



A History of Western Civilization (Part D)

*From the beginnings
until the Middle Ages*

The Development Of Western Civilization Part I

John Clark Ridpath

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of Sports History Robert Edelman,Wayne Wilson,2017-04-06 Orwell was wrong Sports are not war without the shooting nor are they war by other means To be sure sports have generated animosity throughout human history but they also require rules to which the participants agree to abide before the contest Among other things those rules are supposed to limit violence even death More than anything else sports have been a significant part of a historical civilizing process They are the opposite of war As the historical profession has taken its cultural turn over the last few decades scholars have turned their attention to subject once seen as marginal As researchers have come to understand the centrality of the human body in human history they have come to study this most corporeal of human activities Taking early cues from physical educators and kinesiologists historians have been exploring sports in all their forms in order to help us answer the most fundamental questions to which scholars have devoted their lives We have now seen a veritable explosion excellent work on this subject just as sports have assumed an even greater share of a globalizing world s cultural political and economic space Practiced by millions and watched by billions sports provide an enormous share of content on the Internet This volume combines the efforts of sports historians with essays by historians whose careers have been devoted to more traditional topics We want to show how sports have evolved from ancient societies to the world we inhabit today Our goal is to introduce those from outside this sub field to this burgeoning body of scholarship At the same time we hope here to show those who may want to study sport with rigor and nuance how to embark on a rewarding journey and tackle profound matters that have affected and will affect all of humankind *Albert Schweitzer's Ethical Vision A Sourcebook* Predrag Cicovacki,2009-02-02 Albert

Schweitzer s leading philosophical idea was reverence for life good consists in maintaining and perfecting life evil in destroying and obstructing life For Schweitzer all life is sacred and ethics deals with human attitudes and behavior toward all living beings Unlike most other moral philosophers Schweitzer argues that knowledge of human nature does not lead to any unique moral theory For that reason he bases his ethics on much broader foundations articulated in his philosophy of civilization and philosophy of religion His central idea is that the material element of our civilization has become far more important than its spiritual counterpart Even organized religion has put itself in the service of politics and economics thereby losing its vitality and moral authority Schweitzer s ethics of reverence for life argues Predrag Cicovacki offers a viable alternative at a time when traditional ethical theories are found inadequate Collecting fifteen of Schweitzer s most effective essays this volume serves as a compelling introduction to this remarkable thinker **Library of Universal History** Israel Smith Clare,1896 *The History of the Church Missionary Society* Eugene Stock,1899 **Research in Education** ,1974

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