



Texas Captive

John Joseph Lalor



Texas Captive:

A Fate Worse Than Death Gregory Michno, Susan Michno, 2007 Captivity narratives have been a standard genre of writings about Indians of the East for several centuries. Until now the West has been almost entirely neglected. Now Gregory and Susan Michno have rectified that with this painstakingly researched collection of vivid and often brutal accounts of what happened to those men and women and children that were captured by marauding Indians during the settlement of the West.

Coacoochee's Bones Susan A. Miller, 2003 A man born to an elite family Coacoochee used the power of his status in creative ways and Miller uses his career to explain his leadership in terms of Seminole knowledge and governmental structure showing that Coacoochee's concept of leadership was linked as closely to spiritual as to political or military imperatives. Her account offers a more nuanced understanding of the Seminole cosmos particularly the reality governing Coacoochee's awareness of his own tribe's circumstances and of long standing borderlands disputes. She draws on Seminole, American, and Mexican sources to help untangle the histories of various emigrant tribes to the borderlands. She also examines the status of Seminoles today in light of the suppression of Coacoochee's story including modern Seminole's attempts to recover their lost homeland at El Nacimiento.

BOOK JACKET

The North American Model of Wildlife Conservation Shane P. Mahoney, Valerius Geist, 2019-09-10 The foremost experts on the North American Model of Wildlife Conservation come together to discuss its role in the rescue, recovery, and future of our wildlife resources. At the end of the nineteenth century, North America suffered a catastrophic loss of wildlife driven by unbridled resource extraction, market hunting, and unrelenting subsistence killing. This crisis led powerful political forces in the United States and Canada to collaborate in the hopes of reversing the process, not merely halting the extinctions but returning wildlife to abundance. While there was great understanding of how to manage wildlife in Europe where wildlife management was an old, mature profession, Continental methods depended on social values often unacceptable to North Americans. Even Canada, a loyal colony of England, abandoned wildlife management as practiced in the mother country and joined forces with like-minded Americans to develop a revolutionary system of wildlife conservation. In time and surviving the close scrutiny and hard ongoing debate of open democratic societies, this series of conservation practices became known as the North American Model of Wildlife Conservation. In this book, editors Shane P. Mahoney and Valerius Geist, both leading authorities on the North American Model, bring together their expert colleagues to provide a comprehensive overview of the origins, achievements, and shortcomings of this highly successful conservation approach. This volume reviews the emergence of conservation in late nineteenth and early twentieth century North America, provides detailed explorations of the Model's institutions, principles, laws, and policies, places the Model within ecological, cultural, and socioeconomic contexts, describes the many economic, social, and cultural benefits of wildlife restoration and management, addresses the Model's challenges and limitations, while pointing to emerging opportunities for increasing inclusivity and optimizing implementation. Studying the North American experience offers insight

into how institutionalizing policies and laws while incentivizing citizen engagement can result in a resilient framework for conservation. Written for wildlife professionals, researchers, and students, this book explores the factors that helped fashion an enduring conservation system, one that has not only rescued, recovered, and sustainably utilized wildlife for over a century but that has also advanced a significant economic driver and a greater scientific understanding of wildlife ecology.

Contributors: Leonard A. Brennan, Rosie Cooney, James L. Cummins, Kathryn Frens, Valerius Geist, James R. Heffelfinger, David G. Hewitt, Paul R. Krausman, Shane P. Mahoney, John F. Organ, James Peek, William Porter, John Sandlos, James A. Schaefer. **First Americans: A History of Native Peoples, Combined Volume** Kenneth W. Townsend, 2018-12-07. First Americans provides a comprehensive history of Native Americans from their earliest appearance in North America to the present, highlighting the complexity and diversity of their cultures and their experiences. Native voices permeate the text and shape its narrative, underlining the agency and vitality of Native peoples and cultures in the context of regional, continental, and global developments. This updated edition of First Americans continues to trace Native experiences through the Obama administration years and up to the present day. The book includes a variety of pedagogical tools, including short biographical profiles, key review questions, a rich series of maps and illustrations, chapter chronologies, and recommendations for further reading. Lucid and readable yet rigorous in its coverage, First Americans remains the indispensable student introduction to Native American history.

Directory of Chemical Producers, 2009. **Federal Register**, 1998-12. The Last Captive A. C. Greene, 1972. The lives of Herman Lehmann, who was taken by the Indians as a boy from his Texas home, his career as an authentic wild warrior with the Apache, his subsequent restoration to the bosom of his family, his experiences carrying him from the time of the scalping knife to the very threshold of our atomic age, together with verifying accounts by members of his family and others who shared some of those extraordinary historical events.

Rethinking the Struggle for Puerto Rican Rights Lorrin R. Thomas, Aldo A. Lauria Santiago, 2017-09-29. Rethinking the Struggle for Puerto Rican Rights offers a reexamination of the history of Puerto Ricans' political and social activism in the United States in the twentieth century. Authors Lorrin Thomas and Aldo A. Lauria Santiago survey the ways in which Puerto Ricans worked within the United States to create communities for themselves and their compatriots in times and places where dark-skinned or foreign Americans were often unwelcome. The authors argue that the energetic Puerto Rican rights movement, which rose to prominence in the late 1960s, was built on a foundation of civil rights activism beginning much earlier in the century. The text contextualizes Puerto Rican activism within the broader context of twentieth-century civil rights movements while emphasizing the characteristics and goals unique to the Puerto Rican experience. Lucid and insightful, Rethinking the Struggle for Puerto Rican Rights provides a much-needed introduction to a lesser-known but critically important social and political movement.

Church and State, 1962. **Fuel Price/market Analysis: State origin of coal deliveries**, 1981. *The Lamp*, 1999. Allan's Lone Star Ballads, 1874. **The Torture of Captives by the Indians of Eastern North America** John Marvin

Hunter, John W. Johnson, Nathaniel Knowles, 1977 *Cyclopaedia of Political Science* John Joseph Lalor (d. 1899, ed), 1888
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