

The Necessity of Experience

Introduction

Vera Kallenberg, Tomke König & Walter Erhart

Experience taken into the body, breathed-in, so that reality is the completion of experience, and poetry is what is produced. And life is what is produced.
Muriel Rukeyser, *The Life of Poetry* [1949]

The title of this introduction, echoing Gerda Lerner's programmatic essay *The Necessity of History and the Professional Historian* (1982), has a twofold thrust: firstly, it emphasizes the existential quality of experience (*Erfahrung*). Every person's life is constituted by experiences, from the beginning of their existence to the end. Gender is one of the basic existential experiences that people have. Not only do we experience the world through our gender and being gendered, but experiences themselves are gendered and gendering. Secondly, this existential quality means that we must always approach experience as a phenomenon scientifically, or rather the phenomena addressed by experience, scientifically, conceptually, and methodologically as well as empirically. These complexes of understanding ask about the interrelationships between experience (*Erfahrung*) and experiencing (*Erleben*), experience and memory, testimony and memory, experience and narrative, experience and knowledge, experience and history and, last but not least, experience and knowledge. Furthermore, we need to explore the relationship between experience and action or agency, between experience and subjectivity, and between personal and collective experience. In short, investigating the complexity of experience means engaging with fundamental questions of scientific epistemology. These epistemological question horizons become even more challenging through the inclusion of gender.

This volume is the result of a research and reflection process that has taken place at Interdisciplinary Center for Gender Research (IZG), Bielefeld University, since 2021 in the context of the DFG-funded interdisciplinary Research Training Group *Experiencing Gender. Constitution and Transformation of Social Modes of Existence*. The aim of the chapters that make up this book is to theoretically reconceptualize gender

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Immanuel Kant

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Logic: The judgement, concept and inference Christoph Sigwart,1895 **An Analysis of Religious Belief** John Russell Amberley (viscount),1877 *Hegel's Phenomenology* Ardis B. Collins,2013 How Hegel proves the truth of logic by examining the dynamics of lived experience **Kant's Philosophy: Critick of pure reason, tr. from the original of I. Kant. 2d ed. with notes and explanation of terms, by F. Haywood.-An analysis of Kant's Critick of pure reason, by the translator of that work** Immanuel Kant,1848 **Critick of pure reason, tr. [by F. Haywood].** Immanuel Kant,1838

Narrative Identity and Moral Identity Kim Atkins,2010-11-03 This book is part of the growing field of practical approaches to philosophical questions relating to identity agency and ethics approaches which work across continental and analytical traditions and which Atkins justifies through an explication of how the structures of human embodiment necessitate a narrative model of selfhood understanding and ethics **Causation: The Basics** Stuart Glennan,2024-04-22

Causation The Basics explores questions about what causes are and how we come to know them describe them and put them to use The book begins with an introduction to the history of philosophical thinking about causation followed by a series of chapters introducing important contemporary accounts of causation It concludes with chapters on causation and agency causal discovery and causal explanation Key questions explored in the book include What distinguishes correlation from causation How are the causes of singular events related to more general patterns of cause and effect How are commonsense scientific and legal conceptions of causation related Can certain occurrences be singled out as the main or principle causes of some effect Is there a place in the world's causal structure for human agency and free will While introducing the major philosophical debates about the nature of causation Causation The Basics emphasizes the uses and challenges of causal reasoning as it occurs in the sciences engineering medicine and other areas of human life With a glossary of key terms and suggestions for further reading the book provides readers with a clear and concise introduction to both theoretical and practical questions about causation Immanuel Kant's Critique of Pure Reason Immanuel Kant,1881 The Westminster Review ,1895

Georg Wilhelm Friedrich Hegel Georg Wilhelm Friedrich Hegel,2007 This edition of a recently discovered manuscript provides the first full look at Hegel's Philosophy of Subjective Spirit The lectures of 1827 go far beyond Hegel's previously published Encyclopedia outline and provide a new introduction to the Philosophy of Spirit Robert Williams's translation will stimulate interest in a neglected area in Hegel scholarship but one to which Hegel himself attached special importance and significance *Mind. A Quarterly Review of Psychology and Philosophy*

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Metaphysicians have for centuries attempted to clarify the nature of the world and how rational human beings construct their ideas of it Materialists believed that the world including its human component consisted of objective matter an irreducible substance to which qualities and characteristics could be attributed Mindthoughts ideas and perceptions was viewed as a more sophisticated material substance Idealists on the other hand argued that the world acquired its reality from mind which breathed metaphysical life into substances that had no independent existence of their own These two camps seemed deadlocked until Immanuel Kant s Critique of Pure Reason endeavored to show that the most accurate theory of reality would be one that combined relevant aspects of each position yet transcended both to arrive at a more fundamental metaphysical theory Kant s synthesis sought to disclose how human reason goes about constructing its experience of the world thus intertwining objective simuli with rational processes that arrive at an orderly view of nature

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