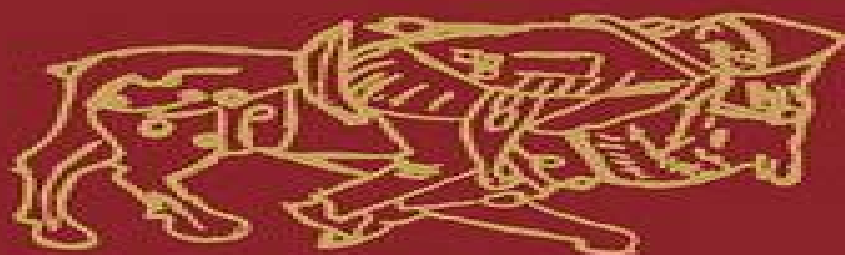


*The Popularity of
Middle English Romance*



by
Velma Bourgeois Richmond

The Popularity Of Middle English Romance

Diane Speed



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The Popularity of Middle English Romance Velma Bourgeois Richmond, 1975 The Middle English romance has elicited throughout the centuries a curious mixture of indifference hostile apprehension and contempt that perhaps no other literature except its most likely offspring modern best sellers has provoked *Middle English Romance* Joanne A. Rice, 1987

Three Periods of Middle English Romance Marlene Beth Clarke, 1983 *The Vulnerable Body in the Middle English Romance* Donna Elise Crawford, 1995 Medieval English Romances Diane Speed, 1989 Medieval English Romances: Introductions and texts Diane Speed, 1993 *Four Middle English Romances* Harriet E. Hudson, 1996 The romances gathered in this volume are Sir Isumbras Octavian Sir Eglamour of Artois and Sir Tryamour These are all important works in a major literary development of the fourteenth century the flourishing of the Middle English popular romance They all contain the basic elements of the Constance Eustace legend the separation and reunion of a family accompanied by a fall and rise in social and or spiritual status **Friendship and Love in the Middle English Metrical Romances** Anna Hubertine Reuters, 1991 Friendship and Love in the Middle English Metrical Romances groups together a representative cross section of the genre according to variants of love relationships and to ideas of friendship The horizontal and the vertical structure of the relationship are tripartite The horizontal stages are attraction separation testing trial and reunion the vertical spheres are the personal social political and religious All relationships fall into two types the restorative concordant and the innovative discordant These are defined by the relative position of the partners in the social political sphere of their relationship The groups of relationship are defined by the initially more active partner forward heroine fairy mistress forward hero mutual love married love friendship lords and retainers Surveys of the Insular understanding of courtly love and of Caxton's prose romances complement the findings *THE HISTORICAL KNIGHT IN THE MIDDLE ENGLISH ROMANCES*. ROBERT W. ACKERMAN, 1938 **Ipomadon** Hue (de Rotelande), 2001 This is the fullest English version of Hue de Rotelande's twelfth century Anglo Norman romance Ipom don It includes a full comparison of the different versions explanatory notes and glossary *Geographical Lore in the Middle English Metrical Romances*, Ray Cooke Stoker, 1929 Gender and History in Medieval English Romance and Chronicle Laura D. Barefield, 2003 This reading of canonical texts of medieval English literature Sir Gawain and the Green Knight and Chaucer's Man of Law's Tale alongside Geoffrey of Monmouth's Historia regum Britanniae and other Anglo Norman and English chronicles offers a broader context for reading the romance narratives and re evaluates romance conventions in light of the genealogical priorities of these chronicles By arguing that maternity is featured as a position of power Gender and History in Medieval English Romance and Chronicle adds to our understanding of women and sovereignty and the ways gender and authority were rhetorically linked to medieval texts **A Companion to Medieval Popular Romance** Raluca L. Radulescu, Cory Rushton, 2009 Popular romance was one of the most wide spread forms of literature in the Middle Ages yet despite its cultural centrality and its fundamental importance for later

literary developments the genre has defied precise definition its subject matter ranging from tales of chivalric adventure to saintly women and monsters that become human The essays in this collection provide contexts definitions and explanations for the genre particularly in an English context Topics covered include genre and literary classification race and ethnicity gender orality and performance the romance and young readers metre and form printing culture and reception

Stylistic and Narrative Structures in the Middle English Romances Susan Wittig Albert, 1978 This volume provides a generic description based on a formal analysis of narrative structures of the Middle English noncyclic verse romances As a group these poems have long resisted generic definition and are traditionally considered to be a conglomerate of unrelated tales held together in a historical matrix of similar themes and characters As single narratives they are thought of as random collections of events loosely structured in chronological succession Susan Wittig however offers evidence that the romances are carefully ordered although not always consciously so according to a series of formulaic patterns and that their structures serve as vehicles for certain essential cultural patterns and are important to the preservation of some community held beliefs The analysis begins on a stylistic level and the same theoretical principles applied to the linguistic formulas of the poems also serve as a model for the study of narrative structures The author finds that there are laws that govern the creation selection and arrangement of narrative materials in the romance genre and that act to restrict innovation and control the narrative form The reasons for this strict control are to be found in the functional relationship of the genre to the culture that produced it The deep structure of the romance is viewed as a problem solving pattern that enables the community to mediate important contradictions within its social economic and mythic structures Wittig speculates that these contradictions may lie in the social structures of kinship and marriage and that they have been restructured in the narratives in a practical myth the concept of power gained through the marriage alliance and the reconciliation of the contradictory notions of marriage for power's sake and marriage for love's sake This advanced thorough and completely original study will be valuable to medieval specialists classicists linguists folklorists and Biblical scholars working in oral formulaic narrative structure

Poverty in Late Middle English Literature Dinah Hazell, 2009 Studies of medieval poverty tend to focus on a few works particularly *Piers Plowman* and related texts and on the indigent and rural poor This book presents a comprehensive view of poverty at different social levels from aristocrat to pauper and the way in which poverty is employed as a topos to reflect social and moral concerns The literary works primarily from the fourteenth century and set within a cultural historical context represent a broad range of authors and genres including romance chronicle satire complaint homily hagiography treatise and drama and include both well and lesser known pieces There is a strong focus on the historical and literary solutions to poverty as well as factors that influenced the complex and often conflicting attitudes towards the poor

A Companion to Old and Middle English Literature Laura Lambdin, Robert Thomas Lambdin, 2002-06-30 Many of the contributors to this companion teach English at American universities The volume which provides undergraduates with an overview of the field

contains 19 chapters each describing a different genre including epic poetry chronicle Breton lay balladry and riddles The chapters include a short bibliography a more comprehensive bibliography appears at the end Annotation copyrighted by Book News Inc Portland OR **Medieval Folklore** Carl R. Lindahl, John McNamara, John Lindow, 2000 Over a decade in the making Medieval Folklore is your A Z guide to the mundane and supernatural lore of the Middle Ages Definitive and lively articles focus on the great myths and legends of the age daily and nightly customs and activities religious beliefs of pagan Christian Muslim and Jew key works of oral and written literature traditional music and art holidays and feasts food and drink and plants and animals real and mythic **Comedy in Chaucer and Boccaccio** Carol Falvo Heffernan, 2009 Whilst many of Chaucer's sources have been exhaustively studied relatively little work has been done on the influence of his contemporary Boccaccio a gap which this book aims to fill It examines the relationship of the comic tales the so called fabliaux in Chaucer's Canterbury Tales and Boccaccio's Decameron suggesting that not only did Chaucer and Boccaccio share the same comic literary tradition stretching back into antiquity but that Chaucer drew on the Italian's work by putting the tales and the characters side by side it throws new light on Chaucer's inventiveness and mode of working Book Jacket

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