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Social Origins

Primal Laws

Andrew Lang
J. J. Atkinson

Social Origins Primal Laws

Marion Effie Potter

Social Origins Primal Laws:

Social Origins Andrew Lang, James Jasper Atkinson, 1903 Family structure totemism and exogamy class system marriage divisions Arunta totems and myths **A Catalogue of the Law Collection at New York University** Julius J. Marke, 1999

Marke Julius J Editor A Catalogue of the Law Collection at New York University With Selected Annotations New York The Law Center of New York University 1953 xxxi 1372 pp Reprinted 1999 by The Lawbook Exchange Ltd LCCN 99 19939 ISBN 1 886363 91 9 Cloth 195 Reprint of the massive well annotated catalogue compiled by the librarian of the School of Law at New York University Classifies approximately 15 000 works excluding foreign law by Sources of the Law History of Law and its Institutions Public and Private Law Comparative Law Jurisprudence and Philosophy of Law Political and Economic Theory Trials Biography Law and Literature Periodicals and Serials and Reference Material With a thorough subject and author index This reference volume will be of continuous value to the legal scholar and bibliographer due not only to the works included but to the authoritative annotations often citing more than one source Besterman A World Bibliography of Bibliographies 3461

The Position of Woman in Primitive Society: A Study of the Matriarchy C. Gasquoine Hartley, 2022-05-28 In The Position of Woman in Primitive Society A Study of the Matriarchy C Gasquoine Hartley embarks on a pioneering exploration of women's roles in early societies meticulously analyzing social structures that celebrated matriarchy over patriarchy Hartley employs an interdisciplinary approach weaving together anthropological insights historical data and cultural studies to illustrate the diverse ways in which women wielded power and influence in primitive cultures Her literary style is both accessible and scholarly reflecting a deep respect for the subjects of her inquiry while engaging with contemporary feminist discourse The book situates itself within the broader context of early 20th century feminism and emerging anthropological thought challenging entrenched patriarchal narratives that have long dominated the understanding of gender relations C Gasquoine Hartley was a notable figure in the early feminist movement and a keen observer of social dynamics Her extensive travels and interactions with various cultures provided her with firsthand accounts and a wealth of ethnographic material Her unique perspective as a woman writer in a male dominated field informs her work allowing her to critique conventional perspectives on gender and illuminate the often overlooked contributions of women in shaping societal norms This groundbreaking study is essential for anyone interested in gender studies anthropology or feminist theory Hartley's arguments not only elucidate the historical significance of matriarchy but also challenge readers to rethink the implications of gender roles in contemporary society This compelling read will provoke thought and inspire further research in the fields of sociology and anthropology **The Underground World: A mirror of life below the surface** Thomas Wallace Knox, 2019-11-29 In The Underground World A Mirror of Life Below the Surface Thomas Wallace Knox embarks on a captivating exploration of subterranean realms revealing the often overlooked complexities of life beneath the earth With a blend of meticulous observation and vivid storytelling Knox employs a journalistic style that brings

to life both the scientific and fictional aspects of these hidden environments. The book serves not only as a narrative tour through various underground landscapes from caves to mines but also as a microcosm reflecting societal dynamics emphasizing human ingenuity and the tenacity required to thrive in adverse conditions. Thomas Wallace Knox was a prominent 19th century American author and journalist known for his adventurous spirit and curiosity about the world. Having traveled extensively, Knox was deeply influenced by the era's burgeoning interest in exploration and scientific discovery. His background in journalism allowed him to merge factual reporting with imaginative storytelling, making *The Underground World* a product of both his personal experiences and the cultural zeitgeist that revered exploration and discovery. This book is highly recommended for readers intrigued by the interplay between humanity and nature, as well as those fascinated by the extensive adventure literature of the 19th century. Knox's insightful reflections serve as an invitation to experience the hidden narratives that shape our world, making it a timeless read for both scholars and casual enthusiasts. In this enriched edition, we have carefully created added value for your reading experience. A succinct Introduction situates the work's timeless appeal and themes. The Synopsis outlines the central plot, highlighting key developments without spoiling critical twists. A detailed Historical Context immerses you in the era's events and influences that shaped the writing. A thorough Analysis dissects symbols, motifs, and character arcs to unearth underlying meanings. Reflection questions prompt you to engage personally with the work's messages, connecting them to modern life. Hand-picked Memorable Quotes shine a spotlight on moments of literary brilliance. Interactive footnotes clarify unusual references, historical allusions, and archaic phrases for an effortless, more informed read.

Ritual and Belief David Hicks, 2010-03-15
Ritual and Belief Readings in the Anthropology of Religion is a collection of 41 readings in religion, magic, and witchcraft. The choice of readings is eclectic, no single anthropological approach or theoretical perspective dominates the text. Theoretical significance, scholarly eminence of the author, and inherent interest provide the principal criteria and each reading complements its companion chapters, which are pedagogically coherent rather than ad hoc assemblages. Included among the theoretical perspectives are structural functionalism, structuralism, Malinowskian functionalism, cultural materialism, and cultural evolutionism. Also included are the synchronic and diachronic approaches. The book offers a mixture of classic readings and more recent contributions, and the world religions are included along with examples from the religions of traditionally non-literate cultures. As diverse a range of religious traditions as possible has been embraced from various ethnic groups, traditions, and places.

The History of Human Marriage Edward Westermarck, 1922
Social Origins And Primal Law Andrew Lang, James Jasper Atkinson, 2022-06-06
NEW PRINT WITH PROFESSIONAL TYPE SET IN CONTRAST TO SCANNED PRINTS OFFERED BY OTHERS
Social Origins And Primal Law Social Origins By Andrew Lang M A Ll D Primal Law By J J Atkinson
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complete work has been re designed via professional layout formatting and type setting tools to re create the same edition with rich typography graphics high quality images and table elements giving our readers the feel of holding a fresh and newly reprinted and or revised edition as opposed to other scanned printed Optical Character Recognition OCR reproductions 2 Correction of imperfections As the work was re created from the scratch therefore it was vetted to rectify certain conventional norms with regard to typographical mistakes hyphenations punctuations blurred images missing content pages and or other related subject matters upon our consideration Every attempt was made to rectify the imperfections related to omitted constructs in the original edition via other references However a few of such imperfections which could not be rectified due to intentional unintentional omission of content in the original edition were inherited and preserved from the original work to maintain the authenticity and construct relevant to the work We believe that this work holds historical cultural and or intellectual importance in the literary works community therefore despite the oddities we accounted the work for print as a part of our continuing effort towards preservation of literary work and our contribution towards the development of the society as a whole driven by our beliefs We are grateful to our readers for putting their faith in us and accepting our imperfections with regard to preservation of the historical content HAPPY READING *Social Origins and Primal Law* Andrew Lang,J. J. Atkinson,2019-11-29 Social Origins and Primal Law is a compelling anthology that explores the intersections of anthropology sociology and law through a curated selection of essays The collection captures a diversity of literary styles with pieces that range from analytical discourses to compelling narrative explorations of early societies and their legal systems It offers an incisive look at the mechanisms of social order kinship and legal evolution before modern codifications inviting readers to reflect on the shared societal origins that underpin contemporary legal frameworks The contributing authors including the renowned Andrew Lang and J J Atkinson bring a wealth of knowledge and expertise to this collection By merging perspectives from folklore anthropology and early legal studies they illuminate the primal underpinnings of societal norms and governance This anthology aligns with historical and cultural movements focused on understanding societal development through interdisciplinary lenses enriching the readers comprehension of how various societies have evolved culturally and legally over time This anthology is an invaluable resource for those seeking to understand the complexities of societal evolution through a broad range of scholarly insights Readers are encouraged to engage with the collection for its educational significance and its ability to foster dialogue among thinkers dedicated to unraveling the intricate tapestry of human society Through its rich and varied perspectives it stands as a testament to the profound interconnected origins of human social structures **The Chrysanthemum and the Sword: Patterns of Japanese Culture** Ruth Benedict,2022-08-01 In The Chrysanthemum and the Sword Patterns of Japanese Culture Ruth Benedict delivers a pioneering analysis of Japanese society exploring its intricate social structures and cultural values particularly in the context of World War II Through a blend of anthropological insights and cultural criticisms Benedict

employs a comparative framework to juxtapose Japanese norms with those of Western cultures using powerful metaphors such as the chrysanthemum and sword to illustrate the duality of Japanese life beauty and aggression honor and shame Her analytical yet accessible prose engages readers by offering a meticulous examination of the behaviors and beliefs that define Japanese identity making this work a cornerstone in cultural anthropology and a touchstone for anyone seeking to understand the complexities of Japan during a tumultuous historical episode Ruth Benedict a prominent American anthropologist and cultural theorist was deeply influenced by her experiences and the prevailing sociopolitical climate of the early 20th century Educated at Columbia University where she studied under legendary anthropologist Franz Boas Benedict s work often interrogated the relationships between culture personality and society Her unique perspective on Japan comes not just from academic curiosity but also from a desire to foster understanding during wartime showcasing her commitment to intellectual engagement and human empathy This book is an essential read for students of anthropology history and international relations or any reader interested in cultural dynamics Benedict s timeless observations continue to resonate providing valuable insights into Japanese culture and beyond Whether you approach the text as a scholar or a curious learner The Chrysanthemum and the Sword promises to deepen your understanding of Japan s rich tapestry of social customs and values

The History of human marriage v. 3 Edward Westermarck, 1922 **Bi-monthly Bulletin**, 1899 **Social Origins and Primal Law** Andrew Lang, J. J. Atkinson, 2022-05-28 Social Origins and Primal Law is an engrossing compendium that delves into the pivotal concepts of societal genesis and legal inception This anthology masterfully weaves together diverse literary styles embodying the rich intellectual tapestry of social anthropology and legal history It skilfully traverses through intricate narratives and analytical frameworks conjuring vivid interpretations that illuminate the origins of human society and law The collection s breadth encompasses a spectrum of thought ranging from mythological explorations to empirical social analysis demonstrating the intricate dance between primal social orders and their evolutionary trajectories At the heart of this anthology are the insights of the contributors primarily featuring Andrew Lang and J J Atkinson figures whose scholarly pursuits have significantly impacted the study of early societal frameworks and legal norms Their work aligns with and propels significant scholarly movements pertaining to anthropological and jurisprudential studies By bringing together the voices of those who have dedicated their lives to unearthing the rudimentary threads of human society this collection offers an unparalleled vista into the minds that shaped the modern understanding of social constructs This volume is an essential exploration for any reader seeking to unravel the complex interrelations of society and pre law systems Social Origins and Primal Law stands as a beacon of scholarly inquiry offering a unique opportunity to traverse through diverse perspectives and schools of thought It invites readers to engage with foundational ideas that continue to influence contemporary discourse while encouraging an appreciation for the varied voices that breathe life into its pages As much a learning tool as it is a literary journey this collection promises to expand the reader s horizons and deepen their

understanding of the primal constructs that underpin civilization *Source Book for Social Origins* William Isaac Thomas,1909 **Queer Victorian Families** Duc Dau,Shale Preston,2015-02-11 The Victorians elevated the home and heteronormative family life to an almost secular religion Yet alongside the middle class domestic ideal were other families many of which existed in the literature of the time Queer Victorian Families Curious Relations in Literature is chiefly concerned with these atypical or queer families This collection serves as a corrective against limited definitions of family and is a timely addition to Victorian studies Interdisciplinary in nature the collection opens up new possibilities for uncovering submerged marginalized and alternative stories in Victorian literature Broad in scope subjects range from Count Fosco and his animal children in Wilkie Collins s The Woman in White to male kinship within and across Alfred Tennyson s In Memoriam and Herman Melville s Moby Dick and the nexus between disability and loving relationships in the fiction of Dinah Mulock Craik and Charlotte M Yonge Queer Victorian Families is a wide ranging and theoretically adventurous expos of the curious relations in the literary family tree **Quarterly Bulletin** California State Library,1899 **Man** ,1906 In 1995 *Man* became *Journal of the Royal Anthropological Institute* The volumes under the current title do not yet appear in the database as JSTOR coverage of the journal currently ends at 1993 **The United States Catalog** Marion Effie Potter,1903 **The United States Catalog Supplement** Marion E. Potter,1906 **The Nation** ,1903 **Anger: Its Religious and Moral Significance** George Malcolm Stratton,1923 The primary object of this book is to discuss certain problems of mind and matter particularly the relation between the mind and the brain simply as questions of psychology and physiology without regard to the bearing they may have on philosophical doctrines Still all such questions lie so deeply at the root of the latter that it is impossible to discuss the one without regarding the effect they have upon the other Hence I have not hesitated to enter into the doctrine of Materialism so far as it is affected by the conclusions arrived at Such questions as the relation of the mind to the body constitute the foundation of Spiritualism and Materialism PsycINFO Database Record c 2005 APA all rights reserved

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