGES ANALYSIS ENCOUNTERED IN *CENK BLONK* USING DELL HYMES SPEAKING THEORY

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Abstract

This study aims to investigate the messages conveyed in *CenkBlonk* Shadow Puppet. Descriptive qualitative method was used in this study. The writer selected one of the YouTube videos of *CenkBlonk* official channel based on two criteria; a) it provided adequate data, b) it had several fields of discussion. The data was collected by firstly watching the video several times then transcribing, translating, and analyzing the data. Dell Hymes' SPEAKING (setting and scene, participants, ends, act of sequence, key, instrumentalities, norms of interaction and interpretation, and genre) mnemonic in Ethnography of Communication (EC) theory was used to analyze the data. The finding shows that messages are mostly conveyed explicitly by puppet characters in three different fields such as religion, finance, and education. Those messages contained suggestion, advice and moral values in order to be followed by all people. The show also amused the viewer within the messages conveyed in the form of hilarious jokes.

Keywords: Messages, shadow puppet, speaking theory, communication, viewer

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INTRODUCTION

As the most effective means of communication, language is pivotal in the world (El-Zaghal, 2021). Through language, one can tell information, convey feelings and ask for something. To do such roles, language is transformed into various kinds of text and discourse of different life fields such as economy, education, spirituality, family, work, health, and community. Discourse that is attached to such field/s share people's arguments or opinions regarding the situation they or other people are running.

Drawing from this narration, there is an intelligent artist as well as a lecturer. He is I Wayan Nardayana, the puppeteer of *CenkBlonk* shadow puppet from Bali. His sharp intellectual insight leads him to weigh up the contextual phenomena of educational, economic, social, and political realms in Indonesia, especially in Bali to his puppets' themes. The writer found

that almost all of his shows contained social critical comments and deep suggestions for the people. According to Sugiwardana (2014: 86), a social critic is a form of communication in a society that aims to control its social system. Through social criticism, it is hoped that there will be better changes in lives.

The innovative social criticism is often brought by Nardayana in two or more life fields, such as religion, economy, education, politic and many more. Not only smart but he is also creative. Since the pandemic of Covid-19, he has interestingly made various recordings of shadow puppets uploaded on his official YouTube channel. There have been 131 series videos uploaded covered into five playlists up to December 2022. The video length is normally between 15 and 20 minutes. The core idea contained in his videos is generally the same as other puppet shows, which are about

Speaking Of Ethnography

Arthur P. Bochner, Carolyn Ellis



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Roberts,2001 This book looks at the role of cultural studies and intercultural communication in language learning The book argues that learners who have an opportunity to stay in the target language country can be trained to do an ethnographic project while abroad Borrowing from anthropologists the idea of cultural fieldwork and writing culture language learners develop their linguistic and cultural competence through the study of a local group This book combines a theoretical overview of language and cultural practices with a description of ethnographic approaches and materials specifically designed for language learners The Ethnography of Communication Dell H. Hymes,1964 **Linguistics and Anthropology** Muriel Saville-Troike,1977 *Contributions to North American Ethnology* John Wesley Powell,1893 **Contributions to North American ethnology** Stephen Return Riggs,1893 **The Imperial Dictionary of the English Language** John Ogilvie,1883 *"A" Dictionary of the English Language* Robert Gordon Latham,1876 **A Dictionary of the English Language** Samuel Johnson,1882

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