



# Slaves And Mibionaries

**Barbara Krauthamer**

## **Slaves And Mibionaries:**

*Slaves and Missionaries* Mary Turner,1998 On 27 December 1831 a fire on Kensington Estate in St James Jamaica signalled the start of one of the largest slave revolts in the Caribbean Its leaders were leaders also in the mission churches and the independent sects and their followers expected the missionaries to support them in their bid for wage work and free status The missionaries however sent to save souls from sin in the face of planter hostility were explicitly committed to neutrality on the slavery issue This book traces the response of all classes in Jamaican society to mission work focusing in particular on the dynamic interplay between slaves and missionaries Embraced as fellow sinners assured of spiritual equality of all before God their intellectual equality with whites demonstrated in schools and classes the slaves imbued Christianity with political purpose and questioned why blacks and whites were equal after death but slave and master in life The slaves transformed the question into action in the political circumstances created by the decade long campaign for abolition and in doing so made the missionaries themselves into committed anti slavery campaigners *Slaves and Missionaries* ,1998

Knibb "the Notorious": Slaves' Missionary, 1803-1845 Philip Wright,1973 **Slave Missions and the Black Church in the Antebellum South** Janet Duitsman Cornelius,1999 How slaves created the organized black church while still under the oppression of bondage *Relation of the American Board of Commissioners for Foreign Missions to Slavery* Charles King Whipple,1861 **Moravian Missionaries at Work in a Jamaican Slave Community, 1754-1835** Richard S. Dunn,1994

*Conquests of the Cross; a record of missionary work, ed. by E. Hodder Conquests,1890* *Mission to Moralize* Troy Feay,2003 The global expansion of France during the nineteenth century is one of the most significant phenomena in modern French history It was animated by an official creed referred to as the mission civilisatrice or mission to civilize that established boundaries for what the French government would and would not do in the colonies At the same time that the French empire was expanding a religious revival was underway It spawned a Catholic missionary movement that made France the most significant missionary sending nation of the nineteenth century Despite the magnitude of this movement no studies have been made of the specifically Catholic interpretation of and contribution to the French doctrine of colonial expansion the mission to civilize This study attempts to connect the missionary revival with French colonial expansion by focusing upon the issue that first bound together the religious and political conceptions of France s modern mission abroad slavery in the places where debate over its abolition was the locus of social and cultural contention the colonies of Guadeloupe Guyane Martinique Reunion Bourbon until 1848 and Senegal from 1815 to 1852 The Catholic mission to moralize among the slaves of the French colonies created an interdependance with the French government so that the national mission to civilize ultimately borrowed much of its content from its religious counterpart Abstract **The lost continent; its re-discovery and recovery (or Africa and the Church missionary society)**. Edward Hutchinson (F.R.G.S.),1879 Mastering Christianity Travis Glasson,2012 This book examines how missionaries of the Anglican Church

in North America the Caribbean and Africa initially spread a religiously grounded understanding of human diversity that stressed the essential unity of all people but over time developed the idea that slavery and Christianity were entirely compatible and could be mutually beneficial leading the Church to become an institutional opponent of the abolition movement *The American Missionary*, 1891 Vols 13-62 include abridged annual reports and proceedings of the annual meetings of the American Missionary Association 1869-1908 v 38-62 include abridged annual reports of the Society's Executive committee 1883-84 1907-1908 **Christian Missions and Social Progress** James Shepard Dennis, 1899 *A Defence of the Wesleyan Methodist Missions in the West Indies* Richard Watson, 1817 **The Early History of the Church Missionary Society for Africa and the East to the End of A.D. 1814** Charles Hole, 1896 **The Missionary Review of the World**, 1893 **Black Slaves, Indian Masters** Barbara Krauthamer, 2013 Black Slaves Indian Masters Slavery Emancipation and Citizenship in the Native American South Cardinal Lavigerie and the African Slave Trade ... Richard Frederick Clarke, 1889 **The Church Missionary Intelligencer**, 1899 **Religion and Society in Post-emancipation Jamaica** Robert J. Stewart, 1992 What role did religion or the agents of religion both European and Afro Jamaican play in the conflicts that characterized the formation of a creole society in Jamaica after emancipation Beginning from this question Robert J Stewart has produced the most comprehensive available treatment of the religious social and cultural history of nineteenth century Jamaica This remarkable volume explores the interaction of two Christianities one European and the other African based It examines the organization presence politics and mission philosophy of the major Christian denominations as well as the creative responses of Afro Jamaicans to evangelization The ideological theological and racial assumptions embraced by the various denominations and missionaries prevented them from valuing Africanisms in the religious and cultural heritage of Afro Jamaicans and with Baptist exceptions from identifying with the latter's aspirations and social problems In consequence Afro Jamaican religion became a source of identity and resistance against European cultural hegemony in Jamaica Drawing on rich troves of documents unavailable in the United States Stewart develops major new accounts of the processes of syncretism and creolization His grasp of European intellectual history and deft critiques of prior scholarship add to the importance of this work An excellent raconteur the author also presents a vivid portrait gallery of both missionaries and Afro Jamaicans during this crucial period in the island's history **Encyclopedia of Antislavery and Abolition** Peter Hinks, John McKivigan, 2006-11-30 The emergence of a sophisticated antislavery ideology and the rise of organized opposition to slavery in the Atlantic World in the eighteenth and nineteenth centuries represented nothing less than one of the great intellectual and social revolutions in the history of the world An institution which by the early eighteenth century was near axiomatically accepted as necessary useful and thoroughly in accord with Judaeo Christian tenets and virtues and which profoundly informed the lives of millions of people had by the mid nineteenth century come increasingly to be viewed as the chief vector of evil and the Devil in the world the very quintessence of evil as some called it

and the chief repository of all that was socially politically and especially economically archaic and stagnant This encyclopedia is organized around three principal concerns the illustration and explication of the various forms of antislavery and its emergence as an organized movement the immediate precipitants of abolition and the processes of its passage and the enactment of emancipation and its consequences While the earliest expressions of antislavery may have only comprised one or a few isolated voices the antislavery most commonly reviewed here is that animated by a systematic and ardent opposition to slavery and intended to mobilize large numbers of people to attack and end the institution A wide variety of people and organizations nurtured and extended this antislavery religious figures political economists slaves sailors artisans missionaries planters captains of slave ships democratic enthusiasts and others were all involved along with the various organizations secular religious or otherwise with which they were associated Antislavery was by no means exclusively or even principally the work of an intellectual elite and the force of all from the lowly and unlearned to the privileged and prominent is represented The presence of slavery continued to be attacked in the contracting Ottoman Empire in the early twentieth century in Liberia in the 1930s in Saudi Arabia in the mid twentieth century and even in the latter years of the century in countries like Sudan Pakistan India and others in Southeast Asia The entries have a worldwide focus covering antislavery movements and important developments in slavery abolition and slave emancipation in many places around the globe Other entries cover individuals groups events documents and organizations related to the history of abolition and emancipation over the last two centuries Coverage also address a wide range of topics issues and ideas related to the broad topic of ending historical systems of slavery and human bondage Besides over 400 cross referenced entries most of which conclude with lists of additional readings the encyclopedia also includes an Introduction tracing the history of abolition and emancipation a selected general bibliography a guide to related topics numerous illustrations and a detailed subject index

## Decoding **Slaves And Mibionaries**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Slaves And Mibionaries**," a mesmerizing literary creation penned with a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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