



# Be My Knife

**Mike Jess**



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**Be My Knife** David Grossman, 2014-02-13 Impressive extraordinary and exotic the finest novel to date by a writer who has been for nearly two decades one of the most original and talented not only in his own country but anywhere New York Times Book Review Extraordinary lust frailty and fear are all laid bare the peeling away of lies and social restraints to disclose the naked soul is gripping Daily Mail We could be like two people who inject themselves with truth serum and at long last have to tell it the truth I want to be able to say to myself I bled truth with her yes that s what I want Be a knife for me and I I swear will be a knife for you An awkward neurotic seller of rare books writes a desperate letter to a beautiful stranger whom he sees at a class reunion This simple lonely attempt at seduction begins a love affair of words between Yair and Miriam two married middle aged adults dissatisfied with their lives yearning for the connection that has always eluded them and eventually reawakened to feelings that they thought had passed them by Their correspondence unfolds into an exchange of their most naked confessions of desire childhood tragedies joys and humiliations Through the dialogue between Yair a family man and surprisingly successful adulterer whose guarded letters reveal a life of duplicity and Miriam at first deceptively open and warm who fills her life with distraction to avoid a past full of painful secrets BE MY KNIFE explores the nature and the limits of intimacy *Tid-bits* ,1884 *Carpentry and Building* ,1883 *The Midland Monthly* ,1897 *The United Service* ,1882 **The Home Reference Library: Speaker and entertainer** ,1900 **Specifications and Drawings of Patents Issued from the United States Patent Office** United States. Patent Office,1900 **Handbook of Testing Materials** Adolf Martens,Gustavus Charles Henning,1899 *Chambers's Journal of Popular Literature, Science and Arts* ,1889 *Our Home* ,1873 *The Antiquary* ,1881 *The Plantation* ,1872 **The Budget story books** Budget story books,1894 *What is to be done? Life* graf Leo Tolstoy,1899 *The Standard American Encyclopedia of Arts, Sciences, History, Biography, Geography, Statistics, and General Knowledge ...* John Clark Ridpath,1900 **The Lancet** ,1871 **The British Workwoman** ,1870 *Annual Report of the Bureau of Ethnology* Smithsonian Institution. Bureau of American Ethnology,1899 *Twelve Recipes* Cal Peternell,2014-10-21 The best beginner s cookbook of the year if not the decade In addition to being warm funny and smart Twelve Recipes will actually teach you to cook New York Times Book Review International Association of Culinary Professionals IACP Cookbook Award Winner When his oldest son was leaving for college Cal Peternell the chef of San Francisco s legendary Chez Panisse realized that although he regularly made dinners for his family he d never taught them the basics of cooking Based on the life altering course of instruction he prepared and honed through many phone calls with his son Twelve Recipes is the ultimate introduction to the kitchen Twelve Recipes will help home cooks develop a core repertoire of skills and increase their culinary confidence Peternell tells you what basic ingredients and tools you need for a particular recipe and then adds variations to expand your understanding Each tip instruction and recipe connects with others to weave into a larger story that illuminates the connection between food and life

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