



The Martyr of the Catacombs

The Martyr Of The Catacombs

William Henry Withrow

The Martyr Of The Catacombs:

The Martyr of the Catacombs Anonymous, 2016-08-24 The Martyr of the Catacombs chronicles the treatment of early Christians by the Romans A well written novel with a message **Valeria, the Martyr of the Catacombs: A Tale of Early Christian Life in Rome** W. H. Withrow, 2021-04-25 In Valeria the Martyr of the Catacombs A Tale of Early Christian Life in Rome W H Withrow crafts a vivid narrative that immerses readers into the tumultuous world of early Christianity amidst the oppressive Roman Empire This historical fiction piece unfolds the trials and tribulations faced by Valeria a devout Christian as she navigates persecution and struggles for faith within the treacherous depths of the catacombs Withrow's evocative prose and meticulous attention to historical detail paints a compelling portrait of faith resilience and the spirit of early Christian communities in a richly textured literary style that appeals to both scholars and casual readers alike W H Withrow was a passionate historian and theologian well acquainted with the trials of early Christians which likely inspired him to delve into the historical context of his work His extensive study of Christian martyrdom and religious persecution reflects a deep commitment to bringing the stories of these individuals to life This exploration not only sheds light on Valeria's personal journey but also situates her narrative within larger themes of faith sacrifice and societal struggle that resonate with contemporary discussions surrounding belief and identity I highly recommend Valeria the Martyr of the Catacombs to anyone interested in the intersection of faith and history Withrow's captivating storytelling invites readers to empathize with the challenges faced by followers of early Christianity offering insights that still hold relevance today This narrative not only educates but also inspires making it an important addition to the canon of religious literature In this enriched edition we have carefully created added value for your reading experience Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read **The Martyr of the Catacombs** , 1995 **Valeria, the martyr of the catacombs**

William Henry Withrow, 1883 **Valeria: The Martyr of the Catacombs** William Henry Withrow, 2020-09-28 On a bright spring morning in the year of our Lord 303 it was in the Ides of March about the middle of the month but the air was balmy as that of June in our northern clime two note worthy looking men were riding along the famous Appian Way near the city of Rome The elder of the two a man of large size and of mighty thews and sinews was mounted on a strong and richly caparisoned horse He wore the armour of a Roman centurion a lorica or cuirass made of plates of bronze fastened to a flexible body of leather and cothurni or a sort of laced boots leaching to mid leg On his back hung his round embossed shield by his side in its sheath his short straight sword and on his head was a burnished helmet with a sweeping horsehair crest His face was bronzed with the sun of many climes But when for a moment he removed his helmet to cool his brow one saw that his forehead was high and white His hair curled close to his head except where it was worn bare at his temples by the chafing of his helmet and was already streaked with grey although he looked not more than five and forty years of age Yet

the eagle glance of his eye was undimmed and his firm set muscles the haughty expression of his countenance and the high courage of his bearing gave evidence that his natural strength was not abated His companion contrasted strongly in every respect He had a slender graceful figure a mobile and expressive face a mouth of almost feminine softness and beauty dark and languishing eyes and long flowing hair He wore a snowy toga with a brilliant scarlet border of what is still known as Greek fret and over this fastened by a brooch at his throat a flowing cloak On his head sat jauntily a soft felt hat not unlike those still worn by the Italian peasantry and on his feet were low laced shoes or sandals Instead of a sword he wore at his side a metal case for his reed pen and for a scroll of papyrus He was in the bloom and beauty of youth apparently not more than twenty years of age [Martyr of the Catacombs](#) Anonymous,2014-08-03 True Christians have been persecuted throughout the Church Age and in some parts of the world continue in great trials But the Savior is always there providing comfort and strength No marvel for Christ warned his followers that this would happen Here in Martyr of the Catacombs we get a glimpse of the heinous persecutions in Ancient Rome and look inside the lives of those Christians whose very lives depended upon the place of refuge beneath the city of Rome Apprehending Truth presents this Christian classic as a reminder that some remain in harm s way and a sober warning to the complacent church of the 21st century persecution of the real Church is an ever increasing possibility These are they which came out of great tribulation And have washed their robes And made them white in the blood of the Lamb Therefore are they before the throne of God And serve him day and night in his temple And He that sitteth on the throne shall dwell among them They shall hunger no more neither thirst any more Neither shall the sun light on them nor any heat For the Lamb which is in the midst of the throne shall feed them And shall lead them unto living fountains of waters And God shall wipe away all tears from their eyes **[Valeria, the Martyr of the Catacombs](#)** William Henry Withrow,1882

[Valeria, the Martyr of the Catacombs. a Tale of Early Christian Life in Rome.](#) W. H. Withrow,2008-07-01 Many of the earliest books particularly those dating back to the 1900s and before are now extremely scarce and increasingly expensive We are republishing these classic works in affordable high quality modern editions using the original text and artwork **[Martyr of the Catacombs](#)** James De Mille,2023-11-20 In Martyr of the Catacombs James De Mille weaves a compelling narrative set in the early Christian era exploring themes of faith sacrifice and the struggle between darkness and light The novel employs a rich descriptive literary style immersing readers in the vibrant yet perilous atmosphere of ancient Rome De Mille meticulously crafts the lives of his characters capturing the tension of a society divided by belief systems offering a nuanced portrayal of martyrdom and the underground world of the catacombs both as a physical space and a metaphor for resilience The book s historical context not only enlightens readers about early Christianity but also resonates with contemporary questions of faith and persecution James De Mille a Canadian novelist known for his adventure tales and historical fiction was deeply influenced by his own experiences and the societal changes of his time His interest in ancient history and religious themes is evident in his works often reflecting the complex

interrelations of culture and belief De Mille's background and scholarly approach enable him to depict the struggles of early Christians with both empathy and insight making his narratives not just entertaining but also thought provoking. **Martyr of the Catacombs** is highly recommended for readers interested in historical fiction that delves into moral dilemmas and spiritual quests. De Mille's intricate storytelling and vivid portrayals make this work a vital contribution to the genre appealing to anyone seeking a deeper understanding of the human condition in the face of adversity.

The Martyr of the Catacombs Christian Light Publications, Incorporated, 1993-06-01 **The Martyr of the Catacombs** Anonymous Author, 2021-05-03

And now while Macer stood there the recipient of unbounded applause a man entered from the opposite side. It was the African. His arm had not been bound up but hung down by his side covered with blood. He staggered toward Macer with painful steps. The Romans knew that he had been sent out to be killed. The wretch knew it himself also for as he drew near to his antagonist he dropped his sword and cried out in a kind of desperation Quick kill me and put me out of pain. To the amazement of all Macer stepped back and flung down his sword. The spectators stared and wondered. Still more amazed were they when Macer turned toward the emperor and stretched out his hands. August Emperor he cried I am a Christian. I will fight wild beasts but I will not raise my hand against a fellow man. I can die but I will not kill. Whereupon a mighty murmur arose. What does he say cried Marcellus. A Christian when did that happen I heard said Lucullus that he was visited in his cell by some of these wretched Christians and joined their contemptible sect. They are made up of the offscouring of man kind. It is very probable that he is a Christian. And will he incur death rather than fight. That is the way with these fanatics. Rage took the place of surprise in the fierce multitude. They were indignant that a mere gladiator should dare to disappoint them. The attendants rushed out to interfere. The fight must go on. If Macer would not fight he should take the consequences. But he was firm. Unarmed he advanced toward the African whom he could have slain even then with a blow of his fist. The face of the African was like that of a fiend. Surprise joy and triumph gleamed in his sinister eyes. Seizing his sword in a firm grasp he struck Macer to the heart. Lord Jesus receive my spirit. The words were drowned in a torrent of blood and this humble but bold witness for Christ passed away from earth to join the noble army of martyrs. From Chapter One.

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