



The First Friends

SA Dillow



The First Friends:

Trials of Reason David Wolfsdorf, 2008-01-22 Scholarship on Plato's dialogues persistently divides its focus between the dramatic or literary and the philosophical or argumentative dimensions of the texts. But this hermeneutic division of labor is naïve for Plato's arguments are embedded in dramatic dialogues and developed through complex, largely informal exchanges between literary characters. Consequently, it is questionable how readers can even attribute arguments and theses to the author himself. The answer to this question lies in transcending the scholarly divide and integrating the literary and philosophical dimensions of the texts. This is the task of *Trials of Reason*. The study focuses on a set of fourteen so-called early dialogues, beginning with a methodological framework that explains how to integrate the argumentation and the drama in these texts. Unlike most canonical philosophical works, the early dialogues do not merely express the results of the practice of philosophy. Rather, they dramatize philosophy as a kind of motivation, the desire for knowledge of goodness. They dramatize philosophy as a discursive practice motivated by this desire and ideally governed by reason. And they dramatize the trials to which desire and reason are subject, that is, the difficulties of realizing philosophy as a form of motivation, a practice, and an epistemic achievement. In short, *Trials of Reason* argues that Plato's early dialogues are as much works of meta-philosophy as philosophy itself.

The Eudemian Ethics of Aristotle, 2013-01-01 Among the works on ethics in the Aristotelian corpus, there is no serious dispute among scholars that the *Eudemian Ethics* is authentic. The *Eudemian Ethics* is increasingly read and used by scholars as a useful support and confirmation, and sometimes contrast, to the *Nicomachean Ethics*. Yet it remains a largely neglected work in the study of Aristotle's ethics, both among scholars and moral philosophers. Peter L. P. Simpson provides an analytical outline of the entire work, together with summaries of each individual section, making the overall structure and detailed argument clear. His translation and explanatory notes include the common books that the *Eudemian Ethics* shares with the *Nicomachean*. This translation contains renderings of words and phrases and proposals for emending the text that differ from what other translators and scholars have adopted. This translation is literal, without expansion or paraphrase, and yet also readable. A readable but literal translation is necessary because in the *Eudemian Ethics*, more than usual in Aristotle's writings, the logic of the argumentation can turn on the peculiar wording or order. Simpson explains the argumentation where necessary in notes and separate explanatory comments. This book is a fresh, twenty-first-century rendition of the work of one of the most eminent philosophers of all time.

Social Informatics Luca Maria Aiello, Daniel McFarland, 2014-11-06 This book constitutes the proceedings of the 6th International Conference on Social Informatics (SocInfo 2014) held in Barcelona, Spain, in November 2014. The 28 full papers and 14 short papers presented in this volume were carefully reviewed and selected from 147 submissions. The papers are organized in topical sections such as network communities and crowds, interpersonal links and gender biases, news credibility and opinion formation, science and technologies, organizations, society and social good.

The Friend, 1879 **Ursule Mirouët** Honoré de Balzac, 1895

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