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The Devil's Eye A Novel

Frederick Marryat

The Devil's Eye A Novel:

The Evil Eye in the Bible and in Rabbinic Literature Rivka Ulmer, 1994 Jewish belief in the power of the evil eye aroused and energized by emotions such as jealousy and mean spiritedness has been a common concern in Jewish life from earliest times. The everpresent fear of its malevolent power is expressed by the common Yiddish expression *kein ahorō* which means literally without an evil eye. *Kein ahorō* is intended to ward off any potential evil eye when one speaks of one's favorable prospects. Sephardic Jews have been concerned with it as well and like the Ashkenazim their Jewish ritual life has incorporated ways of protecting against it. Dr. Ulmer's book examines this idea in its many permutations in Rabbinic literature. In particular she examines its origin in people's negative emotions and its effects on its victims in many phases of life in causing death and sickness for example or its role in sexual transgression etc. The Angel of Death is depicted as having many eyes and early Jewish mystical literature depicts angels in general as covered with eyes. On the other hand the good eye has many positive meanings and these are discussed as well. Dr. Ulmer's study provides the reader with a complete view of the numerous symbolic meanings which this most important sense organ has been given in Jewish culture. Book Jacket

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Kingdom Royal Society of Literature (Great Britain), 1899 [The Eclectic Magazine of Foreign Literature, Science, and Art](#)

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Stevenson, 1895 [Publishers' Weekly](#), 1877 **Novels** Frederick Marryat, 1896 [Select Masterpieces of Biblical Literature](#) Richard Green Moulton, 1897 [Alphabetical List \(by Title\) of the Class of Prose Fiction](#) Mercantile Library of Philadelphia, 1891 *The Spectator*, 1877 **Chambers's Journal of Popular Literature, Science and Arts**, 1883

The Saturday Review of Politics, Literature, Science and Art, 1890 **The Saturday Review of Politics, Literature, Science, Art, and Finance**, 1894

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