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Pierre Alain Cahné



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International Archives of Ethnography ,1895 *Revue des traditions populaires* ,1900 Recueil mensuel de mythologie
littérature orale ethnographie traditionnelle et art populaire La Vie parisienne ,1884 **Lectures lentes** Pierre Alain
Cahné,2010 A partir de quel moment la critique littéraire a-t-elle frayé avec la linguistique On pourrait si l'on accepte de voir
les choses de manière approximative répondre cette question en invoquant Ferdinand de Saussure lui-même il semble n'y avoir
aucune raison valable pour se parer les questions de littérature des questions de linguistique en général Chaque moment
historique a donné la critique un outillage herméneutique différent Flaubert résume parfaitement la situation en mettant un
voeu que les essais ici rassemblés ne sauraient combler Du temps de La Harpe on était grammairien du temps de Sainte Beuve
et de Taine on est historien Quand sera-t-on artiste rien qu'artiste mais bien artiste O connaissez-vous une critique qui s'inquiète
de l'oeuvre en soi d'une façon intense On analyse très finement le milieu où elle s'est produite et les causes qui l'ont amenée
mais la poétique insciente d'o elle résulte sa composition son style **Internationales Archiv für Ethnographie** ,1895

L'exploration naturaliste des Antilles et de la Guyane Jean-Loup d' Hondt,Jacqueline Lorenz,2001 *Revue des
traditions populaires* ,1911 *Archives internationales d'ethnographie* ,1895 **Internationales Archiv für
Ethnographie** ,1895 Nederlandsch tijdschrift voor geneeskunde ,1921 **AUTOUR DU COUPLE AMBIGU**
CRAPAUD-GRENOUILLE Valérie Boll,2000-09-01 Grenouille et crapaud forment selon l'opinion de la majorité des
occidentaux un couple la grenouille tant appréhendée comme la femelle du crapaud Ces animaux font ainsi l'objet de multiples
traditions croyances et utilisations qui reflètent un état de connaissance d'origine populaire particulièrement révélateur et
instructif en ce qui concerne l'histoire des mentalités l'évolution entre l'homme et l'animal Provoquant tour tour attirance et
pulsion ces animaux ambivalents restent chargés des mystères de leur évolution biologique *Les infortunes de Chouchou ?*
Mme. J. Colomb,1881 *L'univers de Sylvie Germain* Alain Goulet,2008 Ce bouquet d'études dialoguant entre elles tout en
approfondissant l'enquête sur la figure et l'oeuvre de Sylvie Germain romancière et essayiste capitale de notre temps
constitue un vaste panorama clairant les principales facettes de son univers sa pensée et sa vision du monde son esthétique et
son éthique son interrogation sur le sens de l'existence sa création Chaque spécialiste s'est attaché mettre en évidence une de ses
caractéristiques de sorte que c'est un premier bilan qui est ici rassemblé où se succèdent des considérations sur l'histoire littéraire
et la grande Histoire la situation de la pensée de l'auteur les spécifiques et le travail de son imaginaire et de son critique
ses conceptions esthétiques et éthiques l'univers propre ses romans et les modalités de sa création romanesque la singularité de
sa voix Le tout est accompagné par la présence l'écoute et les réactions de Sylvie Germain et suivi d'une bibliographie de référence
Aux origines du monde Galina Kabakova,1998 Rassemble cent vingt contes populaires soixante-dix sélectionnés par E
Balzamo au terme de recherches effectuées dans les archives et bibliothèques de Suède Les thèmes abordés sont
majoritairement liés à l'environnement naturel peuplé de très fantastiques qui n'hésitent pas à punir ou récompenser les humains

selon leurs m rites Vision et poésie dans l'œuvre romanesque de Sylvie Germain Milène Moris-Stefkovic,2014

Polybiblion ,1899 **La Gorgone méduse** Sylvain Détoç,2006 Tout en se r f rant aux sources textuelles qui ont conserv la m moire du mythe de la Gorgone M duse d capit e par Pers e l auteur propose de suivre les transformations n es de l exploitation litt raire de ce motif depuis l Antiquit grecque jusqu aux crivains contemporains soulignant les paradoxes de cette figure De M duse chacun conn a t la chevelure de serpents et le regard p trifiant Mais que dissimulent de tels attributs A cette question hell nistes et historiens de l art ont apport de remarquables contributions en tudiant les effigies foisonnantes de ce monstre coiff de reptiles Or l image n puise pas le contenu du mythe Dans la litt rature aussi la plus c l bre des Gorgones d ploie ses tentacules serpentins et restitue l arri re plan imaginaire sur lequel les pires angoisses des hommes sont venues se fixer depuis la plus haute antiquit Arrach e aux profondeurs de la mythologie grecque la vision d rob e de ce visage que nul ne peut contempler sans mourir se d lie dans les textes en paroles parses A ceux qui recueillent les clats de son histoire la Gorgone M duse d voile progressivement quelque chose de son identit terrifiante Plusieurs ouvrages ont t consacr s aux repr sentations de la Gorgone M duse Ce livre en revanche est le premier essai francophone qui embrasse l ensemble des avatars litt raires de cette figure mythique Volontiers clectique il ne se limite pas la litt rature narrative et po tique mais propose des rapprochements avec certaines oeuvres picturales th traes et musicales Journal Des Instituteurs Et Des Institutrices ,1937 Bulletin critique du livre français ,2001 **A Foreign Language Audio-visual Guide** Bertha Landers,1961

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