

**SUBJECT: ENVIRONMENTAL STUDIES**

**Paper-I : AECC - I**

**Time: 1½ Hours**

**Max. Marks: 40**

**Note: Answer all questions from Part-A and Part-B.**

**Part - A (  $2 \times 5 = 10$  Marks )**

**(Short Answer Type)**

**Note: Answer the following questions.**

**Solutions**

1. Write briefly about decomposers. (Unit-I, Page No. 2, 02)
2. What is global warming? (Unit-II, Page No. 65, 04)

**Part - B (  $2 \times 15 = 30$  Marks )**

**(Essay Answer Type)**

- (a) What is biodiversity and write briefly about ex-situ conservation? (Unit-I, Page No. 35, 05)

**OR**

- (b) Write an account on rainwater harvesting and watershed management. (Unit-I, Page No. 54, 06)

- (a) Write an account on causes and effects of air pollution. (Unit-II, Page No. 71, 01)

**OR**

- (b) Write about the role of information technology in environment and human health. (Unit-II, Page No. 103, 05)

## 2nd Sem Paper

**Benjamin William Frazier, Bernice**

**Elizabeth Leary, Bess**

**Goodykoontz, Clele Lee**

**Matheison, Cline Morgan Koon, David**

**Segel, Frederick James Kelly, Henry**

**Fred Alves, James Frederick**

**Rogers, United States. Office of**

**Education, Ella Burgess Ratcliffe, Jessie**

**Alice Lane**

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**Nature and Use of the Cumulative Record** David Segel,1938      Curriculum Laboratories and Divisions Benjamin William Frazier,Bernice Elizabeth Leary,Bess Goodykoontz,Clele Lee Matheison,Cline Morgan Koon,David Segel,Frederick James Kelly,Henry Fred Alves,James Frederick Rogers,United States. Office of Education,Ella Burgess Ratcliffe,Jessie Alice Lane,1938      **Bulletin - Bureau of Education** United States. Bureau of Education,1938      *Statistics of Land-grant Colleges and Universities* United States. Office of Education,1938      *Bulletin* ,1938      Anime and Manga ,      **Bulletin** United States. Office of Education,1938      *Operation of the Trade Agreements Program, The Year in Trade, 57th Report 2005* ,      **President's Report** University of Michigan,1870      *Biennial Report* University of North Dakota,1908      *Report* University of Minnesota. President,1919      **Report of the ... Meeting of the British Association for the Advancement of Science** British Association for the Advancement of Science,1894      **Biennial Report of the Superintendent of Public Instruction** Washington (State). Superintendent of Public Instruction,1894      **President's Report** University of Minnesota,1919      *Annual Report of the Regents* University of the State of New York,1881 No 104 117 contain also the Regents bulletins      **Biennial Report** ,1914      **Report of the Chancellor** University of Buffalo. Office of the Chancellor,1923      **Annual Report** North Dakota. Board of Administration,1930 Vols for 1922 1938 include reports of the State University and State Teachers Colleges      *Biennial Report of the Idaho State Board of Education and the State Superintendent of Public Instruction for the Biennium ..* Idaho. State Board of Education,1968 Including report of the Superintendent of Public Instruction and State Department of Education and reports of vocational education vocational rehabilitation University of Idaho Lewis Clark Normal School Idaho State University State Youth Training Center State School for the Deaf and the Blind Boise College North Idaho Junior College College of Southern Idaho varies slightly      Annual Report of the Board of Trustees ,1904 First report 1870 72 contains also a full transcript of the Journal of proceedings of the board

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## **Table of Contents 2nd Sem Paper**

1. Understanding the eBook 2nd Sem Paper
  - The Rise of Digital Reading 2nd Sem Paper
  - Advantages of eBooks Over Traditional Books
2. Identifying 2nd Sem Paper
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an 2nd Sem Paper
  - User-Friendly Interface
4. Exploring eBook Recommendations from 2nd Sem Paper
  - Personalized Recommendations
  - 2nd Sem Paper User Reviews and Ratings
  - 2nd Sem Paper and Bestseller Lists
5. Accessing 2nd Sem Paper Free and Paid eBooks
  - 2nd Sem Paper Public Domain eBooks

- 2nd Sem Paper eBook Subscription Services
- 2nd Sem Paper Budget-Friendly Options

6. Navigating 2nd Sem Paper eBook Formats

- ePUB, PDF, MOBI, and More
- 2nd Sem Paper Compatibility with Devices
- 2nd Sem Paper Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of 2nd Sem Paper
- Highlighting and Note-Taking 2nd Sem Paper
- Interactive Elements 2nd Sem Paper

8. Staying Engaged with 2nd Sem Paper

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers 2nd Sem Paper

9. Balancing eBooks and Physical Books 2nd Sem Paper

- Benefits of a Digital Library
- Creating a Diverse Reading Collection 2nd Sem Paper

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine 2nd Sem Paper

- Setting Reading Goals 2nd Sem Paper
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of 2nd Sem Paper

- Fact-Checking eBook Content of 2nd Sem Paper
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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