

Bondswoman

The Bondswoman

Émile Zola



The Bondswoman:

Sexual Hospitality in the Hebrew Bible Thalia Gur-Klein, 2014-10-20 A woman's life in the ancient world was constrained by her social and economic status. As a daughter she was firmly under the aegis of her father and brothers who would later allocate the woman to another man as his wife. The power of fathers and husbands extended to using their wives and daughters as sexual gifts to gain favour. Yet alongside this woman had certain socio-economic rights notably concerning inheritance and property which they could use to protect themselves. Sexual Hospitality in the Hebrew Bible examines sacred sexuality and ritual fecundity from patronymic marriage where the husband claims exclusive rights over his wife's sexuality and attributes her offspring to his line and kin to metronymic conjugal systems which allow a woman to remain in her home where the male consort joins her and her kin. Ranging across abstention, promiscuity and holy offering, the sexual lives of women in biblical times reveal not only restriction but also female agency and resistance.

Gender and Law in the Hebrew Bible and the Ancient Near East Victor H. Matthews, Tikva Frymer-Kensky, Bernard M. Levinson, 1998-06-01 This striking new contribution to gender studies demonstrates the essential role of Israelite and Near East law in the historical analysis of gender. The theme of these studies of Babylonian, Hittite, Assyrian and Israelite law is this: What is the significance of gender in the formulation of ancient law and custom? Feminist scholarship is enriched by these studies in family history and the status of women in antiquity. At the same time, conventional legal history is repositioned as new and classical texts are interpreted from the vantage point of feminist theory and social history. Papers from the SBL Biblical Law Section form the core of this collection.

Unburdened by Conscience Anthony W. Neal, 2009-11-16 In *Unburdened by Conscience* Anthony W. Neal forcefully argues that influential historians have been unable to offer a complete account of ante-bellum era American slavery because of their preoccupation with humanizing the slaveholders. He charges them with concealing the full horrors of slavery in order to present the slaveholders in a more positive light. By skillfully weaving together candid first-hand accounts of courageous ex-slaves, Neal then permits readers to see slavery in the United States from their point of view. Former slaves talk openly about the break-up of their marital unions and families and about matters rarely examined in most American slavery history books. Those issues include the slaveholders' legally sanctioned acts of violence, their practice of slave breeding and their rape of black women. Through this work, Neal gives a voice to black people who endured American slavery and presents a sobering record not found in most books on the topic.

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of the Old Testament: Commentary on the books of Haggai, Zephaniah, Mal'aki, Yona, Baruch, Daniel Heinrich

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Library Magazine of American and Foreign Thought ,1883 **AfroGEEKS** Anna Everett,Amber J. Wallace,2007

Reviewing **The Bondswoman**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**The Bondswoman**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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