

SOCIAL GROUPS and RELIGIOUS IDEAS in the SIXTEENTH CENTURY



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STUDIES IN MEDIEVAL CULTURE, XIII

Social Groups And Religious Ideas In The Sixteenth Century

AW Chickering

Social Groups And Religious Ideas In The Sixteenth Century:

Religion, Government and Political Culture in Early Modern Germany J. Wolfart, 2001-12-05 The story of conflict in an island community offers a valuable case study for the analysis of early modern German political culture. Investigations range from interpersonal relations to dynamics of civic church and imperial government. Chronicled throughout are the interactions of two opposing principles in modern society: secular vs spiritual and public vs private. These are found to operate both discursively and institutionally and are deployed to help establish sovereign authority. Obrigkeit as well as to articulate resistance in the form of bourgeois republican ideology.

Always Among Us Lee Palmer Wandel, 2003-10-30 In this elegantly written book Lee Wandel discusses the relationship between the reform of poor relief and the Protestant Reformation in early sixteenth century Zurich. In the introduction she traces the various ways that poverty had been evaluated and its social and religious connotations up to the sixteenth century. The first chapter provides a portrait of sixteenth century Zurich. The next three chapters explore the discussion of the poor in various media of the town. The second chapter examines the sermons and pamphlets of Huldrych Zwingli who was preaching that the poor were the true images of God. The third chapter addresses printed images depicting Christ calling beggars and other poor folk to Him which appeared on title pages of Zwingli's pamphlets. The fourth chapter turns to the language of legislation and in particular the poor ordinances of 1520 and 1525.

John Jewel and the English National Church Gary W. Jenkins, 2016-05-06 John Jewel 1522-1571 has long been regarded as one of the key figures in the shaping of the Anglican Church. A Marian exile he returned to England upon the accession of Elizabeth I and was appointed bishop of Salisbury in 1560 and wrote his famous *Apologia Ecclesiae Anglicanae* two years later. The most recent monographs on Jewel now over forty years old focus largely on his theology casting him as a deft scholar, adept humanist precursor to Hooker, arbiter of Anglican identity and seminal mind in the formation of Anglicanism. Yet in light of modern research it is clear that much of this does not stand up to closer examination. In this work Gary Jenkins argues that far from serving as the constructor of a positive Anglican identity, Jewel's real contribution pertains to the genesis of its divided and schizophrenic nature. Drawing on a variety of sources and scholarship he paints a picture not of a theologian and humanist but an orator and rhetorician who persistently breached the rules of logic and the canons of Renaissance humanism in an effort to claim polemical victory over his traditionalist opponents such as Thomas Harding. By taking such an iconoclastic approach to Jewel this work not only offers a radical reinterpretation of the man but of the Church he did so much to shape. It provides a vivid insight into the intent and ends of Jewel with respect to what he saw the Church of England under the Elizabethan settlement to be as well as into the unintended consequences of his work. In so doing it demonstrates how he used his Patristic sources often uncritically and faultily as foils against his theological interlocutors and without the least intention of creating a coherent theological system.

Pier Paolo Vergerio the Propagandist Robert A. Pierce, 2003 Social Groups and Religious Ideas in the Sixteenth

Century Miriam Usher Chrisman,1978 **Children of the Laboring Poor** Thomas Max Safley,2005 This volume provides fascinating new insights into the agency of the laboring poor in early modern Europe Based on more than 5 000 biographical accounts of orphans in the city of Augsburg it explores their responses to changing social and economic circumstances and their utilization of social institutions and mores *Encyclopedia of Social Theory* George Ritzer,2004-08-11 Click Additional Materials for downloadable samples The Encyclopedia of Social Theory is an indispensable reference source for anyone interested in the roots of contemporary social theory It examines the global landscape of all the key theories and the theorists behind them presenting them in the context needed to understand their strengths and weaknesses Theories covered include Critical Theory Enlightenment Ethnomethodology Exchange Theory Feminism Marxist Theory Multiculturalism Phenomenology Postmodernism Rational Choice Structural Fundamentalism Led by internationally renowned scholar George Ritzer the Encyclopedia of Social Theory draws together a team of more than 200 international scholars covering the developments achievements and prospects of social theory from its inception in the 18th century to the present Understanding that social theory can both explain and alter the social world this two volume set serves as not only a foundation for learning but also an inspiration for creative and reflexive engagement with the rich range of ideas it contains Key Themes American Social Theory British Social Theory Comparative and Historical Theory Cultural Theory Economic Sociology Feminist Theory French Social Theory German Social Theory Macrosociological Theories Marxist and Neo Marxist Approaches Method and Metatheory Network and Exchange Theories Other Multiple National Traditions Politics and Government Postmodern Theory Psychoanalytic Theory Schools and Theoretical Approaches Symbolic Interaction and Microsociology Theorists Topics and Concepts in Social Theory Key Features More than 300 entries from fourteen countries Master Bibliography Reader s Guide Extensive biographical coverage of major theorists Extensive cross referencing **Lay Theology in the Reformation** Paul A. Russell,2002-06-20 This book examines the coming of the Protestant Reformation from the viewpoint of eight common people who were sufficiently disturbed by the events of 1521 5 to write treatises letters dialogues and sermons which they published Their works are lively testimony to the interest of laypeople in the affairs of the church and their willingness to discuss often complex theological training These works are among the first documents of lay theology and piety but they are also propaganda disappointed with the Catholic clergy and with secular authorities the authors of these pamphlets were called to prophesy preach and convert their readers listeners lest Christ return soon to find his church unprepared They demanded a new apostolate for laypeople something the clergy had feared for centuries and something which civic authorities feared as a potential source of radical ideas **The History of European Universities, Work in Progress and Publications** ,1978 *The Past Before Us* Michael G. Kammen,American Historical Association,1980 Is there a distinctive American style of historical scholarship To what extent have quantitative methods and computer technology affected the writing of history Has descriptive history been supplanted by analytical history What

constitutes adequate historical explanation These are just a few of the questions addresed in The Past Before Us The contributors twenty one distinguished historians discuss the state of their profession today and describe their interests activities and problems Reflecting new and exciting trends in historical research their essays taken together provide a searching assessment of the major advances in historical methods as well as in historical knowledge during the 1970s Jacket

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Decoding **Social Groups And Religious Ideas In The Sixteenth Century**: Revealing the Captivating Potential of Verbal Expression

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