



The first Booke of the
F A E R Y Q U E E N E

C O N T A Y N I N G

The Legend of the Knight of the Red-Crosse,
or of Holineffe.



O I the man, whose Muse whylome did maske,
As time her taught, in lowly shepheards weeds,
Am now enforst a farre unfitter taske,
For trumpets sterne to chaunge mine oaten reeds,
And sing of knights and ladies gentle deeds;
Whose praises having slept in silence long,

Me all too meane the sacred Muse areeds
To blazon broade omongst her learned throng :
Fierce warres and faithful loves shall moralize my song.

II.

Help then, o holy virgin, chiefe of nyne,
Thy weaker novice to perform thy will;
Lay forth out of thine everlasting scryne
The antique rolles, whch there lye hidden still.
Of faerie knights and fayrest Tanaquill,
Whom that most noble Briton prince so long
Sought through the world, and suffered so much ill,
That I must rue his undeserved wrong.

O helpe thou my weake wit, and sharpen my dull tong !

VOL. I.

B

And

John Upton Notes On The Fairy Queen

Kenneth Borris

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In some sort of inundated with displays and the cacophony of instant connection, the profound power and psychological resonance of verbal beauty usually disappear into obscurity, eclipsed by the regular barrage of noise and distractions. However, situated within the musical pages of **John Upton Notes On The Fairy Queen**, a interesting work of fictional beauty that pulses with fresh emotions, lies an remarkable journey waiting to be embarked upon. Written by way of a virtuoso wordsmith, that mesmerizing opus instructions viewers on an emotional odyssey, lightly revealing the latent potential and profound impact embedded within the complex web of language. Within the heart-wrenching expanse of this evocative analysis, we can embark upon an introspective exploration of the book is main styles, dissect its interesting publishing design, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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