

## LEARNING UNITS 1, 2, 3, 4 AND 5

### SECTION A

1. Choose a word from **COLUMN B** that matches a description in **COLUMN A**. Write only the letter next to the question number.

<b>COLUMN A</b>	<b>COLUMN B</b>
1.1 The process of passing documents. <b>Q</b> ✓	A. Industrial espionage
1.2 The chain of command, corporate ladder or pecking order. <b>E</b> ✓	B. Administrative staff
1.3 They control and supervise. <b>H</b> ✓	C. Workstation management
1.4 To get hold of an organisation's product plans, production processes, formulas, client information, trade secrets or prospective developments. <b>A</b> ✓	D. Binary
1.5 A document that contains all the destinations, arrivals and departures, dates and times, accommodation details and transport details from the beginning to the end of the trip. <b>Q</b> ✓	E. Hierarchy
1.6 When the management assistant has all the right equipment, means and material together it must be utilised in such a way that it can simplify and accelerate her work. <b>C</b> ✓	F. Ergonomics
	G. Workflow
	H. Category III - First messenger
	(5x1) (5)

2. Complete the statements below. Write only the answer next to the question number.

- 2.1 Modern technology such as \_\_\_\_\_, teleconferencing and video conferencing make it possible for managers to have important business meetings remotely. **SKYPE**✓
- 2.2 \_\_\_\_\_ are used for travel in the USA and Africa and in countries where credit card facilities are not readily available. **TRAVELLER'S CHEQUES**✓
- 2.3 \_\_\_\_\_ refers to a system where files can be filed logically in more than one place. **DECENTRALIZED FILING**✓
- 2.4 \_\_\_\_\_ refers to a Global Positioning System and is a satellite-based navigation system. **GPS**✓

# Personel Management N4 2013 Question Paper

**Julia Schneider**



**Personel Management N4 2013 Question Paper:**

**Work Related Abstracts** ,1988      **DHEW Publication** ,1973      **Resources in Education** ,1998-07      **A**  
**Technology of Health Manpower Utilization** ,1972      **Current Index to Journals in Education** ,1993      **The**  
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**Announcements & Index** ,1990-07      **Parliamentary Papers** Great Britain. Parliament. House of Commons,1875      **The**  
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Congress,1955 A cumulative list of works represented by Library of Congress printed cards      Bowker's Law Books and  
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