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The Social Vision of William Blake



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Social Vision Of William Blake

Roger Whitson, Jason Whittaker



Social Vision Of William Blake:

The Social Vision of William Blake Michael Ferber, 1985-01-01 **The Social Vision of William Blake** Michael Ferber, 2014-07-14 This fresh look at the social and political themes of Blake's poetry shows that he was a phenomenologist of liberation who contested the dominant ideology of his time and who still speaks passionately to our fears and hopes Originally published in 1985 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Review of The Social Vision of William Blake by Michael Ferber ... and Being Form'd: Thinking Through Blake's Milton by Mark Bracher ... Andrew Lincoln, 1987 *An Analysis of William Blake's Early Writings and Designs to 1790* Kenneth Edward Smith, Ken Edward Smith, 1999 This study is informed by a knowledge of Blake seen against the background of the long 18th century Throughout the reader is reminded that the Blake of Songs of Innocence and Experience shared a century with Fielding Hogarth and Sterne the classification of Blake as a romantic too often overlooks the form and content of satirical modes with which he was familiar The study places Blake's Songs of Innocence in their historical context and sites the poet within an historical work that bridges traditional canonical categories of high culture versus popular culture The author's aim was to return innocence to its original literary historical context Songs of Innocence and other early writings are included in the text **The Divine Imagination: William Blake's Major Prophetic Visions** Ronald L. Grimes, 1972 **Blake's Critique of Transcendence** Peter Otto, 2000 Blake's Critique of Transcendence is the first full length book to examine in any detail or consistency the relation between Blake's text and the visual designs in *The Four Zoas* one of the most important works in Blake's oeuvre It uncovers a Blake deeply engaged with the cultural discourses of his time in profound dialogue with Swedenborg Locke and Young In the course of this conversation Blake anatomizes a remarkable variety of cultural practices including religion science and art designed to achieve transcendence He focuses in particular on the fate of the body in cultures of transcendence developing perhaps the first theory of sexual sublimation Blake's radical visual and verbal strategies in this poem are part of an attempt to defer the movement of transcendence long enough for the reader to see the warring elements of the fallen world as the dismembered body of humanity *William Blake and the Digital Humanities* Roger Whitson, Jason Whittaker, 2013-01-04 William Blake's work demonstrates two tendencies that are central to social media collaboration and participation Not only does Blake cite and adapt the work of earlier authors and visual artists but contemporary authors musicians and filmmakers feel compelled to use Blake in their own creative acts This book identifies and examines Blake's work as a social and participatory network a phenomenon described as zoamorphosis which encourages even demands that others take up Blake's

creative mission The authors reexamine the history of the digital humanities in relation to the study and dissemination of Blake's work from alternatives to traditional forms of archiving embodied by Blake's citation on Twitter and Blakean remixes on YouTube smart mobs using Blake's name as an inspiration to protest the 2004 Republican National Convention and students crowdsourcing reading and instruction in digital classrooms to better understand and participate in Blake's world The book also includes a consideration of Blakean motifs that have created artistic networks in music literature and film in the twentieth and the twenty first centuries showing how Blake is an ideal exemplar for understanding creativity in the digital age **William Blake** Mark Schorer, 1946 **Research Guide to Biography and Criticism: 1990 update**, 1985

Transactions of the Asiatic Society of Japan Asiatic Society of Japan, 2012 List of transactions v 1 41 in v 41 *The Word and the Stone: Language and Imagery in Neruda's Canto General* Frank Riess, 1972 **Studies in English Literature**, 2005 Nineteenth-century Literature Criticism Laurie Lanzen Harris, 1981 Excerpts from criticism of the works of novelists poets playwrights short story writers and other creative writers who lived between 1800 and 1900 from the first published critical appraisals to current evaluations **Annals of Scholarship**, 1986 **Journal of the Society for Psychological Research** Society for Psychological Research (Great Britain), 1899 The Romantic Movement, 1986

Comprehensive Dissertation Index: Language & literature, A-L, 1984 **The Dhaka University Studies**, 2000

Romanticism and the Self-conscious Poem Michael O'Neill, 1997 In this wide ranging study Michael O'Neill examines the phenomenon of the self-conscious poem that is a poem concerned with poetry or more centrally if often connectedly a poem that displays awareness of itself as a poem in the work of the major Romantic poets Blake Wordsworth Coleridge Byron Shelley and Keats The book freshly illuminates many famous lyrics and longer poems and revalues less regarded works such as *The Excursion* For O'Neill self-consciousness is allied to the new status granted to poetry by the Romantics His closely attentive readings suggest that self-consciousness in Romantic poetry often accompanies exploration of even anxiety about poetry's significance Yet his emphasis falls on the imaginatively productive ends to which such exploration and anxiety are put An extended coda looks at the bequest of Romantic self-consciousness to post-Romantic writers it offers chapters comparing Yeats and Stevens discussing later Auden's scepticism about poetry and exploring the affecting intricacies of Amy Clampitt's *Voyages* A Homage to John Keats Throughout O'Neill challenges recent accounts of Romanticism by placing at the centre of his study poetry's imaginative and aesthetic value *Book Review Digest*, 1987 Excerpts from and citations to reviews of more than 8 000 books each year drawn from coverage of 109 publications *Book Review Digest* provides citations to and excerpts of reviews of current juvenile and adult fiction and nonfiction in the English language Reviews of the following types of books are excluded government publications textbooks and technical books in the sciences and law Reviews of books on science for the general reader however are included The reviews originate in a group of selected periodicals in the humanities social sciences and general science published in the United States Canada and Great Britain

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