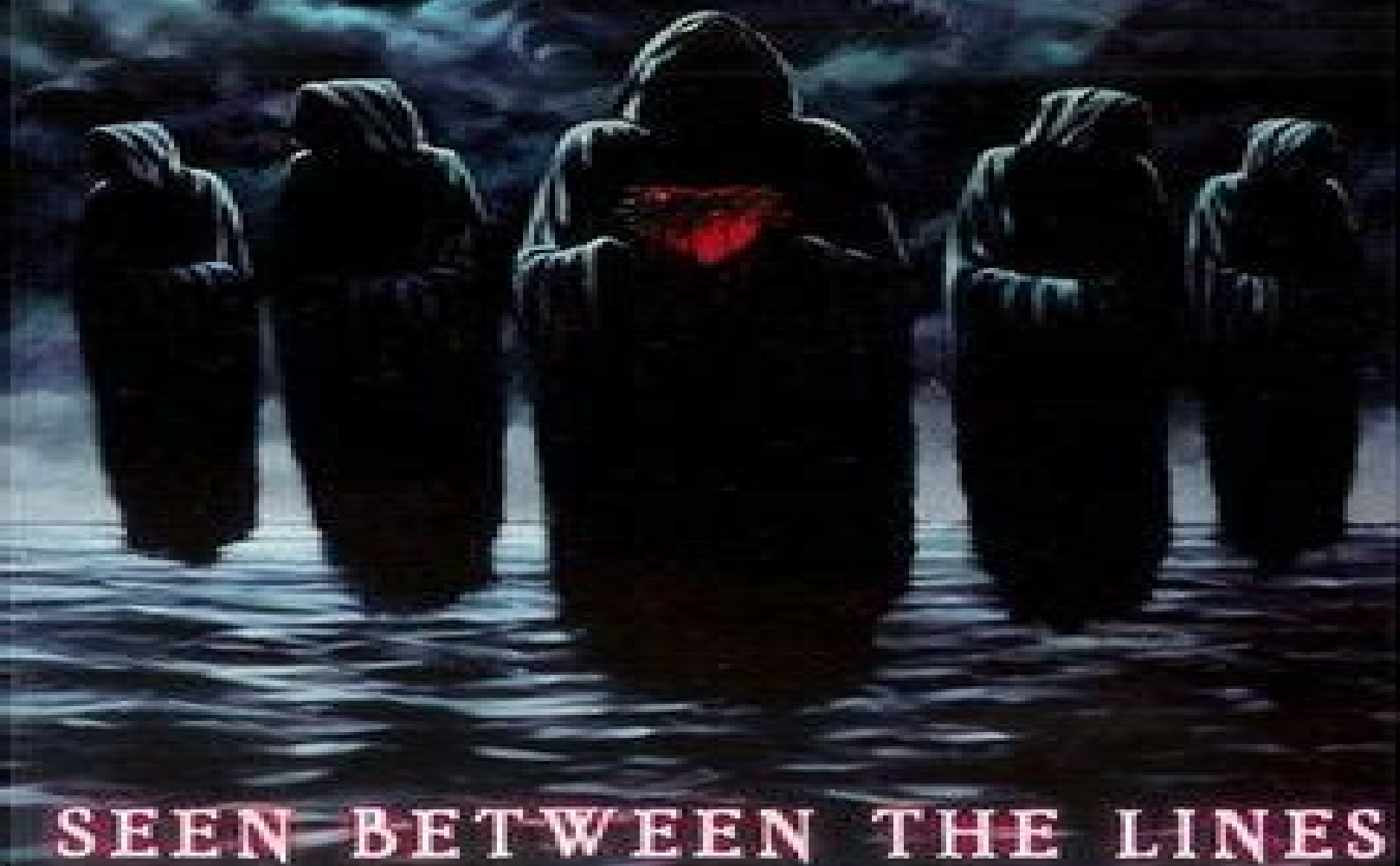


TESTAMENT



SEEN BETWEEN THE LINES

# Testament Seen Between The Lines

**James R. Royse**



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**Melchizedek Passages in the Bible** Chan Alan KamYau, 2016-04-06 Melchizedek is a mysterious figure to many people Adopting discourse analysis and text linguistic approaches Chan attempts to tackle the Melchizedek texts in Genesis 14 Psalm 110 and Hebrews 5 7 This seminal study illustrates how the mysterious figure is understood and interpreted by later biblical writers Using the blessing motif as a framework Chan also argues that Numbers 22 24 2 Samuel 7 and the Psalter Books I V especially Psalms 1 2 provide a reading paradigm of interpreting Psalm 110 In addition the structure of Hebrews provides a clue to how the author interprets the Old Testament texts

**The Greek Testament: with a Critically Revised Text** Henry Alford, 1897

**Between Text and Community** Donn F. Morgan, 2006-12-01 This book represents the best sustained effort to focus on the Writings of the Hebrew Bible as part of the Jewish canon His thesis that the Writings reflect dialogues between various and disparate Jewish communities and the texts of the Torah and the Prophets deserves serious attention and debate He rightly focuses on the needs of those communities and the hermeneutics by which they read Torah and Prophets in order to address those needs

A Commentary on the Greek Text of the Epistle of Paul to the Galatians ... John Eadie, 1883

**St. Paul's Epistle to the Galatians, a revised text with intr., notes, and dissertations, by J.B. Lightfoot** Paul (st.), 1890

**Anecdota Oxoniensia. Semitic Series**, 1896

**The Video Source Book** David J. WEINER, 1990

**The Church Cyclopaedia** A. A. Benton, 1883

*From Canonical Criticism to Ecumenical Exegesis?* Peter-Ben Smit, 2015-07-14 This study explores and compares the role of the canon in the work of Brevard S Childs James A Sanders Peter Stuhlmacher Joseph Ratzinger Benedict XVI and the Amsterdam School of exegesis thus offering a broad overview of approaches and perspectives within the spectrum covered by canonical criticism In doing so both the theory of canonical criticism offered by each of the five is analysed and a sample of an actual exegesis is discussed Observing that the interplay between text reader and community of interpretation is key to all of these approaches the study proceeds to create a dialogue between canonical criticism and ecumenical hermeneutics which leads to a proposal for an approach to exegesis that integrates elements of canonical hermeneutics ecumenical hermeneutics and intercultural perspectives

The Quarterly Review of the Methodist Episcopal Church, South, 1884

**Life and Work** Church of Scotland, 1880

**Illustrated Catalogue of Books,**

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