

DEMOCRACY VS DEVELOPMENT DEBATE- ARPIT MAURYA 'ADVAIT'

1. INTRODUCTION

The word "democracy" is a term that comes from Greek and it is made up with two other words 'demos' which means 'People' and 'kratein' that can be translated as 'to govern or to rule.' In simple words we can say that a government which comes from the people, it is exercised by the people, and for the purpose of the people's own interests. (Paula Becker and Dr. Jean-Aimé A. Raveloson, what is democracy?) "

Development can be defined as the improvement in the quality of life, expansion of the infrastructure, positive changes in various aspects of life. It should be kept in mind that it is a multi-dimensional process.

There are countless debates among scholars over whether democracy drives development or development drives democracy. The first side argues that democracy is a precondition for development because of its accountability mechanism, open participation, checks and balances, rule of law, respects for human rights and good governance. (Humphrey N. Nwobashi, Democracy versus Development Debate) These scholars have put forth the empirical evidence which indicates that democracy has consistently out-performed non democracies in terms of indicators of socio-economic well being.

On the other hand, scholars have argued that development drives democracy. These scholars say that the economic development leads to political decay giving room for political instability which later moves toward democracy through and after institutionalization.

However, Democracy and development must be seen as intimately related functioning under similar constraints, and equally subject to political negotiation. (Niraja Gopal Jayal, The Governance Agenda Making Democratic Development Dispensable)

2. RELATIONSHIP BETWEEN DEMOCRACY AND DEVELOPMENT

The debate arises from the question that does the existence of democratic institutions makes the development slow. It is because of the representation of the interests of various groups, communities, and sections. Niraja Jayal points out in her book "democracy in India" the fact about the 1950s Indian state that, "Without doubt, both development and democracy were integral to the modernizing project of the Indian state at independence."

During the 1960s and the 1970s, an argument that gained considerable prominence in mainstream academic and policy circles was that democracy was more likely to emerge in countries with higher levels of socio-economic development.

However the Indian experience suggests that the debate on democracy and development is misconceived. By positing democracy and development as mutually exclusive

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The Development Debate Charles Elliott,1971 The Development Debate S. P. Srivastava,1998 **The Churches and the Development Debate** Ignatius Swart,2006-05-01 This book newly addresses the question about the Christian churches participation in development The innovative element of this reflection is the way in which the author finds meaning and significance particularly in the concept of a fourth generation approach to strategic development engagement The book s essential argument is that a fourth generation strategy an approach that makes the contemporary social or people s movements the primary subjects of its development action and theory holds the greatest prospect for authentic participation by the Christian churches in development **Urban Development Debates in the New Millennium** Kulwant Rai Gupta,2004 This Collection Of Essays By Academics And Practitioners From Around The World Underscores Issues And Concerns Of Sustainable Urban Development And Best Practices In Terms Of Theory As Well As Praxes Contributors Have Made An Attempt To Critically Reconcile The Hypothetical With The Applied In Order To Arrive At Innovative Solutions For Urban Good Governance In The Context Of The Steady Proliferation Of Habitats And Conurbations All Over The World Their Papers More Often Than Not Transcend Regional Specifics To Address The Common Agenda Of Urban Development Debates As Informed By Assorted Modernization Perspectives In The 21St Century This Volume Brings Together Social Scientists Development Consultants And Nonprofit Professionals So That Multipositional Theories And Multicultural Praxes Might Be Reflected In Their Papers Based On Empirical Research And Field Level Insights It Is Expected That This Volume Will Provoke Fresh Debates And New Ideas That Will Facilitate Theory Building As Well As Formulation Of Paradigms For Good Practices And Sustainable Urban Applications The Book Would Be Found Highly Useful By Town Planners Municipal Administrators Ngos Working In The Field Of Urban Development And Common Readers Interested In Urban Problems And Policies It Will Be Equally Valuable For Policy Makers As Well As Students Researchers And Teachers Of Urban Economics Urban Sociology Urban Geography And Public Administration The Development Debate David Makinson,Rubens Ricupero,Branislav Gosovic,2000 **The Development Debate** John Desrochers,Centre for Social Action,1976 *The Zimbabwe Council of Churches and Development in Zimbabwe* Ezra Chitando,2020-05-22 There is a growing realization that religion plays a major role in development particularly in the Global South Whereas theories of secularization assumed that religion would disappear the reality is that religion has demonstrated its tenacity In the specific case of Zimbabwe religion has remained a positive social force and has made a significant contribution to development particularly through the Zimbabwe Council of Churches This has been through political activism contribution to health education women s emancipation and ethical reconstruction This volume analyzes the contribution of the Zimbabwe Council of Churches to development in the country *Revisiting the Development Debate* Ian Boxill,1990 **Development Issues in the Aftermath of UNCTAD VIII** ,1993 **Parliamentary Debates** New Zealand. Parliament,1889 **Parliamentary**

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