

# Is it possible to be completely Objective ?

- Subjective elements means- The elements of human intervention
- For human being its tough to be neutral in thought and action
- That is the crux of the problem of objectivity
- There must be a hidden influenced or inevitable subjective quality which can not be entirely suppressed.
- So minimize the subjectivity and maximize the objectivity in social science research is also an objective (like objectives of research)

# Social Idealism And The Problem Of Objectivity

**Patrice Haynes**



## **Social Idealism And The Problem Of Objectivity:**

**Social Idealism and the Problem of Objectivity** Tronn Overend, 1977      **The Journal of Philosophy** ,1983 Covers topics in philosophy psychology and scientific methods Vols 31 include A Bibliography of philosophy 1933      **Tijdschrift voor filosofie** ,1984      *Hegel and Contemporary Continental Philosophy* Dennis King Keenan, 2004-06-10 Twenty three of the most important writings by contemporary continental thinkers on the work of Hegel      **The Philosopher's Index** ,2007 Vols for 1969 include a section of abstracts      **Contesting the Boundaries of Liberal and Professional Education** Peter Marsh, 1988-06      **Introduction to Political Philosophy** Geoffrey Thomas, 2000 Written mainly as a text book but also for the general reader this book aims to provide an introduction to the subject of political philosophy All important past political philosophers make their appearance in the text including Plato Aristotle Hobbes Locke Rousseau Hegel Marx and John Stuart Mill Contemporary philosophers such as Rawls Dworkin and Nozick are also included The book introduces 12 central political concepts power the state sovereignty law authority justice equality rights property freedom democracy and the public interest Each of these topics are analyzed theories about them explained and problems discussed      Syracuse Scholar ,1987      *Sociological Abstracts* Leo P. Chall, 1985      Philosophical Dimensions of Personal Construct Psychology Bill Warren, 2002-09-11 This book traces the philosophical history of Personal Construct Psychology through the broad and complex tradition of phenomenology and thinkers such as Spinoza Hegel and Heidegger The author also gives credit to the influence of general creative and dramatic literature across a variety of cultures Specific issues addressed in depth include the position of Personal Construct Psychology with regard to philosophy of science determinism and free will concepts of mental illness and the implications for social and political philosophy      **Sociological Abstracts** ,1985      *The Cumulative Book Index* ,1983 A world list of books in the English language      **Immanent Transcendence** Patrice Haynes, 2012-08-23 Over the last twenty years materialist thinkers in the continental tradition have increasingly emphasized the category of immanence Yet the turn to immanence has not meant the wholesale rejection of the concept of transcendence but rather its reconfiguration in immanent or materialist terms an immanent transcendence Through an engagement with the work of Deleuze Irigaray and Adorno Patrice Haynes examines how the notion of immanent transcendence can help articulate a non reductive materialism by which to rethink politics ethics and theology in exciting new ways However she argues that contrary to what some might expect immanent accounts of matter and transcendence are ultimately unable to do justice to material finitude Indeed Haynes concludes by suggesting that a theistic understanding of divine transcendence offers ways to affirm fully material immanence thus pointing towards the idea of a theological materialism      *The Publishers' Trade List Annual* ,1983      **Neo-idealist Philosophy in the Russian Liberation Movement** Randall Allen Poole, 1996      *Founding Theory of American Sociology, 1881-1915 (RLE Social Theory)* Roscoe C. Hinkle, 2020-07-26 Based on a comparative study of the theories of such sociologists as Ward Sumner Keller Giddings Ross Small and Cooley this is a systematic and rigorous

analysis of the main features of earlier sociological theory in the USA The author identifies and characterizes the basic assumptions of early American sociological thought in terms of an abstract analytical scheme He shows that early theory focused on social ontological interests the pervasive ontological stance being evolutionary naturalism within which the problems of social origins and social change tended to be paramount He also points out that some sociologists preferred a social process theory In his final chapter the author suggests the degree of similarity and dissimilarity of continuity and discontinuity between earlier and later theory in American sociology and provides a basis for explaining and interpreting the character of the prevalent assumptions of one period in American theory in relation to other periods     Australian National Bibliography ,1983     *American Book Publishing Record* ,1984-04     *Social Science; Textbook for the Graduating Class of Secondary Schools and Secondary Specialized Educational Institutions* Georgii Khosroevich Shakhnazarov,1973

**Bibliographic Guide to Government Publications** New York Public Library. Research Libraries,1976

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