

**SOCIOLOGY AND
JURISPRUDENCE OF
LEON PETRAŹYCKI**

Jan Gorecki, Editor

Sociology And Jurisprudence Of Leon Petrazycki

Lingsheng Yao



Sociology And Jurisprudence Of Leon Petrazycki:

Sociology and Jurisprudence of Leon Petrazycki Jan Górecki, 1975 **Leon Petrazycki** Edoardo Fittipaldi, A. Javier Treviño, 2022-09-23 The early 20th century Russo Polish legal thinker Leon Petrazycki 1867 1931 developed a comprehensive social psychology of law Because only a fraction of his work is available in English Petrazycki is today little known and seldom discussed in the Anglophone countries This volume aims to remedy this deficit by introducing Petrazycki's life and work specifically to an English speaking audience It is intended as a reappraisal of some of his views in the context of current advancements This collection of 12 chapters produced by a panel of international scholars from various social science fields will be useful to a new generation of students formulating their own theories and research on socio legal behavior Leon Petrazycki Law Emotions Society will be of interest to students and scholars of sociology of law socio legal studies and philosophy of law **Classic Writings in Law and Society** A. Javier Treviño, 2017-07-05 This volume consists of outstanding essays by contemporary scholars and specialists on classic writings in law and society This second edition expands the previous volume by adding additional statements Included are commentaries on Edward A Ross's Social Control A Survey of the Foundations of Order Karl N Llewellyn's Jurisprudence Realism in Theory and Practice Jerome Frank's Law and the Modern Mind Leon Petrazycki's Law and Morality and Karl Renner's The Institutions of Private Law and their Social Functions The goal of Classic Writings in Law and Society is to acquaint a new generation of students with classic writings by diverse social and legal scholars ranging from Henry Sumner Maine Oliver Wendell Holmes Jr and Hans Kelsen to Eugen Ehrlich Nicholas S Timasheff and Richard Quinney This work continues to demonstrate their contemporary theoretical relevance Accordingly each chapter speaks of the scholars work in general how the particular book under consideration fits into that corpus and how the book is assessed in a present day context These essays have a clear relation to the classic tradition in sociolegal thought Reading the classics is useful in gaining a better understanding and appreciation of the essential foundation for a post classic approach in law and social inquiry an approach that can be found in such orientations as critical legal studies chaos theory in law and legal semiotics Classic Writings in Law and Society includes commentaries that consider early writings that set the standard for the social scientific approach in examining issues of law and punishment social control joint stock companies business firms and nation states in the study of law and society Law and Morality Leon Petrazycki, A. Javier Treviño, 2017-07-05 In analyzing the socio psychic nature and operations of intuitive legal rules Petrazycki formulates a theory of law around five conceptual themes anti formalism imperative attributive legal relationships law's functional control law's subjective reality and morality Petrazycki presents the two ways by which law coordinates and regulates social conduct as through its distributive and organizing functions Law and Morality has a basic objective to analyze interrelations between positive and intuitive law Petrazycki's socio psychic orientation toward law is behavioral as well as thoughtful He finds the most suitable methods for obtaining knowledge about legal experiences to be internal and external observation His technique

of introspection is similar to Max Weber's conceptual method. Petrazycki distinguishes between two kinds of interpretive understanding. External observation involves deriving the meaning of an act or symbolic expression from immediate observation without reference to any broader context, and internal observation involves placing the particular act in a broader context of meaning involving facts that cannot be derived from a particular act or expression. Petrazycki's socio-legal ideas remain relevant in today's society. His arguments concerning the global expansion of human love have an attraction for those working towards a better world. In the context of positive psychology and the growing happiness industry, Petrazycki's ideas will compel legal scholars to consider his arguments. Petrazycki's work stands out for the scientific ambitions and systematic nature of his thought as well as the influence of his work on later scholars in the sociology of law.

Law and Morality Leon Petrazycki, 2011. Petrazycki's socio-psychic orientation toward law is behavioral as well as thoughtful. He finds the most suitable methods for obtaining knowledge about legal experiences to be internal and external observation. His technique of introspection is similar to Max Weber's conceptual method. Petrazycki distinguishes between two kinds of interpretive understanding. External observation involves deriving the meaning of an act or symbolic expression from immediate observation without reference to any broader context, and internal observation involves placing the particular act in a broader context of meaning involving facts that cannot be derived from a particular act or expression.

Encyclopedia of Law and Society David S. Clark, 2007-07-10. Introduction to and survey of the field of law and society. Includes interdisciplinary perspectives on law from sociology, criminology, cultural anthropology, political science, social psychology, and economics.

Law and Morality Leon Petrazycki, 2014-04-16. In analyzing the socio-psychic nature and operations of intuitive legal rules, Petrazycki formulates a theory of law around five conceptual themes: anti-formalism, imperative, attributive, legal relationships, law's functional control, law's subjective reality, and morality. Petrazycki presents the two ways by which law coordinates and regulates social conduct as through its distributive and organizing functions. Law and Morality has a basic objective to analyze interrelations between positive and intuitive law. Petrazycki's socio-psychic orientation toward law is behavioral as well as thoughtful. He finds the most suitable methods for obtaining knowledge about legal experiences to be internal and external observation. His technique of introspection is similar to Max Weber's conceptual method. Petrazycki distinguishes between two kinds of interpretive understanding. External observation involves deriving the meaning of an act or symbolic expression from immediate observation without reference to any broader context, and internal observation involves placing the particular act in a broader context of meaning involving facts that cannot be derived from a particular act or expression. Petrazycki's socio-legal ideas remain relevant in today's society. His arguments concerning the global expansion of human love have an attraction for those working towards a better world. In the context of positive psychology and the growing happiness industry, Petrazycki's ideas will compel legal scholars to consider his arguments. Petrazycki's work stands out for the scientific ambitions and systematic nature of his thought as well as the influence of his work on later

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Sociological Perspectives on Law Roger B. M. Cotterrell, 2001 What does it mean to adopt a sociological perspective on law Treating law as an aspect of social life part of a larger social environment the aim is to understand the environment and law's place within it systematically and empirically The papers in these two volumes reflect the variety of these sociological perspectives and have been carefully selected from the wide range of literature currently available **Polish Sociological Review**, 1994 An Introduction to Law and Social Theory Reza Banakar, Max Travers, 2002-08-20 Although most law schools recognise the value of introducing students to a broader sociological perspective on law this usually falls short of a full engagement with sociology as an academic discipline This book introduces a wide range of sociological traditions and how they can be used in investigating law and legal institutions The book is organised into six sections each with an introduction by the editors on classical sociology of law structural functionalism and systems theory critical approaches interpretive approaches postmodernism and pluralism and globalisation and a conclusion that discusses the relationship between law and sociology Each of the chapters is written by a specialist who reviews the literature and discusses how the approach can be used in researching different topics CONTENTS Introduction Reza Banakar and Max Travers 1 CLASSICAL SOCIOLOGY AND LAW The Problematization of Law in Classical Social Theory Alan Hunt Sociological Jurisprudence Reza Banakar 2 STRUCTURAL FUNCTIONALISM AND SYSTEMS THEORY The Thick Description of Law An Introduction to Niklas Luhmann's Theory Klaus A Ziegert Jürgen Habermas and the Sociology of Law Bo Carlsson 3

CRITICAL APPROACHES Marxism and the Social Theory of Law Robert Fine Sharing the Paradigms CLS and the Sociology of Law Jiri Priban Feminist Legal Theory Ruth Fletcher A Race and Gendered Organisational Logic in Law Firms Jennifer Pierce Putting Gender and Sexuality on the Agenda Nico J Beger The Power of the Legal Field Mikael R Madsen and Yves Dezalay 4 INTERPRETIVE APPROACHES Symbolic Interactionism and Law Max Travers Ethnomethodology and Law Robert Dingwall 5 POSTMODERNISM Foucault and Law Gary Wickham Postmodernism and Common Law Shaun McVeigh 6 LEGAL PLURALISM Anne Griffiths Globalisation and Law John Flood Comparative Sociology of Law David Nelken CONCLUSIONS Law and Sociology Reza Banakar and Max Travers *Law and Morality*, 1955 **Legal Philosophies of Russian Liberalism** Andrzej Walicki, 1987 The author aims to show that the liberal intellectual tradition in pre revolutionary Russia was in fact much stronger than is usually believed the main concern of Russia's liberal thinkers being the problem of the rule of law He concentrates on six thinkers Chicherin Soloviev Petrzycki Novgorodtsev Kistiakovsky and Hessen Annotation copyright by Book News Inc Portland OR Masters of Polish Sociology Piotr Sztompka, 1984 Faculty Publications and Doctoral Dissertations University of Illinois at Urbana-Champaign, 1975 **An Analysis of Law in the Marxist Tradition** Janet Campbell, 2003 The purpose of this work is to construct theoretically a regulatory system based on the writings of a selection of Marxist legal theorists Marx Engels Stuchka Reisner and Pashukanis ascertain whether such a system might be considered law and determine whether or not there is a legitimate claim for a socialist jurisprudence Both theoretical constructs and historical examples are used during the course of discussion The results indicate that there is a viable alternative to law which does not ignore the regulatory needs of society and is compatible with the Marxist critique of the legal order It fills the gap existing in the literature of socialist law and articulates a system of social regulation that can be considered non legal thus making it compatible with Marxist theory To this date such an attempt to define theoretically a regulatory system in communism compatible with the writings of Marx and Engels has not been made **Classic Writings in Law and Society** A. Javier Trevino, 2011-12-31 This volume consists of outstanding essays by contemporary scholars and specialists on classic writings in law and society This second edition expands the previous volume by adding additional statements Included are commentaries on Edward A Ross's Social Control A Survey of the Foundations of Order Karl N Llewellyn's Jurisprudence Realism in Theory and Practice Jerome Frank's Law and the Modern Mind Leon Petrazycki's Law and Morality and Karl Renner's The Institutions of Private Law and their Social Functions The goal of Classic Writings in Law and Society is to acquaint a new generation of students with classic writings by diverse social and legal scholars ranging from Henry Sumner Maine Oliver Wendell Holmes Jr and Hans Kelsen to Eugen Ehrlich Nicholas S Timasheff and Richard Quinney This work continues to demonstrate their contemporary theoretical relevance Accordingly each chapter speaks of the scholars work in general how the particular book under consideration fits into that corpus and how the book is assessed in a present day context These essays have a clear relation to the classic tradition in sociolegal thought Reading the classics

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