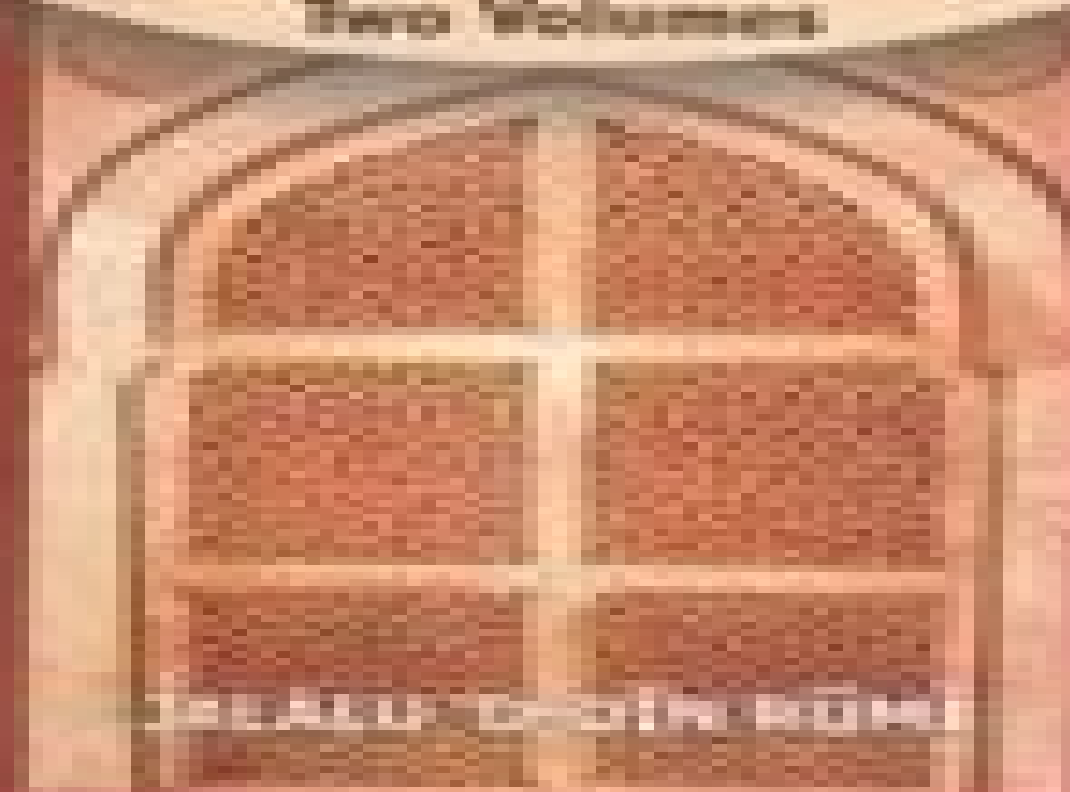


THE MASNAVI

Two Volumes



THE MASNAVI OF RUMI

The Masnavi In 2 Vols

The Jalaluddin Rumi



The Masnavi In 2 Vols:

The Masnavi of Rumi, Book Two Jalaloddin Rumi, 2020-02-20 Jalaloddin Rumi's Masnavi ye Ma'navi or Spiritual Couplets composed in the 13th Century is a monumental work of poetry in the Sufi tradition of Islamic mysticism. For centuries before his love poetry became a literary phenomenon in the West, Rumi's Masnavi had been revered in the Islamic world as its greatest mystical text. Drawing upon a vast array of characters, stories, and fables, and deeply versed in spiritual teaching, it takes us on a profound and playful journey of discovery along the path of divine love toward its ultimate goal of union with the source of all Truth. In Book Two of the Masnavi, the second of six volumes, we travel with Rumi toward an understanding of the deeper truth and reality beyond the limits of the self. Alan Williams's authoritative new translation is rendered in highly readable blank verse and includes the original Persian text for reference. True to the spirit of Rumi's poem, this new translation establishes the Masnavi as one of the world's great literary achievements for a global readership. Translated with an introduction, notes, and analysis by Alan Williams and including the Persian text edited by Mohammad Estelami. *Mevlevi Manuscripts, 1268-c. 1400* Cailah Jackson, 2024-05-02 This book provides a detailed and carefully researched catalogue of over 140 manuscripts related to the Mevlevi Sufis in their formative period during the thirteenth and fourteenth centuries. It also offers an in-depth and rigorous analysis of the manuscript material, which reveals much about the role of manuscripts in early Mevlevi life, the identity of disciples who were scribes and manuscript owners, and the geographical spread of the Sufi group. The Mevlevi Sufis were one of the most important and prominent socio-religious groups to emerge in late medieval Anatolia following the Mongol conquests of the 1240s. Sometimes known colloquially as the whirling dervishes, the Mevlevi Sufis became particularly powerful under Ottoman rule in the early modern period, even counting some sultans as their disciples. However, there is still much to learn about their earliest days following the death of their patron saint, Jalal al-Din Rumi, in 1273. Rumi is, of course, also notable as the author of the Masnavi, an extensive work of Sufi poetry written in rhyming couplets that is the core of Mevlevi ritual and learning. Beyond Mevlevi circles, Rumi remains very popular today as a mystic poet. This study sheds new light on the intellectual culture of his time. **A Guide to Oriental Classics** Wm. Theodore De Bary, Ainslie Embree, Amy Vladeck Heinrich, 1989-05-03 **A Guide to Oriental Classics** *Collection of ... Catalogues in ... Vols* Bernard Quaritch (Firm), 1893 **A General Catalogue of Books Offered to the Public at the Affixed Prices by Bernard Quaritch ...**, 1887 The Best Books William Swan Sonnenschein, 1891 **Publishers' circular and booksellers' record**, 1896 **Bookseller's catalogues** Thornton J. and son, 1883 The Publishers' Circular and Booksellers' Record of British and Foreign Literature, 1895 **The Publisher**, 1907 **Catalogue of the Library of the Long Island Historical Society, 1863-1893** Long Island Historical Society. Library, 1893 *Spiritual Verses* The Jalaluddin Rumi, 2006-09-07 Begun in 1262 AD, the Masnavi ye Ma'navi or spiritual couplets is thought to be the longest single authored mystical poem ever written. As the spiritual masterpiece of the Persian

Sufi tradition it teaches how to progress to the ultimate goal of the Sufi path union with God Jalaloddin Rumi was a poet and a mystic but he was first a teacher in these verses he draws the reader into the complexities of human love and separation and explains the path to divine love through the elimination of self regard and worldly desires Drawing on diverse sources from bawdy tales and fables to stories of the prophet Mohammed these verses are brief in expression yet copious in meaning

Publishers' Circular and Booksellers' Record of British and Foreign Literature, 1895 *Catalogue of the Library of the India Office ...: Supplement 2: 1895-1909. 1909* Great Britain. India Office. Library, 1895 *The Publishers' Circular and Booksellers' Record*, 1907 *Catalogue of Works in the Oriental Languages Together with Polynesian & African* Bernard Quaritch (Firm), 1887 *Of Piety and Poetry* Johannes Thomas Pieter de Bruijn, 2023-11-27 101 Middle Eastern Tales and Their Impact on Western Oral Tradition Ulrich Marzolph, 2020-08-18 A comprehensive exploration of the Middle Eastern roots of Western narrative tradition Against the methodological backdrop of historical and comparative folk narrative research 101 Middle Eastern Tales and Their Impact on Western Oral Tradition surveys the history dissemination and characteristics of over one hundred narratives transmitted to Western tradition from or by the Middle Eastern Muslim literatures i e authored written works in Arabic Persian and Ottoman Turkish For a tale to be included Ulrich Marzolph considered two criteria that the tale originates from or at least was transmitted by a Middle Eastern source and that it was recorded from a Western narrator s oral performance in the course of the nineteenth or twentieth century The rationale behind these restrictive definitions is predicated on Marzolph s main concern with the long lasting effect that some of the Oriental narratives exercised in Western popular tradition those tales that have withstood the test of time Marzolph focuses on the originally Oriental tales that became part and parcel of modern Western oral tradition Since antiquity the Orient constitutes the quintessential Other vis vis the European cultures While delineation against this Other served to define and reassure the Self the Orient also constituted a constant source of fascination attraction and inspiration Through oral retellings numerous tales from Muslim tradition became an integral part of European oral and written tradition in the form of learned treatises medieval sermons late medieval fabliaux early modern chapbooks contemporary magazines and more In present times when national narcissisms often acquire the status of strongholds delineating the Us against the Other it is imperative to distinguish document visualize and discuss the extent to which the West is not only indebted to the Muslim world but also shares common features with Muslim narrative tradition 101 Middle Eastern Tales and Their Impact on Western Oral Tradition is an important contribution to this debate and a vital work for scholars students and readers of folklore and fairy tales Catalogue New South Wales Free Public Library, Sydney, 1895 **The Athenaeum**, 1911

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