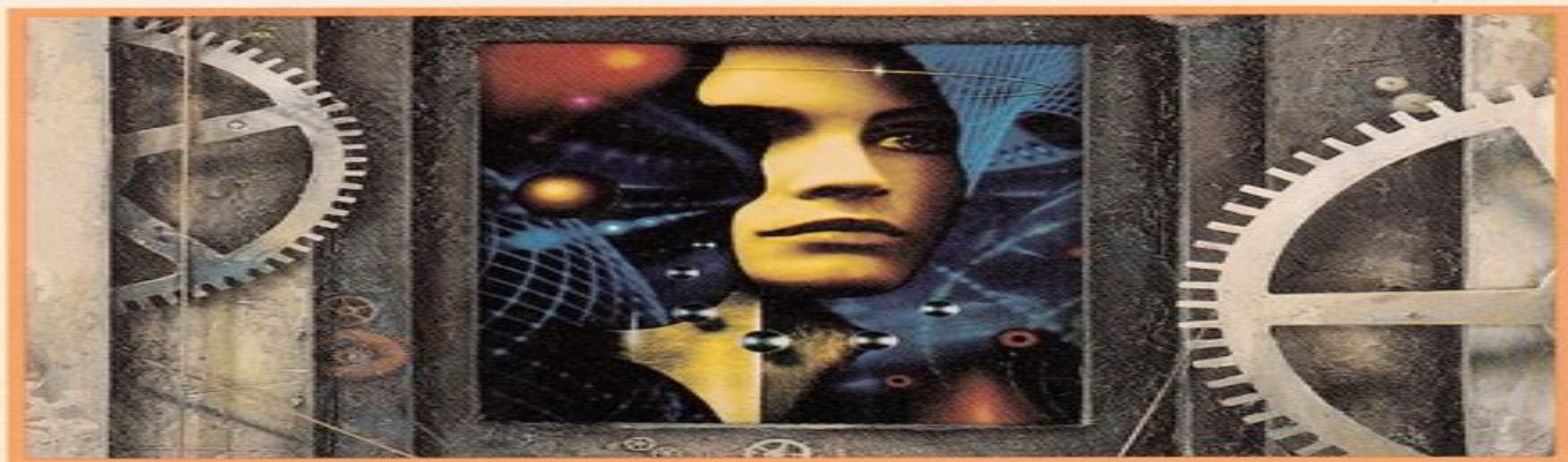


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the rush toward a post human destiny amounts to an ideology of human extinction an ideology that sees little of value in humanity except the raw material for producing whatever might come next In Eclipse of Man Charles T Rubin traces the intellectual origins of the movement to perfect and replace the human race He shows how today s advocates of radical enhancement are like their forebears deeply dissatisfied with given human nature and fixated on grand visions of a future shaped by technological progress Moreover Rubin argues that this myopic vision of the future is not confined to charlatans and cheerleaders promoting this or that technology it also runs through much of modern science and contemporary progressivism By exploring and criticizing the dreams of post humanity Rubin defends a more modest vision of the future one that takes seriously both the limitations and the inherent dignity of our given nature

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