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Core Principles of
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Oneness of the
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Social Philosophy Of Vedanta

Swami Ranganathananda

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Social Philosophy of Vedānta P. George Victor,1991 [The Social Philosophy of Swami Vivekananda](#) Abraham Stephen,2005 Swami Vivekananda 1863 1902 Indian philosopher and religious leader *Social Philosophy of Vivekananda and Indian Nationalism* Sebastian Velassery,2021-05-01 Among the galaxy of scholars Swami Vivekananda stands out as a majestic tower of light who has given a new tempo to the building up of a new sense of nationalism in modern India The uniqueness of Vivekananda was his endeavour to translate every ounce of Vedanta into a social living and was never a cold theoretician or an abstract metaphysician He was aware that India's life is governed by her sovereign sense of the infinite and inclusiveness which nourished her national life and India has been a spiritual strength for her people implanting the seeds that have continuously sprouted and flowered in her art literature religion philosophy science and politics It is a civilization that should be seen not as a closed system or as a finished product but as a dynamic and unfolding process Whatever the differences India's spiritual heritage should be recognized as the focal point and to be appropriated in the conception of a new resurgent India Regrettably what we had been glorifying as the central value of this culture and civilization is disorientated today due to the brutal exhibition of barbarous instincts which were exhibited through the rivalry between religious groups What is being experienced is the loss of inherited values and our inability in reinventing new values By virtue of its characteristic pluralism and its continuously evolving synthesis India represents a nation which is continuously unfolding its civilizational potentialities In making of such an Indian ethos the foundational ideal which has been the basis of Indian culture and civilization is the concept of Dharma and Vivekananda was able to comprehend and articulate the relation between morality dharma and human affairs which are the concerns of practical Vedanta *The Moral, Social and Political Philosophy of the British Idealists* William Sweet,2017-03-17 The British idealists of the late 19th and early 20th century are best known for their contributions to metaphysics logic and political philosophy Yet they also made important contributions to social and public policy social and moral philosophy and moral education as shown by this volume Their views are not only important in their own right but also bear on contemporary discussion in public policy and applied ethics Among the authors discussed are Green Caird Ritchie Bradley Bosanquet Jones McTaggart Pringle Pattison Webb Ward Mackenzie Hetherington Muirhead Collingwood and Oakeshott The writings of idealist philosophers from Canada South Africa and India are also examined Contributors include Avital Simhony Darin Nesbitt Carol A Keene Stamatoula Panagakou David Boucher Leslie Armour Jan Olof Bengtsson Thom Brooks James Connelly Philip MacEwen Efraim Podoksik Elizabeth Trott and William Sweet

Indian Society, Institutions and Change Rajendra K. Sharma,2004 The Book Highlights The Nature And Features Of Indian Society And The Changes That Has Taken Place In Various Social Institutions During Different Historical Phases This Is Comprehensive Book And Covers Subjects Widely Prescribed In The Syllabi Of Various Indian Universities At The Under Graduate And Post Graduate Levels In Sociology The Topics Covered Include Indian Society Indian Society And Culture

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