



# SPECTRAL AMERICA

PHANTOMS AND THE NATIONAL IMAGINATION

Edited by Jeffrey Andrew Weinstock

# Spectral America

**B Lingard**

## **Spectral America:**

**Spectral America** Jeffrey Andrew Weinstock, 2004 From essays about the Salem witch trials to literary uses of ghosts by Twain Wharton and Bierce to the cinematic blockbuster *The Sixth Sense* this book is the first to survey the importance of ghosts and hauntings in American culture across time. From the Puritans conviction that a thousand preternatural beings appear every day before our eyes to today's resurgence of spirits in fiction and film the culture of the United States has been obsessed with ghosts. In each generation these phantoms in popular culture reflect human anxieties about religion science politics and social issues. *Spectral America* asserts that ghosts whether in oral tradition literature or such modern forms as cinema have always been constructions embedded in specific historical contexts and invoked for explicit purposes often political in nature. The essays address the role of spectral evidence during the Salem witch trials the Puritan belief in good spirits the convergence of American Spiritualism and technological development in the nineteenth century the use of the supernatural as a tool of political critique in twentieth century magic realism and the ghosting of persons living with AIDS. They also discuss ghostly themes in the work of Ambrose Bierce Edith Wharton Gloria Naylor and Stephen King.

**Monstrous Things** Jeffrey Andrew Weinstock, 2022-11-10 An indispensable resource for students and researchers of paranormal myth and media this book explores the undead and unholy in literature film television and popular culture. Following an introduction to frightful manifestations in media sections address ghosts vampires and monsters individually and each section includes a broad consideration of the ghost vampire or monster in American culture. The section dedicated to ghosts examines the spectral turn of popular culture and the ghost's relation to justice and mourning with particular attention to Toni Morrison and Herman Melville. In the vampires section the author considers the undead bloodsucker's relationship to anti-Semitism suicide and cinema. The third section discusses monsters in relation to topics such as global pandemics terrorism mass shootings stranger danger and social otherness with attention to a range of popular culture texts including the films *IT* and *It Follows*.

**The Spectralities Reader** Maria del Pilar Blanco, Esther Peeren, 2013-08-29 The *Spectralities Reader* is the first volume to collect the rich scholarship produced in the wake of the spectral turn of the early 1990s which saw ghosts and haunting conjured as compelling analytical and methodological tools across the humanities and social sciences. Surveying the past twenty years from an interdisciplinary and cross cultural perspective the Reader displays the wide range of concerns spectrality in its diverse elaborations has been called upon to elucidate. The disjunctions produced by globalization the ungraspable quality of modern media the convolutions of subject formation in terms of gender race and sexuality the elusiveness of spaces and places and the lingering presences and absences of memory and history have all been reconceived by way of the spectral. A primer for the wide readership engaged with cultural interpretations of ghosts and haunting that go beyond the confines of the fictional and supernatural. The *Spectralities Reader* includes twenty five groundbreaking texts by prominent contemporary thinkers from Jacques Derrida and Gayatri Spivak to Avery Gordon and

Arjun Appadurai as well as a general introduction and six section introductions by the editors     Haunted Halls Elizabeth Tucker,2009-10-20 Why do so many American college students tell stories about encounters with ghosts In Haunted Halls the first book length interpretive study of college ghostlore Elizabeth Tucker takes the reader back to school to get acquainted with a wide range of college spirits Some of the best known ghosts that she discusses are Emory University s Dooley who can disband classes by shooting professors with his water pistol Mansfield University s Sara who threw herself down a flight of stairs after being rejected by her boyfriend and Huntingdon College s Red Lady who slit her wrists while dressed in a red robe Gettysburg College students have collided with ghosts of soldiers while students at St Mary of the Woods College have reported frightening glimpses of the Faceless Nun Tucker presents campus ghostlore from the mid 1960s to 2006 with special attention to stories told by twenty first century students through e mail and instant messages Her approach combines social psychological and cultural analysis with close attention to students own explanations of the significance of spectral phenomena As metaphors of disorder insanity and school spirit college ghosts convey multiple meanings Their colorful stories warn students about the dangers of overindulgence as well as the pitfalls of potentially horrifying relationships Besides offering insight into students initiation into campus life college ghost stories make important statements about injustices suffered by Native Americans African Americans and others     **A Companion to American Gothic** Charles L. Crow,2013-09-10 A Companion to American Gothic features a collection of original essays that explore America s gothic literary tradition The largest collection of essays in the field of American Gothic Contributions from a wide variety of scholars from around the world The most complete coverage of theory major authors popular culture and non print media available

**American Possessions** Sean McCloud,2015 American Possessions examines Third Wave evangelical spiritual warfare a contemporary movement of evangelicals focused on banishing demons from human bodies material objects land regions political parties and nation states McCloud argues that spiritual warfare provides an ideal case study for identifying some prescient tropes in modern American religion and culture     Empathy and the Phantasmic in Ethnic American Trauma Narratives Stella Setka,2020-05-19 Empathy and the Phantasmic in Ethnic American Trauma Narratives examines a burgeoning genre of ethnic American literature called phantasmic trauma narratives which use culturally specific modes of the supernatural to connect readers to historical traumas such as slavery and genocide Drawing on trauma theory and using an ethnic studies methodology this book shows how phantasmic novels and films present historical trauma in ways that seek to invite reader viewer empathy about the cultural groups represented In so doing the author argues that these texts also provide models of interracial alliances to encourage contemporary cross cultural engagement as a restorative response to historical traumas Further the author examines how these narratives function as sites of cultural memory that provide a critical purchase on the enormity of enslavement genocide and dispossession     Journal of the Optical Society of America Optical Society of America,1951 Separately paged supplements accompany a few issues     American Journal of Dental

*Science* ,1878    **American Illustrated Magazine** ,1887    **Annual Report of the American Institute, of the City of New York** American Institute of the City of New York,1871    **Scientific American** ,1885    **Proceedings of the American Association for the Advancement of Science** American Association for the Advancement of Science,1898    *Proceedings of the American Association for the Advancement of Science* ,1880    **The American Chemist** Charles Frederick Chandler,William Henry Chandler,1877    **The American Catholic Quarterly Review ...** ,1891    *A Biographical Dictionary of Contemporary American Physicians and Surgeons* William Biddle Atkinson,1880    **Journal of the Optical Society of America and Review of Scientific Instruments** ,1922    **Annual Report of the American Institute of the City of New York** ,1874    **The American Encyclopædic Dictionary** ,1896

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