

On the Hill January 1<sup>st</sup> 1862  
My dear wife it is with great joy  
I take this time to let you know where  
I am now in safety in the 14<sup>th</sup>  
Regiment of Brooklyn this day i can  
tell you thank god as a free man  
I had a little trouble in getting away  
But as the Lord led the children of  
Israel to the land of Canaan so he led me  
To a land where freedom will reign in spite  
Of earth and hell dear you must make your  
self content i am free from all the slaves  
task and as you have chose the wise plan  
of serving the Lord i hope you will pray  
for Hugh and i will try by the help of god  
to serve & him with all my heart  
I am with a very nice man and have  
all that heart can wish but i, dear  
I can't express my great desire that i  
have to see you i trust the time  
will come when we shall meet again  
And if we don't meet on earth we will  
meet in heaven where Jesus names

## Slave Letters

**Charles de Secondat baron de  
Montesquieu, John Davidson**

## Slave Letters:

*Slavery in American Children's Literature, 1790-2010* Paula T. Connolly, 2013-07 The first comprehensive study of slavery in children's literature Slavery in American Children's Literature 1790-2010 historicizes the ways generations of authors have drawn upon antebellum literature in their own recreations of slavery Beginning with abolitionist and proslavery views in antebellum children's literature Connolly examines how successive generations reshaped the genres of the slave narrative abolitionist texts and plantation novels to reflect the changing contexts of racial politics in America As a literary history of how antebellum racial images have been re-created or revised for new generations Slavery in American Children's Literature ultimately offers a record of the racial mythmaking of the United States from the nation's beginning to the present day Book jacket

*The Best of Reclaiming Kin: Helpful Tips On Researching Your Roots* Robyn Smith, 2015 This book is a compilation of blog posts from my popular genealogy blog Reclaiming Kin My blog is primarily a teaching blog and I aim to use my own research as a tool to discuss how to evaluate evidence and how to use the records I discuss family history research in a fun and engaging way with a special emphasis on African American families and the challenges of slave research

## Speeches

**& Letters of Abraham Lincoln, 1832-1865** Abraham Lincoln, 1894 *Speeches, Lectures, and Letters* Wendell Phillips, 1894 **Persian Letters** Charles de Secondat baron de Montesquieu, John Davidson, 1892 *Pilgrim's Letters* Joseph Edwin Roy, 1888 **American Patriotism: Speeches, Letters, and Other Papers which Illustrate the Foundation, the Development, the Preservation of the United States of America**, 1880 *Letters and Other Writings of James Madison* James Madison, 1884 **Prologue**, 1995 **Neo-slave Narratives** Ashraf H. A. Rushdy, 1999-11-04

NeoSlave Narratives is a study in the political social and cultural content of a given literary form the novel of slavery cast as a first person slave narrative After discerning the social and historical factors surrounding the first appearance of that literary form in the 1960s NeoSlave Narratives explores the complex relationship between nostalgia and critique while asking how African American intellectuals at different points between 1976 and 1990 remember and use the site of slavery to represent the crucial cultural debates that arose during the sixties **Dear Master** Randall M. Miller, 1990-10-01 Dear Master is a rare firsthand look at the values self perception and private life of the black American slave The fullest known record left by an American slave family this collection of more than two hundred letters including seven discovered since the book's original appearance reveals the relationship of two generations of the Skipwith family with the Virginia planter John Hartwell Cocke The letters dating from 1834 to 1865 fall into two groups The first were written by Peyton Skipwith and his children from Liberia where they settled after being freed in 1833 by Cocke a devout Christian and enlightened slaveholder The letters which tell of harsh frontier life reveal the American values the Skipwiths took with them to Africa and express their faith in Liberia's future and pride in their accomplishments The second group of letters written by George Skipwith and his daughter Lucy originate from Cocke's Alabama plantation an experimental work community to which Cocke sent his most

talented responsible slaves to prepare them for the moral and educational challenges of emancipation George a privileged bondsman was a slave driver His letters about the management of the plantation include reports on the slaves conduct and any disciplinary actions he took Readers can sense George s pride in his work and also his ambivalence toward his role as leader in the slave hierarchy Lucy Cocke s chief domestic slave was the plantation nurse and teacher Her letters filled with details about spiritual familial and health matters also display her skill at exploiting her master s trust and her uncommon boldness for she spoke against whites to her master when she felt they hampered his slaves education Dear Master affirms that these slaves and former slaves were not simply victims they were actors in a complex human drama The letters imply trust and affection between master and slave but there were other motives as well for the letter writing The Liberian Skipwiths needed American made supplies moreover the whole family may have viewed their relationship with Cocke as a chance to help free other slaves In his new preface Miller reevaluates his book in light of changes in the historiography of American slavery over the past decade

**Voice in the Slave Narratives of Olaudah Equiano, Frederick Douglass, and Solomon Northrup** Carver Wendell Waters,2002

It is quite appropriate for Dr Waters to examine voice in these three important narratives on the African American experience in slavery By analyzing how Equiano Douglass and Northrup used language symbolism experiences and events in their lives as slaves to describe critique and attack slavery Dr Waters provides us with the subtextual meaning of the narratives The most important contribution is that it provides scholars and students with a new way to analyze and understand American slave narratives One of the most fascinating phenomena of American history is how the slave experience of Africans in America has been documented to balance the myth of the Old South with the brutal realities of racial oppression Indeed the United States is quite unique in having a body of narratives by former slaves to balance and challenge the myths and lies of the master or slaveholding class about the nature of American slavery In the Atlantic World at least no other people who were formerly enslaved have written and produced as extensive a body of literature to document expose and chronicle their experience in slavery Thus these narratives are very valuable because they

e **Life and Letters of Samuel Norvell Lapsley** Samuel Norvell Lapsley,1893 **The Life and Letters of Marcus**

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Howard Raymond,1880 *The Continuum Encyclopedia of American Literature* Steven R. Serafin,Alfred

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