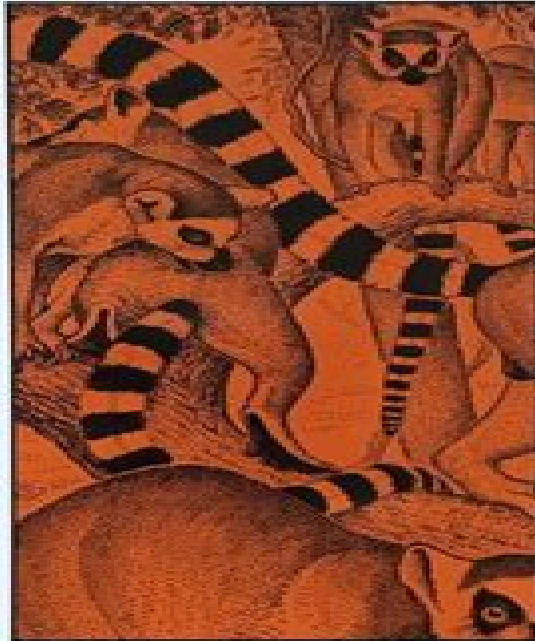


Sociobiology

THE ABRIDGED EDITION

Edward O. Wilson

Drawings by Sarah Landry



Sociobiology Examined

**Marilyn R. Schuster, Susan R. Van
Dyne**



Sociobiology Examined:

Sociobiology Examined Ashley Montagu, 1980 A collection of thirteen articles scrutinizes the controversial theory that human social behavior is primarily the result of genetic predetermination and refutes it as being scientifically unsound

Sociobiology and Epistemology J.H. Fetzer, 1985-08-31 The papers presented in this special collection focus upon conceptual the oretical and epistemological aspects of sociobiology an emerging discipline that deals with the extent to which genetic factors influence or control patterns of behavior as well as the extent to which patterns of behavior in turn influence or control genetic evolution The Prologue advances a compre hensive acco unt of the field of gene culture co evolution where Lumsden and Gushurst differentiate between classical sociobiology represented especially by Wilson s early work and current research on human socio biology represented by Lumsden and Wilson s later work which emphasizes interplay between genes minds and culture The specter of genetic deter minism no doubt has created considerable controversy some of which may be laid to rest by Hanna s analysis of the ambiguous notion of a genetic program which indicates the necessity for distinguishing between descriptive and prescriptive dimensions of this complex concept Brandon offers a framework for assessing the respective contributions of nature and of nurture by advancing a means for measuring genetic and cultural influences upon inheritance which supports the conclusion that evolving patterns of behavior do not always maximize inclusive fitness contrary to what socio biologists have claimed The influence of culture upon genetic evolution of course can be adequately appraised only when a suitable account of culture itself has been found a desideratum Smillie attempts to satisfy by utilizing the notion of cinfo as culturally transmitted ecological informa tion a resource other species tend not to exploit

Denken over religie - Deel III Hedendaagse perspectieven Valeer Neckebrouck, 2014-10-23 Derde en laatste deel van het basiswerk Denken over religie door Valeer Neckebrouck Met Deel III Hedendaagse perspectieven is auteur Valeer Neckebrouck tot het sluitstuk gekomen van de chronologisch opgevatte reeks Denken over religie Antropologische theorie en godsdienst De studie van de antropologie van de religie wordt in dit laatste deel vanuit de meest toonaangevende hedendaagse modellen en perspectieven belicht De secularisatietheorie n het postmodernisme het feminisme het neodarwinisme en de cognitieve antropologie van de godsdienst worden uitvoerig behandeld maar ook denkers als Ren Girard Walter Burkert Edward O Wilson en Richard Dawkins passeren de revue Met de behandeling van hedendaagse theoretische perspectieven in de antropologische studie van de godsdienst gaat het om onderzoeksterreinen die nog constant in beweging zijn om inzichten die nog in volle ontwikkeling verkeren Bijna dagelijks worden in de biologie nieuwe ontdekkingen gedaan waarvan sommige verplichten tot een radicale herziening van inzichten die voordien als vaststaande verworvenheden werden beschouwd Omdat onze kennis op gebied van biologie en neurologie voortdurend evolueert dient het bilan ervan steeds weer herschreven te worden Met dit derde deel uit de reeks Denken over religie heeft Valeer Neckebrouck hiertoe onmiskenbaar een belangwekkende bijdrage geleverd Neckebrouck brengt de lezer in dit finale volume

een grondige analyse en kritische evaluatie van de verschillende theoretische systemen waarmee grote en minder grote geesten uit de recente westerse cultuurgeschiedenis getracht hebben het enigmatische fenomeen religie vanuit antropologisch standpunt te verhelderen Voor eenieder die geïnteresseerd is in het fenomeen religie en wil weten hoe antropologen doorheen de geschiedenis over godsdienst hebben gedacht is deze trilogie een onmisbaar en bijzonder rijk gestoffeerd naslagwerk Een zo gedetailleerde beschrijving en kritische evaluatie van de behandelde materie was tot nog toe in geen enkel taalgebied voorhanden

Sociobiology Examined Ashley Montagu, 1980 A collection of thirteen articles scrutinizes the controversial theory that human social behavior is primarily the result of genetic predetermination and refutes it as being scientifically unsound

Essays in Human Sociobiology Jan Wind, 1985

Comparing Behavior D. W. Rajecki, 2014-05-22 First published in 1983 The aim of this book was to get a sense of how scientists viewed their own comparative domain Using references from a variety of fields including anthropology ethology genetics philosophy psychology and zoology It includes a diversity of approaches for discussion on how to compare behavior

Shaping Science with Rhetoric Leah Ceccarelli, 2010-11-15 How do scientists persuade colleagues from diverse fields to cross the disciplinary divide risking their careers in new interdisciplinary research programs Why do some attempts to inspire such research win widespread acclaim and support while others do not In *Shaping Science with Rhetoric* Leah Ceccarelli addresses such questions through close readings of three scientific monographs in their historical contexts Theodosius Dobzhansky's *Genetics and the Origin of Species* 1937 which inspired the modern synthesis of evolutionary biology Erwin Schrödinger's *What Is Life* 1944 which catalyzed the field of molecular biology and Edward O Wilson's *Consilience* 1998 a so far not entirely successful attempt to unite the social and biological sciences She examines the rhetorical strategies used in each book and evaluates which worked best based on the reviews and scientific papers that followed in their wake Ceccarelli's work will be important for anyone interested in how interdisciplinary fields are formed from historians and rhetoricians of science to scientists themselves

Sociobiology and the Law John H. Beckstrom, 1985

Sociobiology & Mental Disorder Brant Wenegrat, 1984

Humboldt Journal of Social Relations, 1981

Documentation Sur la Recherche Féministe, 1990

Psychoanalysis and Contemporary Thought, 1981

Literatuurgids historische gedragswetenschappen H. F. M. Peeters, Marcel Gielis, Charles Caspers, 1985

Women's Place in the Academy Marilyn R. Schuster, Susan R. Van Dyne, 1985-08 To find more information about Rowman and Littlefield titles please visit www.rowmanlittlefield.com

A Guide to Primate Sociobiological Theory and Research J. Patrick Gray, 1984

Writing Biology Greg Myers, 1990

Behaviorism, 1988

The Adapted Mind Jerome H. Barkow, Leda Cosmides, John Tooby, 1992 Although researchers have long been aware that the species typical architecture of the human mind is the product of our evolutionary history it has only been in the last three decades that advances in such fields as evolutionary biology cognitive psychology and paleoanthropology have made the fact of our evolution illuminating Converging findings from a variety of disciplines are

leading to the emergence of a fundamentally new view of the human mind and with it a new framework for the behavioral and social sciences First with the advent of the cognitive revolution human nature can finally be defined precisely as the set of universal species typical information processing programs that operate beneath the surface of expressed cultural variability Second this collection of cognitive programs evolved in the Pleistocene to solve the adaptive problems regularly faced by our hunter gatherer ancestors problems such as mate selection language acquisition co operation and sexual infidelity Consequently the traditional view of the mind as a general purpose computer tabula rasa or passive recipient of culture is being replaced by the view that the mind resembles an intricate network of functionally specialized computers each of which imposes contentful structure on human mental organization and culture The Adapted Mind explores this new approach evolutionary psychology and its implications for a new view of culture **The Renaissance of Sociological**

Theory Henry Etzkowitz, Ronald M. Glassman, 1991 *From AI to Zeitgeist* N H Pronko, 1988-01-26 This book is a reflection of a growing awareness among philosophers and psychologists of the inescapable entanglement of psychology with its philosophical underpinnings It deals with the dissection of the assumptions that control contemporary inquiry into psychological events and it offers a preliminary examination of the consequences for understanding behavior that different assumptions provide The broad scope of topics provides a number of bases from which to view problems and questions bearing on the philosophy of science for psychology Pronko examines how guiding postulates determine the outcome of inquiry raises new questions and new possibilities regarding old problems and stresses the importance of seeing known facts in a new light and describing new theories

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