

SOCIAL WORLD OF ANCIENT ISRAEL

1250—587 BCE



VICTOR H. MATTHEWS AND DAVID C. JOHNSON

Social World Of Ancient Israel 1250587 Bce

Gordon K. Oeste



Social World Of Ancient Israel 1250-587 Bce:

Social World of Ancient Israel, 1250-587 BCE Victor Harold Matthews, Don C. Benjamin, 1993 The most refreshing and innovative approach to ancient Israelite society which I have ever read Matthews and Benjamin draw extensively and creatively on biblical and ancient Near Eastern literature as well as the newest work in anthropology this book fills a major need for a masterful synthesis of life in ancient Israel Mark Smith St Joseph s University

The Social World of Deuteronomy Don C Benjamin, 2017-04-27 The book of Deuteronomy is not an orphan It belongs to a diverse family of legal traditions and cultures in the world of the Bible The Social World of Deuteronomy A New Feminist Commentary brings these traditions and cultures to life and uses them to enrich our understanding and appreciation of Deuteronomy today Don C Benjamin uses social scientific criticism to reconstruct the social institutions where Deuteronomy developed as well as those that appear in its traditions He uses feminist criticism to better understand and appreciate how powerful elite males in Deuteronomy view not only the women daughters mothers wives and widows in their households but also their powerless children liminal people slaves prisoners outsiders livestock and nature Through the lens of feminist theory Benjamin explores important aspects of the daily lives of these often overlooked peoples in ancient Israel

The Matthean Community and the World James P. Grimshaw, 2008 Methodology Exchanging food within the community and corresponding images of God Exchanging food with those outside the community and corresponding images of God Distributing and receiving inside and outside

Legitimacy, Illegitimacy, and the Right to Rule Gordon K. Oest, 2012-02-04 This book explores the portrayal of the rise reign and demise of Abimelech in Judges 9 and asks about whose interests this portrayal may have served The negative depiction of Abimelech s kingship in this chapter coupled with Gideon s rejection of kingship in Judges 8 22 23 has led interpreters to view the passage as anti monarchic This perspective clashes with the pro monarchic stance of Judges 17 21 However while the portrayal of Abimelech s kingship is negative it may yet have served as a legitimation strategy for the monarchy In support this study examines Judges 9 through three methodological lenses a narrative analysis a rhetorical analysis and a social scientific analysis In addition anthropological data on early and developing states shows that such states attempt to prevent fissioning the tendency inherent within political systems to break up and form other similar units by subverting local leaders groups and institutions and so legitimate the centralization of power When read in this light Judges 9 supports monarchic interests by seeking to subvert localized rule and alliances in favor of a centralized polity

Richteren Magdel le Roux, 2018-11-30 Bijbelcommentaar op het Bijbelboek Richteren een van de meest complexe Bijbelboeken uit het Oude Testament Magdel Le Roux heeft gekozen voor een opzet waarin zij de verschillende dimensies zoals de politieke de sociaal culturele de economische de godsdienstige en de literaire gelijke aandacht geeft Het boek Richteren vertelt over de ongehoorzaamheid en de gruwelijkheid van de Isra litische stammen maar ook van het oneindige geduld de genade de liefde en de trouw van YHWH tegenover zijn uitverkoren volk

Writing and Reading War Brad E. Kelle, Frank Rithel Ames, 2008

The meaning of war definitions for the study of war in ancient Israelite literature Frank Ritchel Ames Concepts of war in the Hebrew Bible a plaidoyer for book oriented study Jacob L Wright Fighting in writing warfare in histories of ancient Israel Megan Bishop Moore Assyrian military practices and Deuteronomy's laws of warfare Michael G Hasel Siege warfare imagery and the background of a biblical curse Jeremy D Smoak Wartime rhetoric prophetic metaphorization of cities as female Brad E Kelle Family metaphors and social conflict in Hosea Alice A Keefe We have seen the enemy and he is only a she the portrayal of warriors as women Claudia D Bergmann Conquest reconfigured recasting warfare in the redaction of Joshua Daniel Hawk Go back by the way you came an internal textual critique of Elijah's violence in 1 Kings 18 19 Frances Flannery Shifts in Israelite war ethics and early Jewish historiography of plundering Brian Kvasnica Gideon at Thermopylae on the militarization of miracle in biblical narrative and battle maps Daniel I Smith Christopher **Moses** Anthony Rees, 2023-05-30 Utilizing the theory of hegemonic masculinity and homosociality Moses Man Among Men explores the relationships that Moses shares with other male characters While the dynamic nature of hegemonic masculinity is recognized Anthony Rees builds on the categories of masculinity already well established within the existing literature on masculinity in Old Testament characterization The author argues that almost uniformly Moses is presented in ways which elevate him at the expense of these other male characters Recognizing the social dimension of gender performance and in particular the homosocial nature of masculine identity this book also pays attention to the social nature of these relationships in particular those of Moses family members **Index to Jewish Periodicals**, 1995 An author and subject index to selected and American Anglo Jewish journals of general and scholarly interests *Concepts of Class in Ancient Israel* Mark R. Sneed, 1999 This anthology exemplifies the wide variety of definitions of class employed by biblical scholars today with analyses seeking either to reconstruct the stratification of ancient Israel or to uncover the class interests embedded in the biblical text **Ancient Israel** Philip Francis Esler, 2005 The book begins by providing a brief history and overview of social scientific analysis of the Old Testament to bring the reader up to speed with the current scholarship The remaining chapters are divided into three parts The first part of the book chapters 3 9 apply social scientific models to general issues in Old Testament research issues such as tribalism polygamy rituals and in particular sacrifice the practice of exchange and the acquisition of wealth in the biblical world Three models of patron and client limited wealth and honour and shame are used The second part chapters 10 16 apply social scientific models to particular texts including Micah 1 3 and Micah 6 9 15 on economic states the use of euphemisms for male genitalia in Deuteronomy 25 11 12 using cross cultural sociolinguistic research the sacrifice of Jephthah's daughter is examined in an honour and shame framework examining Judges 10 to 11 and in 2 Samuels 10 13 the social dynamic of challenge and response is examined in relation to David's sacking of Rabbah Chapter 14 looks at Ezekiel and the call to be a prophet and uses the social scientific disciplines of cultural anthropology and cognitive neuroscience to analyse the call to better understand and appreciate this event Symbols of war are examined in the

final chapter in this part in Maccabees 1 applying anthropological theories of war The third part of the book chapters 18 20 focuses on hermeneutical issues looking first at psychological interpretations then identity theory and political interpretations and finally at the role of social sciences as a whole in biblical interpretation Philip F Esler is Professor of Biblical Criticism in the University of St Andrews St Andrews Scotland UK Among his recent publications are Galatians 1998 Conflict and Identity in Romans The Social Setting of Paul's Letter 2003 and with Jane Boyd Visuality and Biblical Text Interpreting Velazquez Christ with Martha and Mary as a Test Case 2004 He is also editor of The Early Christian World two volumes 2000 *A Social History of Highland Israel in the 12th and 11th Centuries B.C.E.* Robert Donald Miller, 1998

Arts & Humanities Citation Index, 1997 **International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences**, 1996 **Index to Book Reviews in Religion**, 1999 **Exploring the Longue Durée** J. David Schloen, 2009 Fifty scholars who represent a wide range of nationalities and specialties archaeologists biblical scholars philologists and historians have contributed essays in honor of Lawrence E Stager the Dorot Professor of the Archaeology of Israel and Director of the Semitic Museum at Harvard University on the occasion of his 65th birthday Various academic generations are represented among the contributors to this volume are Professor Stager's former students and some of his own teachers as well as a diverse group of his many friends and colleagues of all ages Moreover the studies collected herein span the gamut from detailed analyses of sites artifacts and texts to broad theoretical syntheses Several authors draw directly upon Stager's theoretical work invoking his model of port power and his ideas about kinship and patrimonialism in ancient Israel thereby demonstrating his influence as one of the leading Near Eastern archaeologists of his generation Others discuss archaeological phenomena that have figured prominently in Stager's research over the years such as ancient horticulture Iron Age houses and villages and finds related to the site of Ashkelon in Israel where he has directed excavations since 1985 The remaining chapters are a fascinating sample of research in biblical studies often with a sociological emphasis as in Stager's own work in nonbiblical philology and in the archaeology of Israel and the eastern Mediterranean region in the Bronze and Iron Ages *Semeia : an Experimental Journal for Biblical Studies*, 1995 An experimental journal for Biblical criticism Origin and Transformation of the Ancient Israelite Festival Calendar Jan A. Wagenaar, 2005 The book focusses on the origin and transformation of the priestly festival calendar Since the epoch making work of Julius Wellhausen at the end of the 19th century the differences between the various ancient Israelite festival calendars have often been explained in terms of a gradual evolution which shows an increasing historicisation denaturalisation and ritualisation The festivals were in Wellhausen's view gradually detached from agricultural conditions and celebrated more and more at fixed points in the year This study tries to show that the changes in the priestly festival calendar reflect a conscious effort to adapt the ancient Israelite festival calendar to the semi annual layout of the Babylonian festival year The ramifications of the change only come to the fore after a careful study of the agricultural conditions of

ancient Israel and Mesopotamia makes clear that passover and the festival of unleavened bread were originally celebrated in the second month of the year The first month of the year envisaged by the priestly festival calendar for the celebration of passover and the festival of unleavened bread in turn mirrors the date of one of the two semi annual Babylonian New Year festivals The two Babylonian New Year festivals were celebrated exactly six months apart at the vernal and autumnal equinoxes In order to adapt the ancient Israelite festival calendar to the Babylonian scheme with two New Year festivals a year the date of passover and the festival of unleavened bread had to be moved up by one month The consequences for the origin of passover the festival of unleavened bread the festival of weeks and the festival of huts are charted and the relations between the various ancient Israelite festival calendars are determined anew **The Earth and Its Peoples** Richard W. Bulliet, Pamela Kyle Crossley, Daniel R. Headrick, Professor of Social Sciences and History Daniel R Headrick, Steven W. Hirsch, Lyman L. Johnson, David Northrup, 2007-02 The Earth and Its Peoples was one of the first texts to present world history in a balanced global framework shifting the focus away from political centers of power This truly global text for the world history survey course employs a fundamental theme the interaction of human beings and the environment to compare different times places and societies Special emphasis is given to technology in its broadest sense and how technological development underlies all human activity Highly acclaimed in their fields of study the authors bring a wide array of expertise to the program A combination of strong scholarship and detailed pedagogy gives the book its reputation for rigor and student accessibility The Fourth Edition features extensive new coverage of world events including globalization in the new millennium Coverage of China has also been extensively reorganized and rewritten *American Book Publishing Record Cumulative 1993* R R Bowker Publishing, 1994-03 Cited in BCL3 Sheehy and Walford Compiled from the 12 monthly issues of the ABPR this edition of the annual cumulation lists by Dewey sequence some 41 700 titles for books published or distributed in the US Entry information is derived from MARC II tapes and books submitted to R R Bowker an **Research in the Social Scientific Study of Religion** ,1999

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