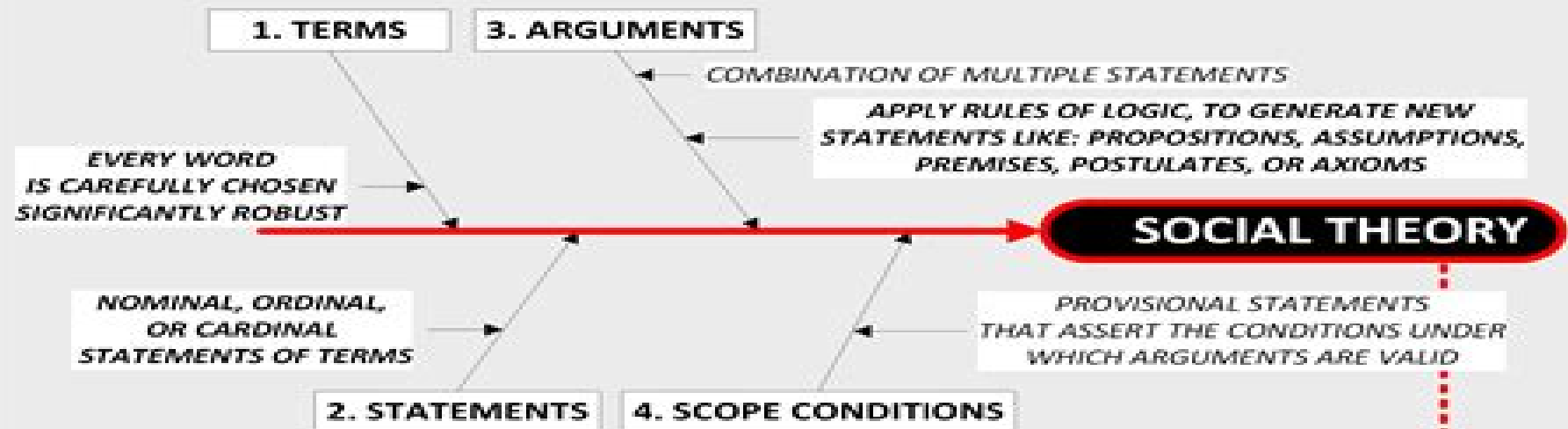


# SOCIAL THEORY: QUALITIES AND USE OF SOCIAL THEORY

Diagram by Felix Peniche 2017 based on Webster & Markovsky (2007:4995) "Theory Construction" (THE BLACKWELL ENCYCLOPEDIA OF SOCIOLOGY) definition of a social theory. The goal of social theory being: *"Their goal is to promote accurate communication, rigorous testing, high accuracy, and broad applicability. They include the following: absence of contradictions, absence of ambivalence, abstractness, generality, precision, parsimony, and conditionality."*



Property 1 of a theory:  
**Absence of contradictions.**  
"If statements in a theory contradict one another...it cannot function to explain phenomena"

Property 2 of a theory:  
**Absence of ambivalence**  
"Ambivalent statements such as "If X, then maybe Y" are not themselves contradictory, but they allow other contradictory claims to coexist."

Property 3 of a theory:  
**Abstractness.**  
"If a theory were concrete – the opposite of abstract – then it could explain only one particular phenomenon at a certain place and time."

Property 4 of a theory:  
**Generality.**  
"If a theory has few applications, it will not be useful. If it has not survived tests, it lacks believability."

Property 5 of a theory:  
**Precision.**  
"A theory could be general, but also imprecise in the sense that it has survived many tests that were not especially stringent."

Property 6 of a theory:  
**Conditionality.**  
"One of the qualities that distinguishes theories from descriptions of phenomena is the conditionality of theories. In particular, the core statements of theories assert how one concept is conditional on another: "If A, then B."

Property 7 of a theory:  
**Parsimony.** "All else being equal, theories with fewer terms and statements are preferable to those having more terms and statements. This facilitates communication, as well as logical and empirical analysis of the theory."

# Social Theory As Science

**Bruno Oliveira**



## **Social Theory As Science:**

**Social Theory as Science (Routledge Revivals)** Russell Keat, John Urry, 2011-01-31 This book written by a philosopher interested in the problems of social science and scientific method and a sociologist interested in the philosophy of science presents a novel conception of how we should think about and carry out the scientific study of social life This book combines an evaluation of different conceptions of the nature of science with an examination of important sociological theorists and frameworks This second edition of the work was originally published in 1982      **Science, Social Theory & Public**

**Knowledge** Irwin, Alan, Michael, Mike, 2003-10-01 This work draws together three key perspectives on science society relations public understanding of science scientific and public governance and social theory It shows that science and society combine in many ways such as in citizenship expertise governance and democracy      **The Rise of Social Theory** Johan

Heilbron, 2013-07-08 This book is a detailed and wide ranging account of the birth of social theory as a distinctive and modern intellectual genre providing a brilliant account of the pre history of sociology and a vivid portrayal of intellectual culture between the Enlightenment and the age of Romanticism      **Making Sense of Social Theory** Charles H.

Powers, 2009-12-15 Making Sense of Social Theory opens by carefully exploring what it means to follow the scientific method in a field like sociology The book goes on to analyze sociology as a genuine science with a body of explanatory insights Sociological theory is applied in ways that make its relevance and power apparent so that theory no longer stands divorced from real world research or practice Making Sense of Social Theory clearly establishes the pertinence of sociology's great theoretical insights for all social science researchers and practitioners      *Social Theory as Science* Russell Keat, John

Urry, 1975      Scientific Knowledge and Sociological Theory Barry Barnes, 2013-04-15 Scientific Knowledge and Sociological Theory centres on the problem of explaining the manifest variety and contrast in the beliefs about nature held in different groups and societies The sociological interest of such beliefs is illustrated and a sociological perspective upon scientific change is developed      *Social Theory as Science* Russell N. Keat, 1975      **The Rational and the Social** James Robert

Brown, 2014-08-21 To paraphrase Marx sociologists have only interpreted science the point is to improve it The Rational and the Social attempts both It begins by sketching recent sociological approaches to science notably the strong programme Bloor's science of science and Barnes's finitism and that of the anthropologists in the lab Collins and Latour and Woolgar The author argues that although sociological accounts are valuable in many respects when morals are drawn about the structure and epistemology of science they are badly flawed In rejecting the sociological theory of science it is not necessary to conclude that science develops without reference to the social James Robert Brown argues for an alternative account He proposes a novel way of viewing the history of science as a source of evidence for how to do good science and argues that the most important aspect of methodology is that it is comparative Rival theories are evaluated by comparison and the contribution of the social to this process is inevitable and should be acknowledged This is the challenge to science      **Social**

**Theory and Social Practice** , Social Theory and Social Practice is a unique effort at applied social theory Hans L Zetterberg believes that social research has now advanced so far that social scientists can give advice without being restricted to new research projects They can use previously proven theories as the basis for sound practical recommendations This approach has profound implications in the application of social science to problems in business management labor strife government decision making in such areas as education health and human welfare It remains a pioneering discourse for practitioners of social research and social policy Zetterberg gives a searching review of the various ways in which social practitioners attempt to use the accumulated knowledge of social science He proceeds with a compact summary of the knowledge of the academicians of social science noting that practitioners are often unaware of much useful academic knowledge The process by which this knowledge is transformed into practical advice is spelled out in detail and is illustrated with examples from an actual consultation about problems faced by an art museum that wanted to increase its audience Chapter 1 identifies the problem chapter 2 The Knowledge of Social Practitioners outlines practitioners reliance on scientific knowledge chapter 3 The Knowledge of Social Theorists discusses sociological terms and sociological law chapter 4 The Practical Use of Social Theory through Scholarly Consultants explores the actual specificity of social theory and its uses while the concluding chapter examines the uses of consultants covering some prerequisites for the successful use of applied science The book rejects the widespread view that in order to put social science to use we have to popularize its content Zetterberg s approach is rather to translate a client s problem into a powerful theoretical statement the solution to which is calculated and then presented to the client as down to earth advice This volume will be of immediate interest to scholars in the field of social theory to consultants and practitioners who give advice on social problems and policy decisions and to executives who use advice from social scientists Hans L Zetterberg was the founding director of the City University of Stockholm Earlier he served as a consulting sociologist in New York City and a professor of sociology at Columbia University and then at Ohio State University He is the author of On Theory and Verification in Sociology Sexual Life in Sweden and Before and Beyond the Welfare State He has been the subject of a festschrift published by Transaction in 1999

**Social Theory Today**  
 Anthony Giddens, 1987 Social theory has undergone dramatic changes over the past fifteen years The aim of this book is to provide a comprehensive survey of those changes and an authoritative statement on current trends of development in social thought The contents of the book range in a systematic way across the major traditions of social theory prominent today Among the topics covered are the relationships between modern social theory and the classics of the late eighteenth and nineteenth centuries the connections between social theory and mathematical social science and the logical status of generalizations in the social sciences Traditions of thought discussed include behaviourism symbolic interactionism Parsonian theory analytical theory structuralism and post structuralism ethnomethodology structuration theory world systems theory Marxism and critical theory

**Sociological Theory in Use (RLE Social Theory)** Kenneth

Menzies, 2014-08-21 Central to most sociologists self image is the claim that their theories are based on research. However, using a random sample of 680 articles appearing in major American, British, and Canadian journals, Dr. Menzies shows that in some areas of sociology, the wide gap between theory and research means that much of sociological theory is virtually untested. He explains how theory is embodied in eight particular types of research, critically examines these research theories, and contrasts them with the positions of modern theorists. The sample of journal articles also permits a comparison of British, American, and Canadian sociology. By contrasting how researchers use theories, Dr. Menzies is able to reassess several theories. For instance, symbolic interactionist research uses embedded causal claims and stands in a dialectical relationship to other sociological research, while the research version of conflict theory depends on external causes to explain social change. The implications of using statistical techniques like factor analysis and regression are also considered in relation to the form of explanation.

**The Social Universe** Bruno Oliveira, 2021-03-18 One social universe, one innovative language to fully describe and explain it, breaking free from the multiple paradigmatic stasis of mainstream social science. A general long range social theory assigned to the service of social science as a whole must be capable of making all social phenomena intelligible through one unique, cogent and standardized framework of concepts and tenets for explanation, generation, thus finally enabling all research purposes to ultimately benefit from the same theoretical devices. That is precisely what this book ultimately delivers in a powerful heuristic manner, allowing for thorough scientific investigation and deep understanding of empirical events and trends, satisfying even the most demanding curiosities and encompassing Sociology, Anthropology, and Political Science as a strong and coherent backbone for those disciplines. The eminent English sociologist T. Bottomore, capturing the spirit of time experienced by the social sciences at the end of the 20th century, said that there is a pervasive dissatisfaction with the continuing divisions and fragmentation within those sciences. He asserted that it remains an open question whether a more unified and intellectually coherent discipline will eventually emerge, fulfilling some part of the original hope and promise of a simple paradigmatic science of society. Now, at the beginning of the 21st century, a proposal appears compatible with what he foresaw through this book. *The Social Universe* offers a groundbreaking and pioneering outlook and has the purpose of positing exactly what a new Grand Theory for the social sciences might consist of. Social action, social order, social change, and culture are here theoretically integrated like never before. Unafraid to tackle controversial matters of epistemology, the author conclusively addresses classic problems of social theory and philosophy, arguably transcending them entirely, including the micro-macro link and the agency-structure question. Proper social ontology is established in a solid manner, and the barriers between scientific disciplines are clearly restored with a pipeline of communicating vessels running throughout the social sciences. To battle onto epistemic confusion, pluriperspectivism, and heteroglossia, the author advances what may be a true theoretical panacea named the General Social Theory of Compromises (GSTOC). This volume is an invaluable sourcebook for students and social science faculty interested in a new, powerful, and

foundational social theory      **Rationality and the Social Sciences** Stanley I. Benn, G. W. Mortimore, 2015 The concepts of rationality that are used by social scientists in the formation of hypotheses models and explanations are explored in this collection of original papers by a number of distinguished philosophers and social scientists The aim of the book is to display the variety of the concepts used to show the different roles they play in theories of very different kinds over a wide range of disciplines including economics sociology psychology political science and anthropology and to assess the explanatory and predictive power that a theory can draw from such concepts      Science and the Sociology of Knowledge (RLE Social Theory) Michael Mulkay, 2014-08-07 How far is scientific knowledge a product of social life In addressing this question the major contributors to the sociology of knowledge have agreed that the conclusions of science are dependent on social action only in a very special and limited sense In Science and the Sociology of Knowledge Michael Mulkay's first aim is to identify the philosophical assumptions which have led to this view of science as special and to present a systematic critique of the standard philosophical account of science showing that there are no valid epistemological grounds for excluding scientific knowledge from the scope of sociological analysis The rest of the book is devoted to developing a preliminary interpretation of the social creation of scientific knowledge The processes of knowledge creation are delineated through a close examination of recent case studies of scientific developments Dr Mulkay argues that knowledge is produced by means of negotiation the outcome of which depends on the participants use of social as well as technical resources The analysis also shows how cultural resources are taken over from the broader social milieu and incorporated into the body of certified knowledge and how in the political context of society at large scientists technical as well as social claims are conditioned and affected by their social position      Testament for Social Science Barbara Wootton, 2016-01-31 The contrast between man's amazing ability to manipulate his world and his pitiful incompetence in managing his own affairs is now as commonplace as it is tragic It is by rigorous devotion to scientific method that we have made our conquests over the material environment it is obvious that this method is not normally applied to the field of relations of human beings individual and collective These are conducted in a quite different way governed by a medley of primitive impulses set in a framework of a traditional morality that varies from place to place and age to age In these matters science plays little part yet more than a century has passed since Auguste Comte said that the rational reform of society must be brought about by the application of scientific method to social problems It is therefore the first purpose of this essay to ask how far social problems might be tackled by the methods of science      **Social Theory for Today** Alex Law, 2014-12-01 This book is distinctive for extending the usual sociological reach reopening territory that has lain fallow set aside from the well ploughed fields of orthodox social theory In doing so Law not only produces fresh insight into familiar theorists but guards against collective forgetting of the sociological canon Professor Bridget Fowler University of Glasgow An excellent book it will be welcomed and read widely by advanced undergraduates postgraduates and scholars in sociology cultural studies social theory and beyond Professor Chris Shilling

University of Kent Social Theory for Today guides students through the turns of past and present social theory as it attempts to wrestle with a recurring sense of crisis in social relations and social theory Drawing on both classical and contemporary sources Alex Law provides readers with a firm grasp of competing perspectives Too often social theories attempt to dominate the field by casting rival theorists past and present as deluded fools while the more familiar big names in social theory are subject to ever increasing commentary that runs in ever decreasing circles This survey of social theory and crisis lessens the temptation to engage in internal theoretical polemics and esoteric wordplay Social theory must become practical and specific if it is to become a means of orientation for uncertain times This is a must read for upper level undergraduate and postgraduate students looking for a vibrant and extended understanding of social theory      **Capitalism and Social**

**Theory:** Rajani K. Kanth,2015-07-17 This work examines the complex detailed relationship between the theory of wealth and the theory of power both subsumed as they are under the overarching mantle of capitalist ideology ever distorting real connections and evading critical issues It examines various theories of class state and power either explicitly or implicitly avowed in the diverse social science disciplines of politics economics and sociology In illuminating the subtle machinations of ideology it boldly reveals the realist ontology of capitalism which produces illusory theory The essays employ transcendental realism emphasizing the primacy of ontology over epistemology as a mode of critique necessarily going beyond traditional Marxian arguments in many cases Although intended only as an analytical critique the project is emancipatory of necessity for it allows ultimately for an increased purchase on reality      *Anthony Giddens and Modern Social Theory* Kenneth

Tucker,1998-09-24 Anthony Giddens is widely recognized as one of the most important sociologists of the post war period This is the first full length work to examine Giddens social theory It guides the reader through Giddens early attempt to overcome the duality of structure and agency He saw this duality as a major failing of social theories of modernity His attempt to resolve the problem can be regarded as the key to the development of his landmark structuration theory The book is the most complete and thorough assessment of Giddens work currently available It incorporates insights from many different perspectives into his theory of structuration his work on the formation of cultural identities and the fate of the nation state This far reaching work also touches on issues such as the transformation of modern intimacy and sexuality and the fate of politics in late modern society      *Introduction to the Social Sciences (RLE Social Theory)* Maurice

Duverger,2014-08-04 Professor Duverger at last provides the student with an overall view of the methodology of the social sciences He briefly traces the origin of the notion of a social science showing how it emerged from social philosophy Its essential elements and pre conditions are described the splintering of social science into specialist disciplines is explained and the need for a general sociology confirmed The techniques of observation used by social scientists are dealt with in some detail and the unity of the social sciences is illustrated by examples of the universal application of these techniques Documentary evidence in its various forms are described along with the basic analytical techniques including quantitative

methods and content analysis Other methods of gathering information through polls interviews attitude scales and participant observation are all described Professor Duverger brings together the different kinds of analysis used to assess the information thus gathered Arguing that observing and theorizing are not two different stages or levels of research he examines the practical value and difficulties of general sociological theories partial theories and models and working hypotheses He both describes and assesses the limitations of experiment and the scope of comparative methods in the social sciences He then gives elementary instructions for using and assessing the value of mathematical techniques The possibilities of presenting social phenomena through graphs and charts are also explored There are useful book lists and diagrams

Social Theory and Human Reality Pertti Alasuutari, 2004-09-01 This is a smart and compelling book Difficult ideas are presented in an accessible manner with plenty of supporting illustrations Students will enjoy the research material and other supporting material A definite winner Professor Jay Gubrium University of Missouri This book gets to the heart of what the social sciences really know about the elusive and contradictory object of research human reality Drawing on a wide range of international examples and scenarios Social Theory and Human Reality examines key sociological concepts that we use to understand human behaviour such as norms rules and meanings language and discourse ritual and personality and identity construction Alasuutari clearly and convincingly demonstrates The constant interplay between routines and reflexivity that grounds social order how the body and our bodily experiences mediate our social reality that language plays a multi faceted role as it describes reflects and constructs human reality Building on the work started by Berger and Luckmann in The Social Construction of Reality this book is a lucid and contemporary analysis of the premises shared across the social sciences and of the kaleidoscope of human reality This important book will be welcomed by students and scholars alike in the fields of Cultural Studies Sociology and Anthropology



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