

SUBJECT: ENVIRONMENTAL STUDIES

Paper-I : AECC - I

Time: 1½ Hours

Max. Marks: 40

Note: Answer all questions from Part-A and Part-B.

Part - A ($2 \times 5 = 10$ Marks)

(Short Answer Type)

Note: Answer the following questions.

Solutions

1. Write briefly about decomposers. (Unit-I, Page No. 2, 02)
2. What is global warming? (Unit-II, Page No. 65, 04)

Part - B ($2 \times 15 = 30$ Marks)

(Essay Answer Type)

(a) What is biodiversity and write briefly about ex-situ conservation? (Unit-I, Page No. 35, 051)

OR

(b) Write an account on rainwater harvesting and watershed management. (Unit-I, Page No. 54, 064)

(a) Write an account on causes and effects of air pollution. (Unit-II, Page No. 71, 016)

OR

(b) Write about the role of information technology in environment and human health. (Unit-II, Page No. 103, 053)

2nd Sem Paper

Benjamin William Frazier, Bernice

Elizabeth Leary, Bess

Goodykoontz, Clele Lee

Matheison, Cline Morgan Koon, David

Segel, Frederick James Kelly, Henry

Fred Alves, James Frederick

Rogers, United States. Office of

Education, Ella Burgess Ratcliffe, Jessie

Alice Lane

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Nature and Use of the Cumulative Record David Segel,1938 Curriculum Laboratories and Divisions Benjamin William Frazier,Bernice Elizabeth Leary,Bess Goodykoontz,Clele Lee Matheison,Cline Morgan Koon,David Segel,Frederick James Kelly,Henry Fred Alves,James Frederick Rogers,United States. Office of Education,Ella Burgess Ratcliffe,Jessie Alice Lane,1938 **Bulletin - Bureau of Education** United States. Bureau of Education,1938 *Statistics of Land-grant Colleges and Universities* United States. Office of Education,1938 *Bulletin* ,1938 Anime and Manga , **Bulletin** United States. Office of Education,1938 *Operation of the Trade Agreements Program, The Year in Trade, 57th Report 2005* , **President's Report** University of Michigan,1870 *Biennial Report* University of North Dakota,1908 *Report* University of Minnesota. President,1919 **Report of the ... Meeting of the British Association for the Advancement of Science** British Association for the Advancement of Science,1894 **Biennial Report of the Superintendent of Public Instruction** Washington (State). Superintendent of Public Instruction,1894 **President's Report** University of Minnesota,1919 *Annual Report of the Regents* University of the State of New York,1881 No 104 117 contain also the Regents bulletins **Biennial Report** ,1914 **Report of the Chancellor** University of Buffalo. Office of the Chancellor,1923 **Annual Report** North Dakota. Board of Administration,1930 Vols for 1922 1938 include reports of the State University and State Teachers Colleges *Biennial Report of the Idaho State Board of Education and the State Superintendent of Public Instruction for the Biennium ..* Idaho. State Board of Education,1968 Including report of the Superintendent of Public Instruction and State Department of Education and reports of vocational education vocational rehabilitation University of Idaho Lewis Clark Normal School Idaho State University State Youth Training Center State School for the Deaf and the Blind Boise College North Idaho Junior College College of Southern Idaho varies slightly Annual Report of the Board of Trustees ,1904 First report 1870 72 contains also a full transcript of the Journal of proceedings of the board

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