

THE FEELING



The Feeling

JG Myers

The Feeling:

The Feeling of Transcendence, an Experience of God? Louis Roy,2021-04-15 In this book Louis Roy takes account of the fact that in the last fifty years numerous people in the secularized West have responded yes to surveys that asked Are you aware of having had an experience during which you felt in the presence of a dimension or a reality very different from ordinary human life Are such experiences mere illusions Some thinkers like Feuerbach and Freud believed so Are such experiences encounters with God Karl Barth a great Protestant theologian did not think much of their worth On this issue psychologists and theologians are divided Roy argues that those experiences are valid that they possess a real potential and that they can open their recipients to a genuine wisdom He reports on eight narratives spells out their constitutive elements classifies them into four categories aesthetic ontological ethical and interpersonal and suggests criteria to assess their concrete authenticity Thus this book will appeal to educated readers interested in spirituality philosophy of religion psychology literature theology and pastoral ministry

The Feeling Body Giovanna Colombetti,2014-01-01 A proposal that extends the enactive approach developed in cognitive science and philosophy of mind to issues in affective science In *The Feeling Body* Giovanna Colombetti takes ideas from the enactive approach developed over the last twenty years in cognitive science and philosophy of mind and applies them for the first time to affective science the study of emotions moods and feelings She argues that enactivism entails a view of cognition as not just embodied but also intrinsically affective and she elaborates on the implications of this claim for the study of emotion in psychology and neuroscience In the course of her discussion Colombetti focuses on long debated issues in affective science including the notion of basic emotions the nature of appraisal and its relationship to bodily arousal the place of bodily feelings in emotion experience the neurophysiological study of emotion experience and the bodily nature of our encounters with others Drawing on enactivist tools such as dynamical systems theory the notion of the lived body neurophenomenology and phenomenological accounts of empathy Colombetti advances a novel approach to these traditional issues that does justice to their complexity Doing so she also expands the enactive approach into a further domain of inquiry one that has more generally been neglected by the embodied embedded approach in the philosophy of cognitive science

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