



CRITICAL
ESSAYS ON

Hobbes,
Locke, and
Rousseau

The Social Contract Theorists

EDITED BY

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Social Contract Theorists Critical Essays On Hobbes Locke And Rousseau

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Social Contract Theorists Critical Essays On Hobbes Locke And Rousseau:

The Social Contract Theorists Christopher W. Morris, 2000-01-01 This reader introduces students of philosophy and politics to the contemporary critical literature on the classical social contract theorists Thomas Hobbes 1599 1697 John Locke 1632 1704 and Jean Jacques Rousseau 1712 1778 Twelve thoughtfully selected essays guide students through the texts familiarizing them with key elements of the theory while at the same time introducing them to current scholarly controversies A bibliography of additional work is provided The classical social contract theorists represent one of the two or three most important modern traditions in political thought Their ideas dominated political debates in Europe and North America in the 17th and 18th centuries influencing political thinkers statesmen constitution makers revolutionaries and other political actors alike Debates during the French Revolution and the early history of the American Republic were often conducted in the language of Hobbes Locke and Rousseau Later political philosophy can only be understood against this backdrop And the contemporary revival of contractarian moral and political thought represented by John Rawls *A Theory of Justice* 1971 or David Gauthier's *Morals by Agreement* 1986 needs to be appreciated in the history of this tradition *Will and Political Legitimacy* Patrick Riley, 1982 At the heart of representative government is the question What makes government and its agents legitimate authorities The notion of consent to a social contract between the citizen and his government is central to this problem What are the functions of public authority What are the people's rights in a self governing and representative state Patrick Riley presents a comprehensive historical analysis of the meaning of contract theory and a testing of the inherent validity of the ideas of consent and obligation He uncovers the critical relationship between the act of willing and that of consenting in self government and shows how will relates to political legitimacy His is the first large scale study of social contract theory from Hobbes to Rawls that gives will the central place it occupies in contractarian thinking **Western Political Thought** Robert Eccleshall, Michael Kenny, 1995 This is a guide to the vast amount of literature on the history of political thought which has appeared in English since 1945 The editors provide an annotation of the content of many entries and where appropriate indicate their significance controversial nature and readability *The Spatial Reformation* Michael J. Sauter, 2019-01-11 In *The Spatial Reformation* Michael J Sauter offers a sweeping history of the way Europeans conceived of three dimensional space including the relationship between Earth and the heavens between 1350 and 1850 He argues that this spatial reformation provoked a reorganization of knowledge in the West that was arguably as important as the religious Reformation Notably it had its own sacred text which proved as central and was as ubiquitously embraced Euclid's *Elements* Aside from the Bible no other work was so frequently reproduced in the early modern era According to Sauter its penetration and suffusion throughout European thought and experience call for a deliberate reconsideration not only of what constitutes the intellectual foundation of the early modern era but also of its temporal range *The Spatial Reformation* contends that space is a human construct that is it is a concept that arises from the

human imagination and gets expressed physically in texts and material objects Sauter begins his examination by demonstrating how Euclidean geometry when it was applied fully to the cosmos estranged God from man enabling the breakthrough to heliocentrism and by extension the discovery of the New World Subsequent chapters provide detailed analyses of the construction of celestial and terrestrial globes Albrecht Dürer's engraving *Melencolia* the secularization of the natural history of the earth and man and Hobbes's rejection of Euclid's sense of space and its effect on his political theory Sauter's exploration culminates in the formation of a new anthropology in the eighteenth century that situated humanity in reference to spaces and places that human eyes had not actually seen The Spatial Reformation illustrates how these disparate advancements can be viewed as resulting expressly from early modernity's embrace of Euclidean geometry

Studies in the History of Tax Law, Volume 9 Peter Harris, Dominic de Cogan, 2019-09-19 These are the papers from the ninth Cambridge Tax Law History Conference held in July 2018 In the usual manner these papers have been selected from an oversupply of proposals for their interest and relevance and scrutinised and edited to the highest standard for inclusion in this prestigious series The papers fall within five basic themes Four papers focus on tax theory Bentham social contract and tax governance Schumpeter's thunder of history and the resurgence of the benefits theory Three involve the history of UK specific interpretational issues management expenses anti avoidance jurisprudence and identification of professionals A further three concern specific forms of UK tax on road travel land and capital gains One paper considers the formation of HMRC and another explains aspects of nineteenth century taxation by reference to Jane Austen characters Four consider aspects of international taxation development of EU corporate tax policy history of Dutch tax planning the important 1942 Canada US tax treaty and the 1928 UN model tax treaties on tax evasion Also included are papers on the effects of WWI on New Zealand income tax and development of anti tax avoidance rules in China

Ethics and Taxation Robert F. van Brederode, 2019-11-02 This book does not present a single philosophical approach to taxation and ethics but instead demonstrates the divergence in opinions and approaches using a framework consisting of three broad categories tax policy and design of tax law ethical standards for tax advisors and taxpayers and tax law enforcement In turn the book addresses a number of moral questions in connection with taxes concerning such topics as the nature of government the relation between government the state and its subjects or citizens the moral justification of taxes the link between property and taxation tax planning evasion and avoidance corporate social responsibility the use of coercive power in collecting taxes and enforcing tax laws ethical standards for tax advisors tax payer rights the balance between individual rights to liberty and privacy and government compliance and information requirements the moral justification underlying the efforts of legislators and policymakers to restructure society and steer individual and corporate behavior

The Social Contract Tradition Stevens Frederick Wandmacher, 2003 *Making Citizens* Zev M. Trachtenberg, 2013-01-11 By analysing Rousseau's conception of the general will Zev Trachtenberg characterises the attitude of civic virtue Rousseau believes individuals must have to

cooperate successfully in society Rousseau holds that culture affects political life by either fostering or discouraging civic virtue However while the cultural institutions Rousseau endorses would motivate citizens to obey the law they would not prepare citizens to help frame it Rousseau s view of culture thus works against his account of legitimacy and Trachtenberg concludes that Rousseau s political theory as a whole is inconsistent **Classical Social Contract Theory** Sebastian Erckel,2009 Essay from the year 2008 in the subject Politics Political Theory and the History of Ideas Journal grade 80% good University of Kerala Department of Political Science course Political Theory Liberal Tradition language English abstract This essay compares the classical social contract theories of Hobbes Locke and Rousseau Different perceptions of the state of nature resulted in different ideas about the social contract and its emphasis on either security Hobbes individual rights Locke or the collective freedom of Rousseau s general will Political philosophy is believed to have started with Plato s Republic the first known sophisticated analysis of a fundamental question that humans have probably been concerned with much longer how should human society be organised i e who should rule and why Plato believed that ruling required special training and skills and should therefore be left to an aristocracy of guardians who had received extensive training While the notion that ruling requires expertise can hardly be denied there is also agreement among most philosophers that whoever qualifies for the job of ruling needs to do so with the interest of the people in mind But what is the interest of the people and how can it be discovered According to Plato a necessary precondition for rulers is wisdom and that is why he wanted his guardians to be especially trained in philosophy One may think that the people themselves should know what is best for them but somewhat surprisingly this idea has been rejected not just by Plato but also by many philosophers following him Another approach is to link rule on Earth to a mandate received from a divine Creator However even the idea that humans could not exist without a government has been questioned most notably by anarchism Thus the question of how political rule the power to make decisions for others could be justified is an essential one Only legitimate rule creates obligation and without o

Rousseau's Theory of Freedom Matthew Simpson,2006-04-10 Offers an interpretation of the theory of freedom in the Social Contract The author gives a careful analysis of Rousseau s theory of the social pact and then examines the kinds of freedom that it brings about showing how Rousseau s individualist and collectivist aspects fit into a larger and logically coherent theory of human liberty **Ethics** John K. Roth,2005 **Encyclopedia of Philosophy** Donald M. Borchert,2006 This volume covering entries from Price Richard to Sextus Empiricus presents articles on Eastern and Western philosophies medical and scientific ethics the Holocaust terrorism censorship biographical entries and much more **Globalization and the Emerging Power of Civil Society Organizations** Robert Joseph Gilbert,2000 *Philosophia Africana* ,2001

Northwestern Journal of International Law & Business ,2005 **West Asia** Sujata Ashwarya Cheema,2010 The notions of democracy and civil society are inextricably linked Democracy fosters the development of civil society as it allows freedom of association to the individuals This space then links the individuals to the state In the backdrop of the wave of political

liberalization sweeping through West Asia since the early 1990s the debate on democratization in the region has been associated with the study of three crucial issues namely Does civil society exists in the region What are its strengths and its weaknesses What does the future holds for its existence Evidence from the political processes of some countries of the region reveals that civil society has strengthened in the recent past This book examines the notion of civil society and its relations with democracy and state in the context of West Asia **Literature Criticism from 1400 to 1800** ,1997 Presents literary criticism on the works of writers of the period 1400 1800 Critical essays are selected from leading sources including published journals magazines books reviews diaries broadsheets pamphlets and scholarly papers Criticism includes early views from the author s lifetime as well as later views including extensive collections of contemporary analysis

Disciplining Bodies Alisa Joy Rosenthal,2001 Encyclopedia of Ethics: A-G Lawrence C. Becker,Charlotte B. Becker,2001 A revised expanded and updated edition with contributions by 325 renowned authorities in the field of ethics All of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features

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